

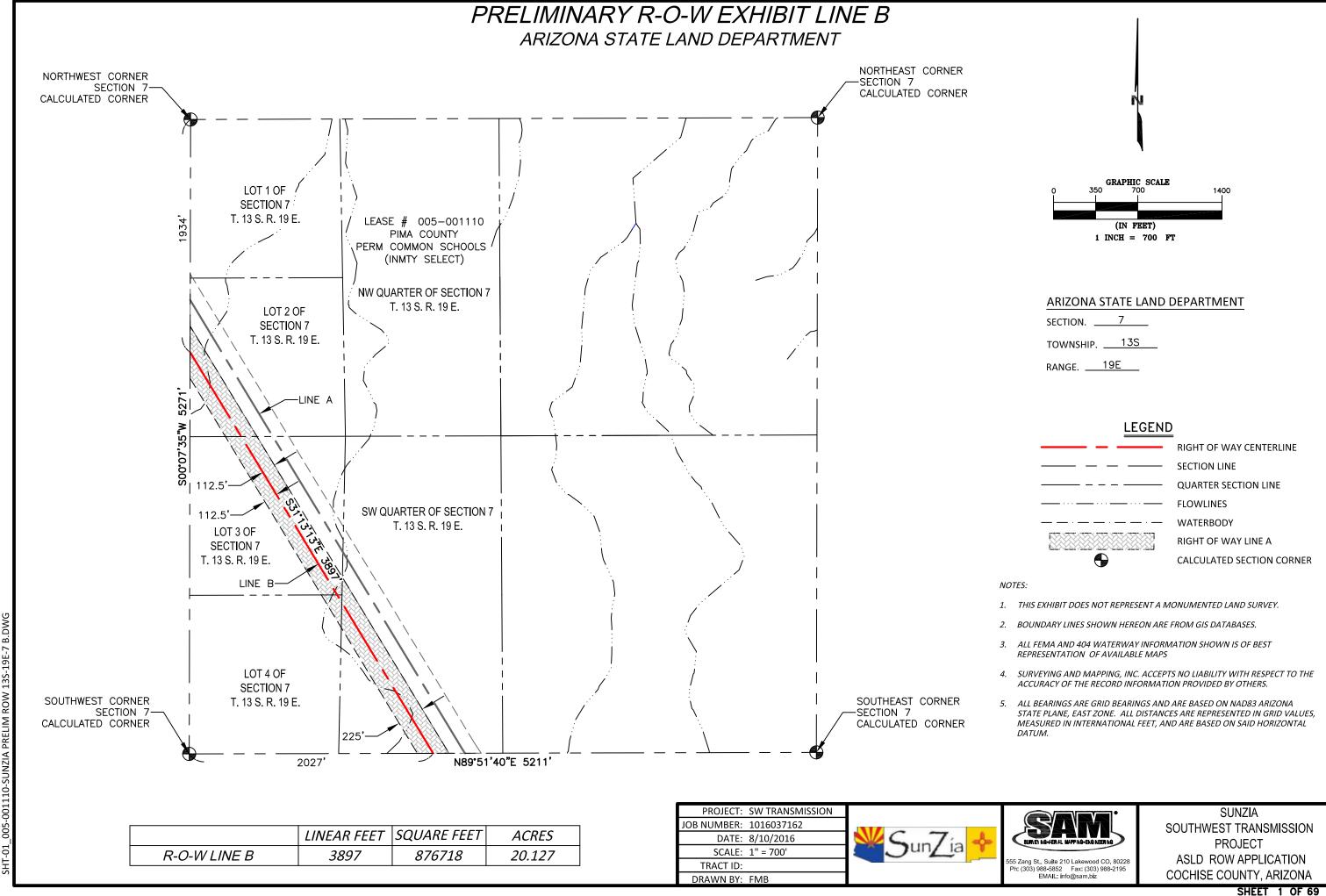
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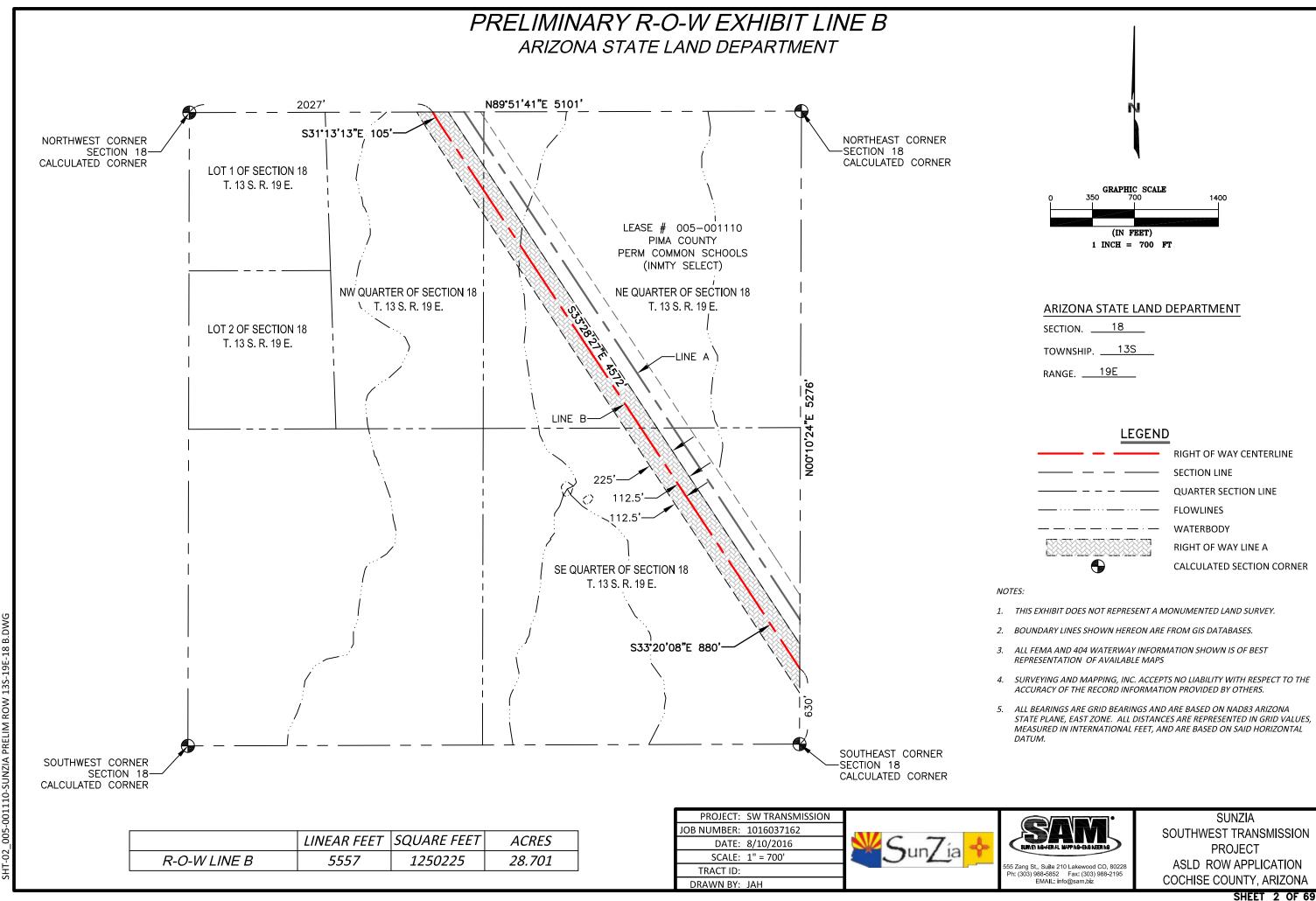


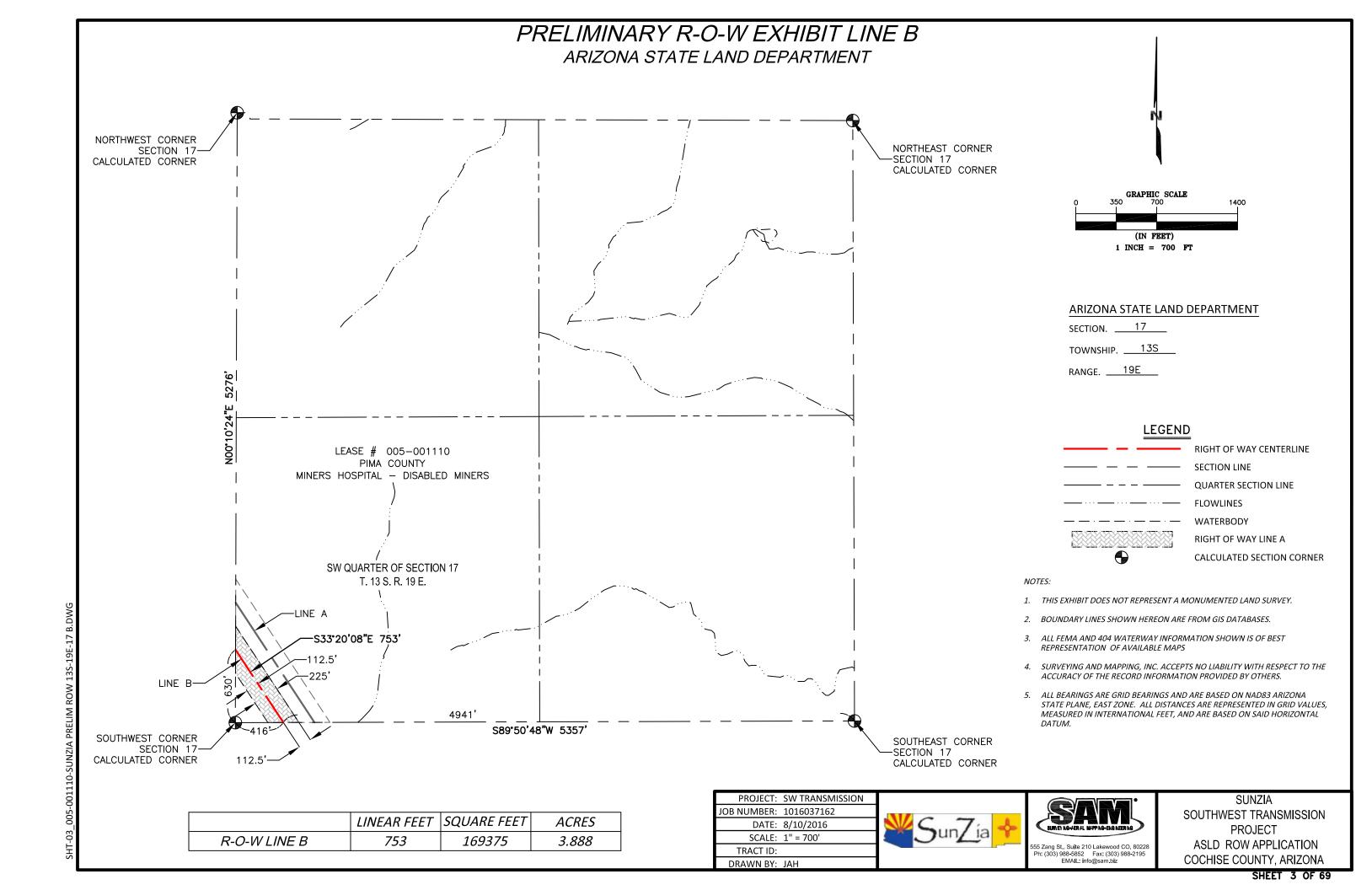


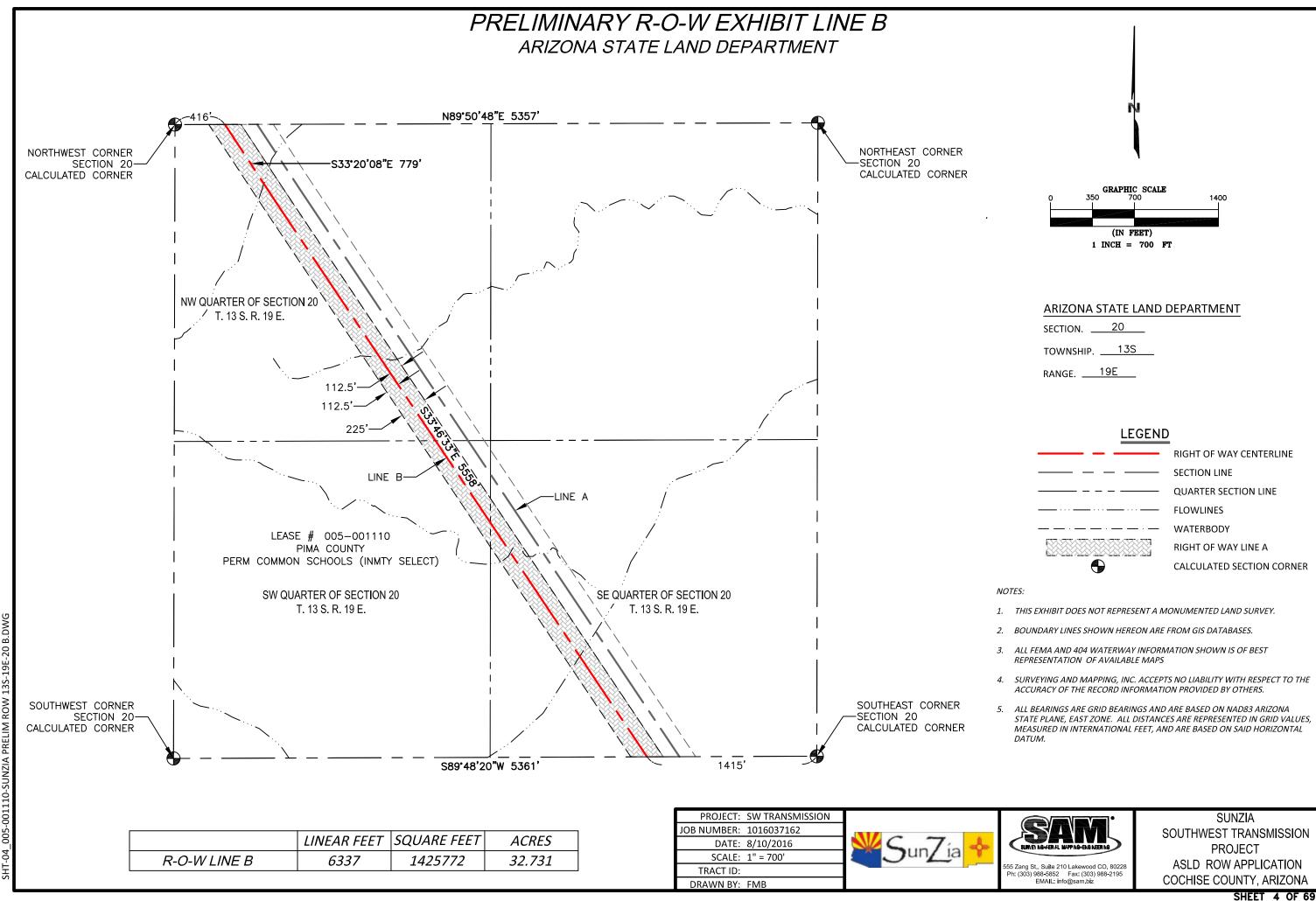
Ph: (303) 988-5852 Fax: (303) 988-2195 EMAIL: info@sam.biz

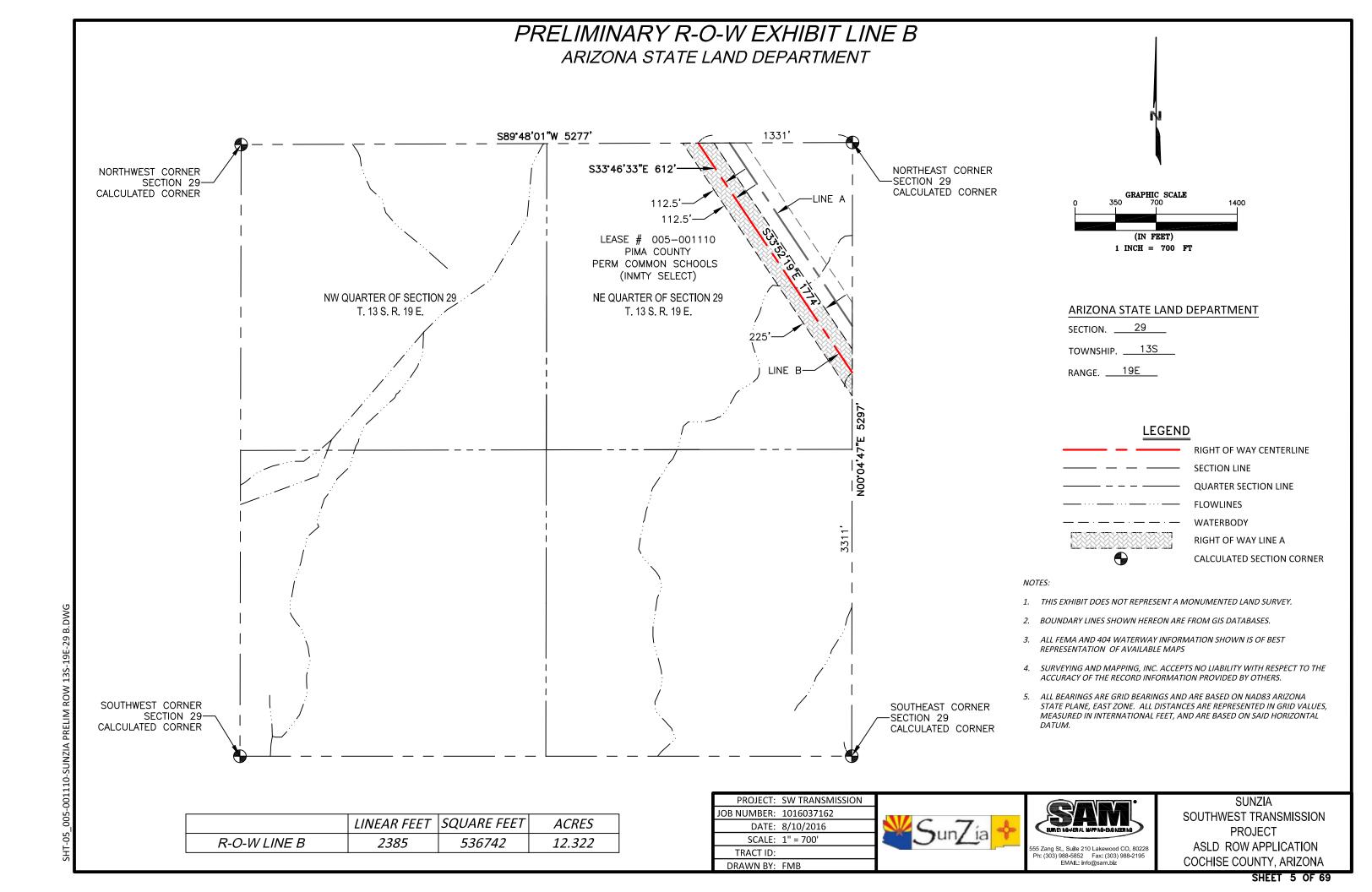
ASLD ROW APPLICATION COCHISE COUNTY, ARIZONA

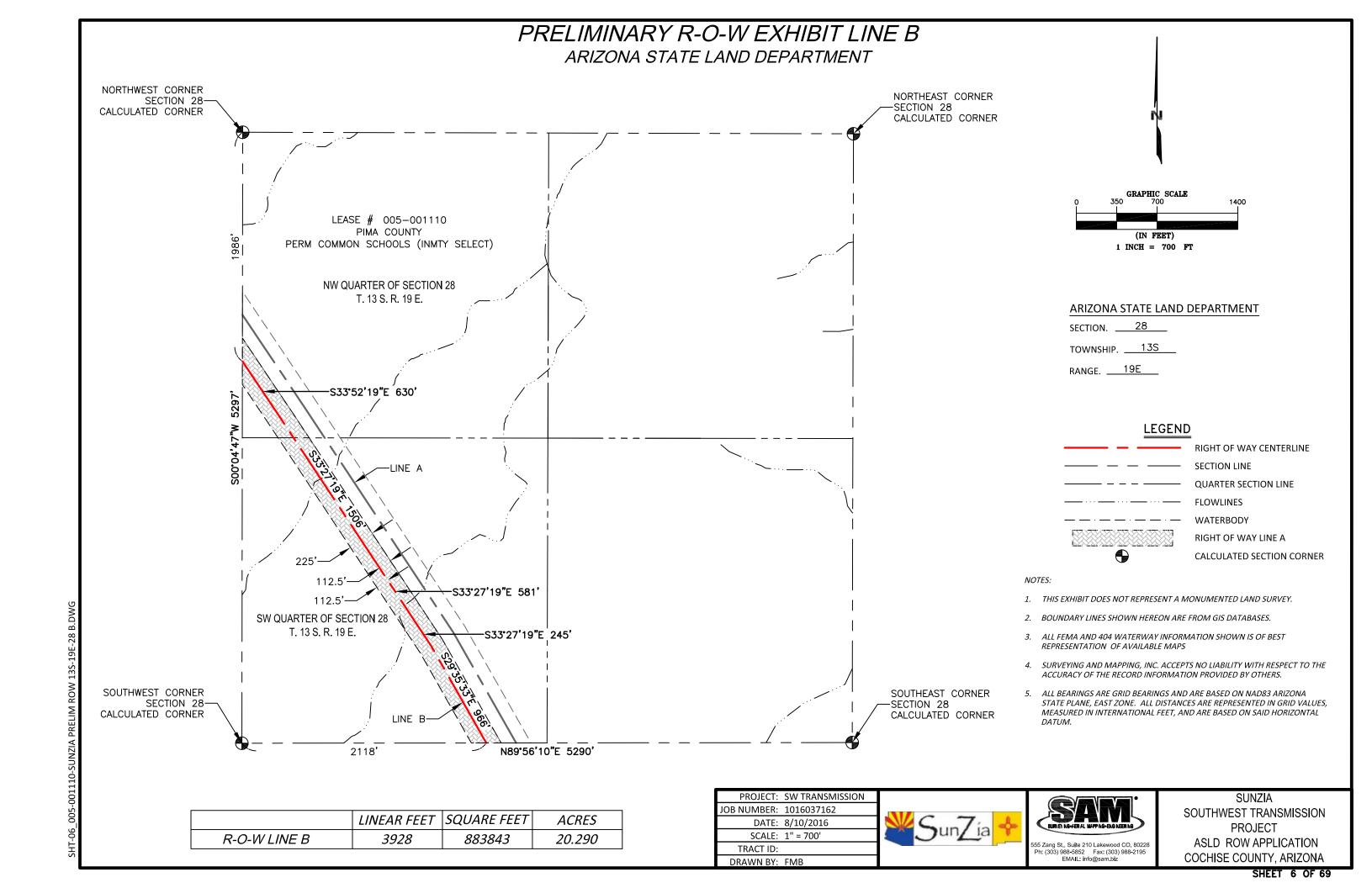


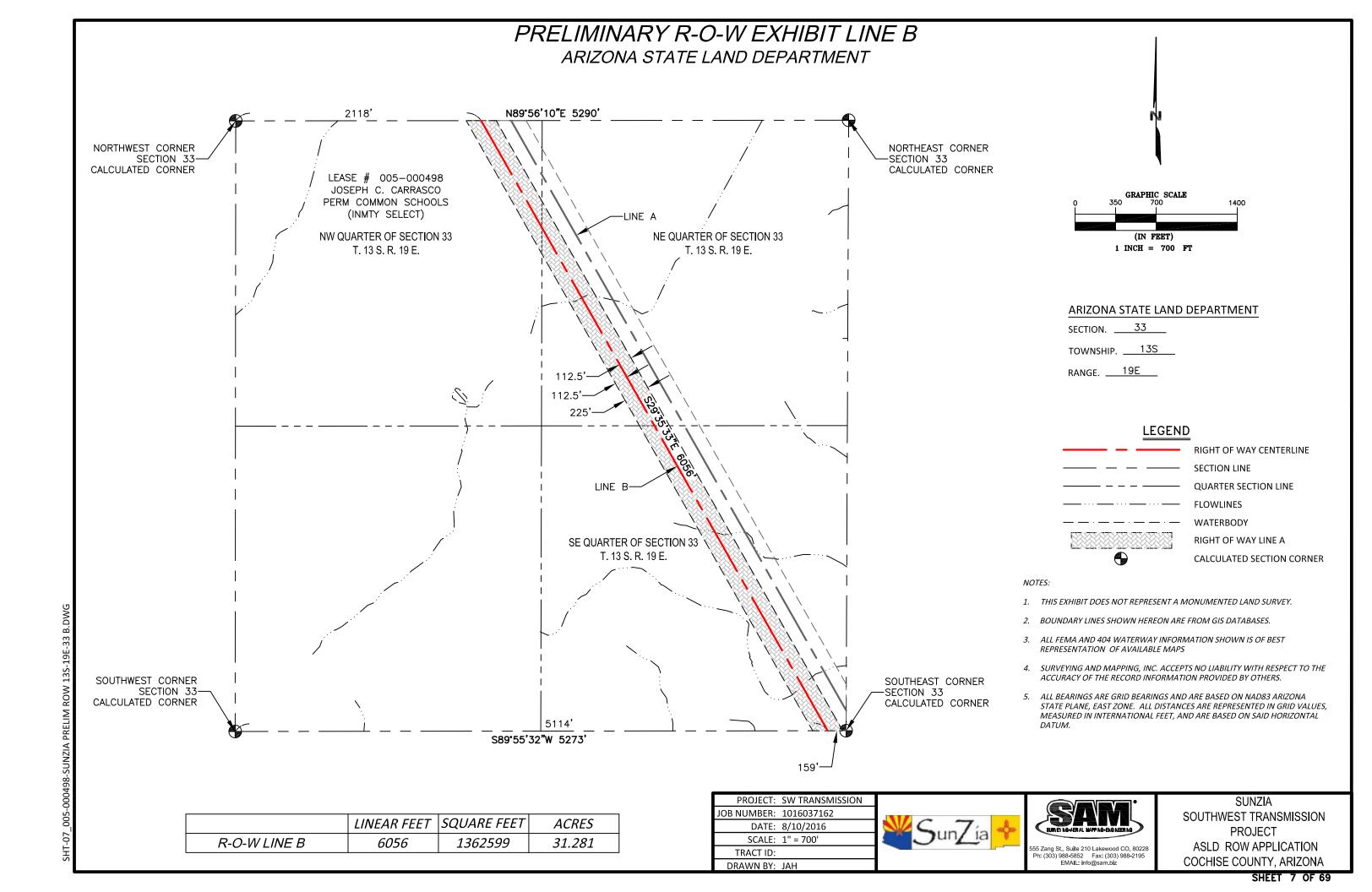




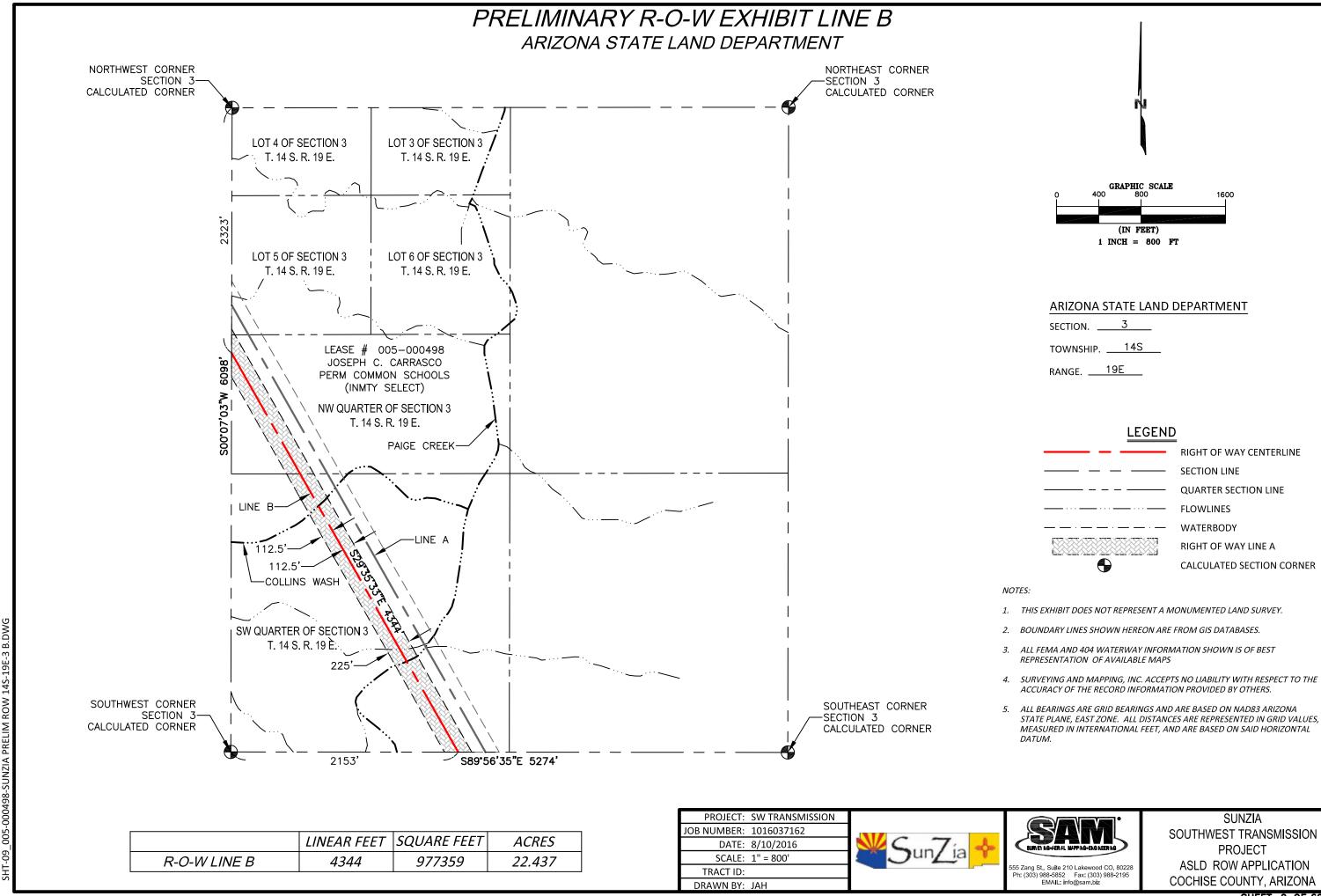






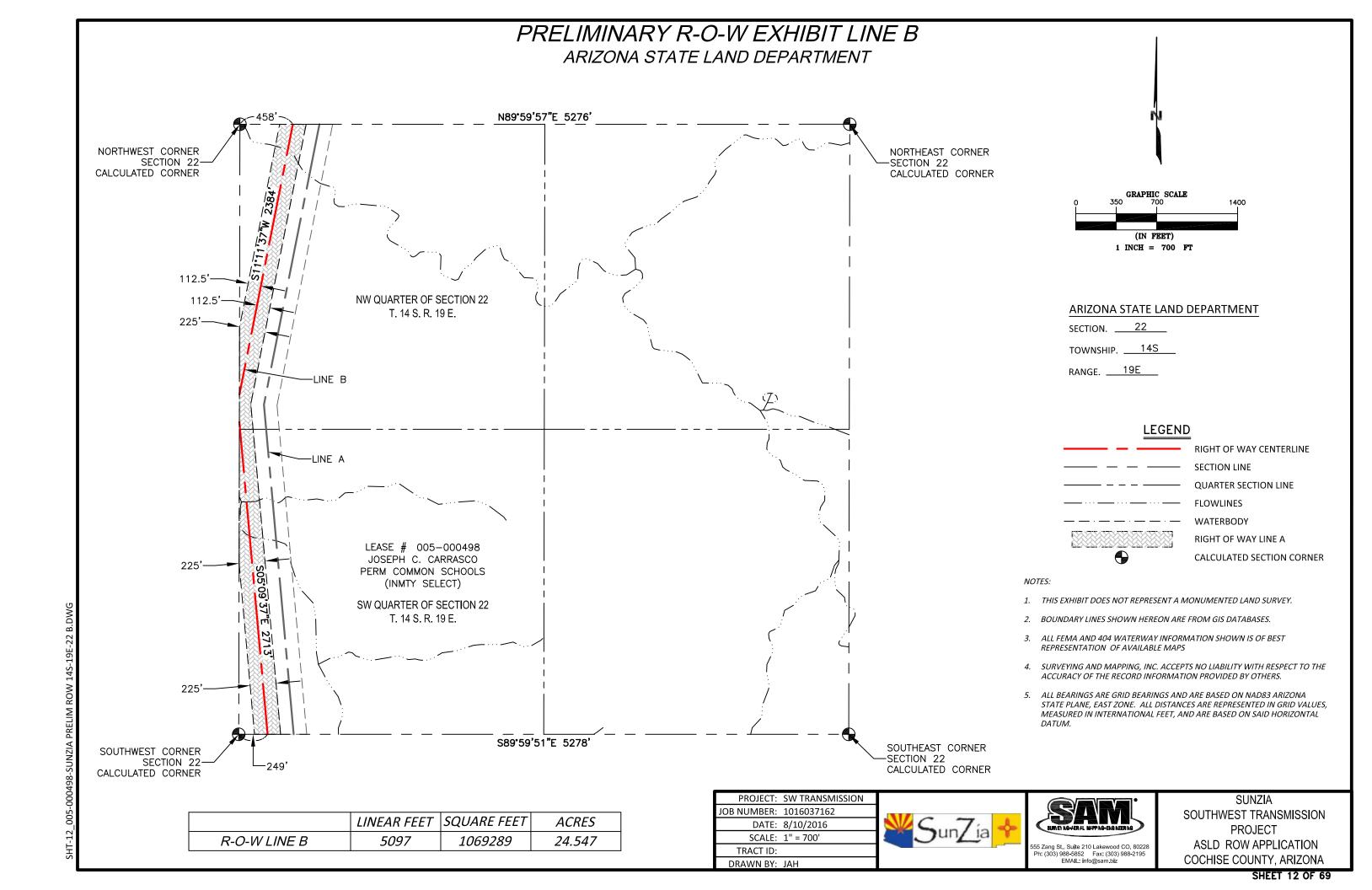


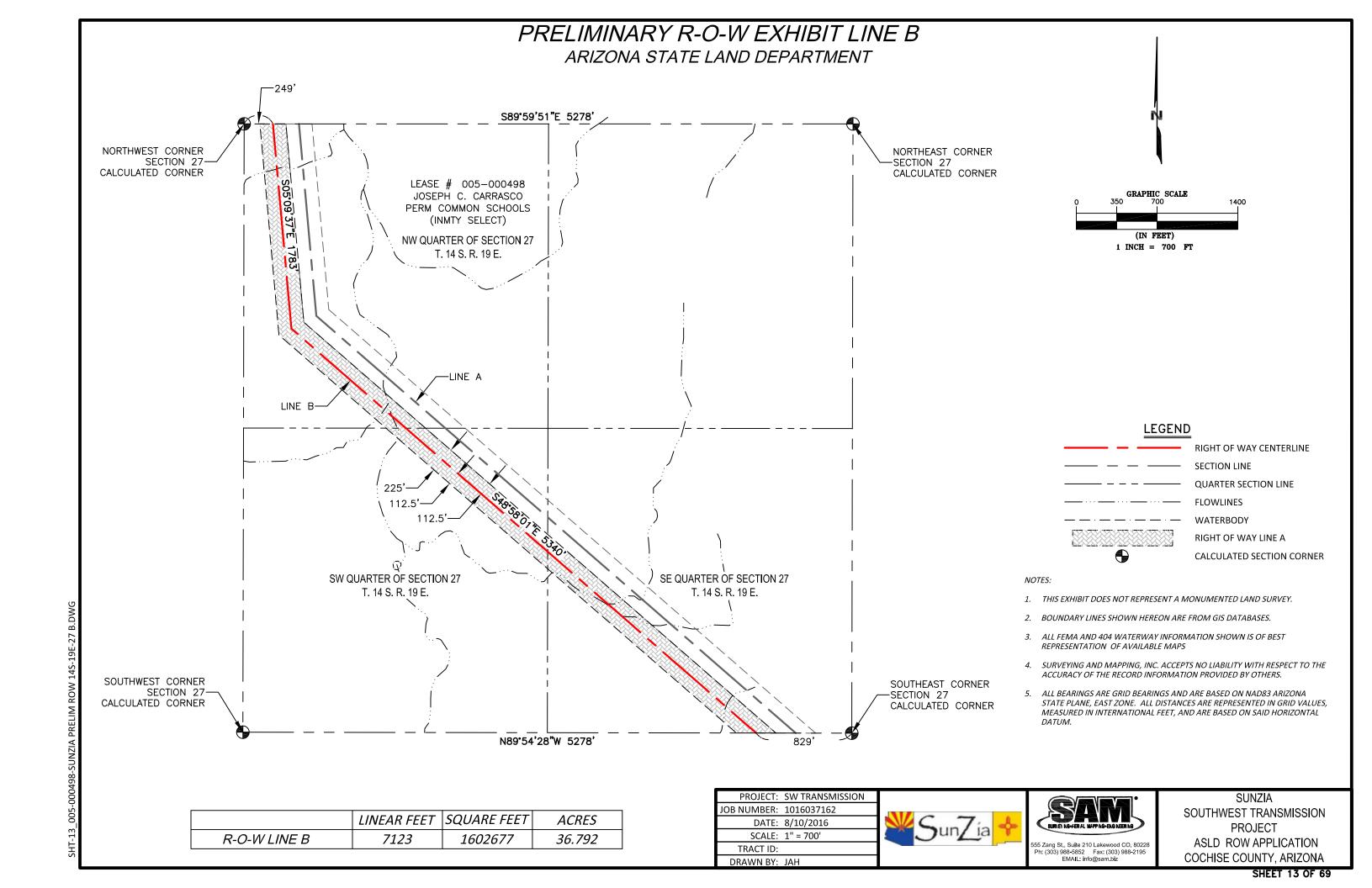
# PRELIMINARY R-O-W EXHIBIT LINE B ARIZONA STATE LAND DEPARTMENT NORTHWEST CORNER NORTHEAST CORNER SECTION 4-SECTION 4 CALCULATED CORNER CALCULATED CORNER S89'55'31"W 5271' 1323 LOT 1 OF SECTION 4 LOT 2 OF SECTION 4 T. 14 S. R. 19 E. T. 14 S. R. 19 E. GRAPHIC SCALE (IN FEET) S29'35'33"E 2669 1 INCH = 800 FT LOT 7 OF SÉCTION 4 T. 14 S. R. 19 E. ARIZONA STATE LAND DEPARTMENT SECTION. 4 LOT 8 OF SECTION 4 WINO TANK T. 14 S. R. 19 E. TOWNSHIP. 14S RANGE. <u>19E</u> LEASE # 005-000498 JOSEPH C. CARRASCO PERM COMMON SCHOOLS (INMTY SELECT) **LEGEND** NE QUARTER OF SECTION 4 RIGHT OF WAY CENTERLINE T. 14 S. R. 19 E. COLLINS WASH SECTION LINE QUARTER SECTION LINE **FLOWLINES** WATERBODY RIGHT OF WAY LINE A CALCULATED SECTION CORNER NOTES: 1. THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. 2. BOUNDARY LINES SHOWN HEREON ARE FROM GIS DATABASES. ALL FEMA AND 404 WATERWAY INFORMATION SHOWN IS OF BEST REPRESENTATION OF AVAILABLE MAPS 4. SURVEYING AND MAPPING, INC. ACCEPTS NO LIABILITY WITH RESPECT TO THE ACCURACY OF THE RECORD INFORMATION PROVIDED BY OTHERS. 5. ALL BEARINGS ARE GRID BEARINGS AND ARE BASED ON NAD83 ARIZONA STATE PLANE, EAST ZONE. ALL DISTANCES ARE REPRESENTED IN AGRID VALUES, MEASURED IN INTERNATIONAL FEET, AND ARE BASED ON SAID HORIZONTAL SOUTHWEST CORNER SOUTHEAST CORNER SECTION 4-SECTION 4 CALCULATED CORNER CALCULATED CORNER PROJECT: SW TRANSMISSION SUNZIA JOB NUMBER: 1016037162 SOUTHWEST TRANSMISSION LINEAR FEET | SQUARE FEET **ACRES** DATE: 8/10/2016 **PROJECT** SCALE: 1" = 800' R-O-W LINE B 2669 600427 13.784 ASLD ROW APPLICATION 555 Zang St., Suite 210 Lakewood CO, 80228 TRACT ID: Ph: (303) 988-5852 Fax: (303) 988-2195 EMAIL: info@sam.biz COCHISE COUNTY, ARIZONA DRAWN BY: JAH

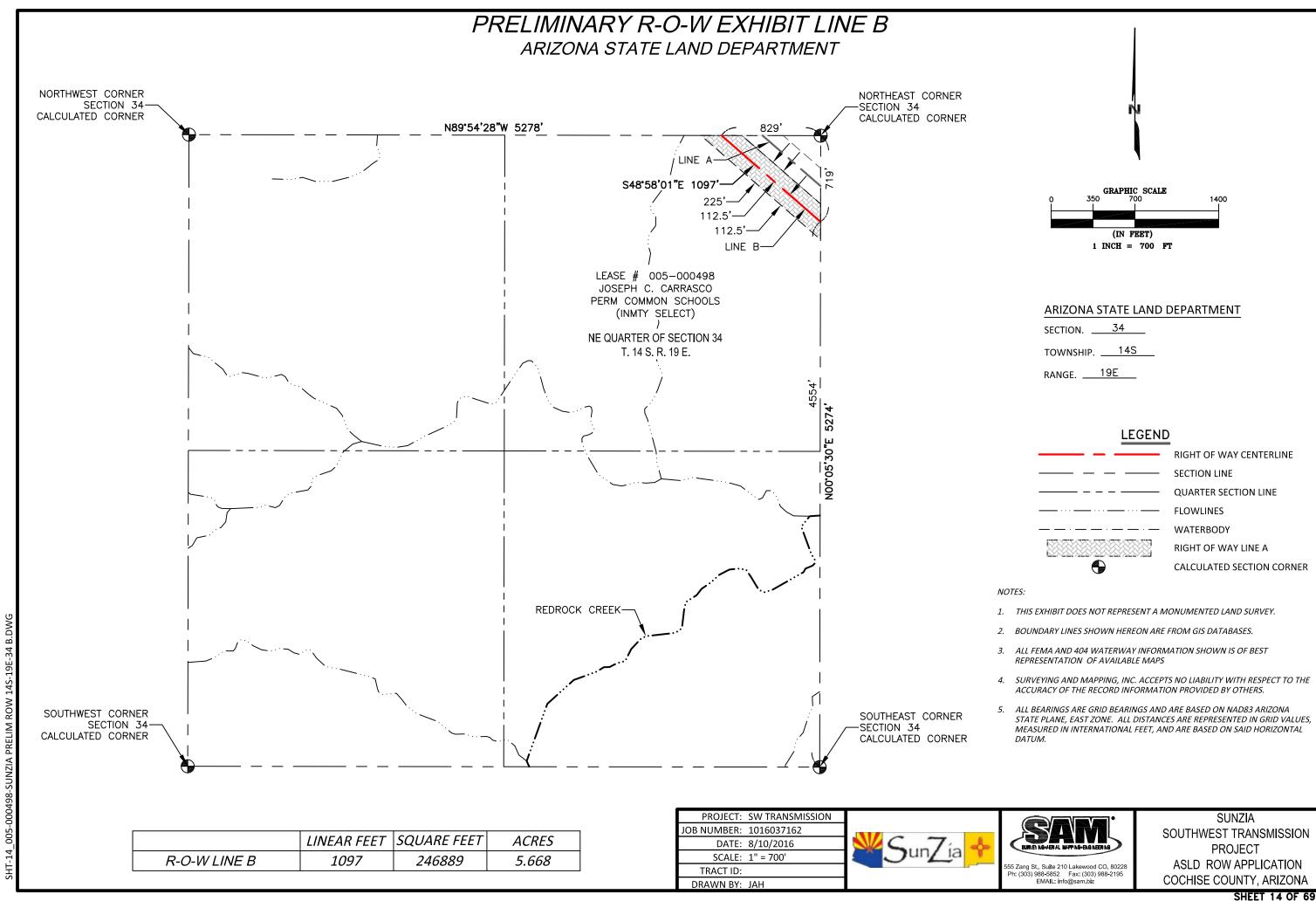


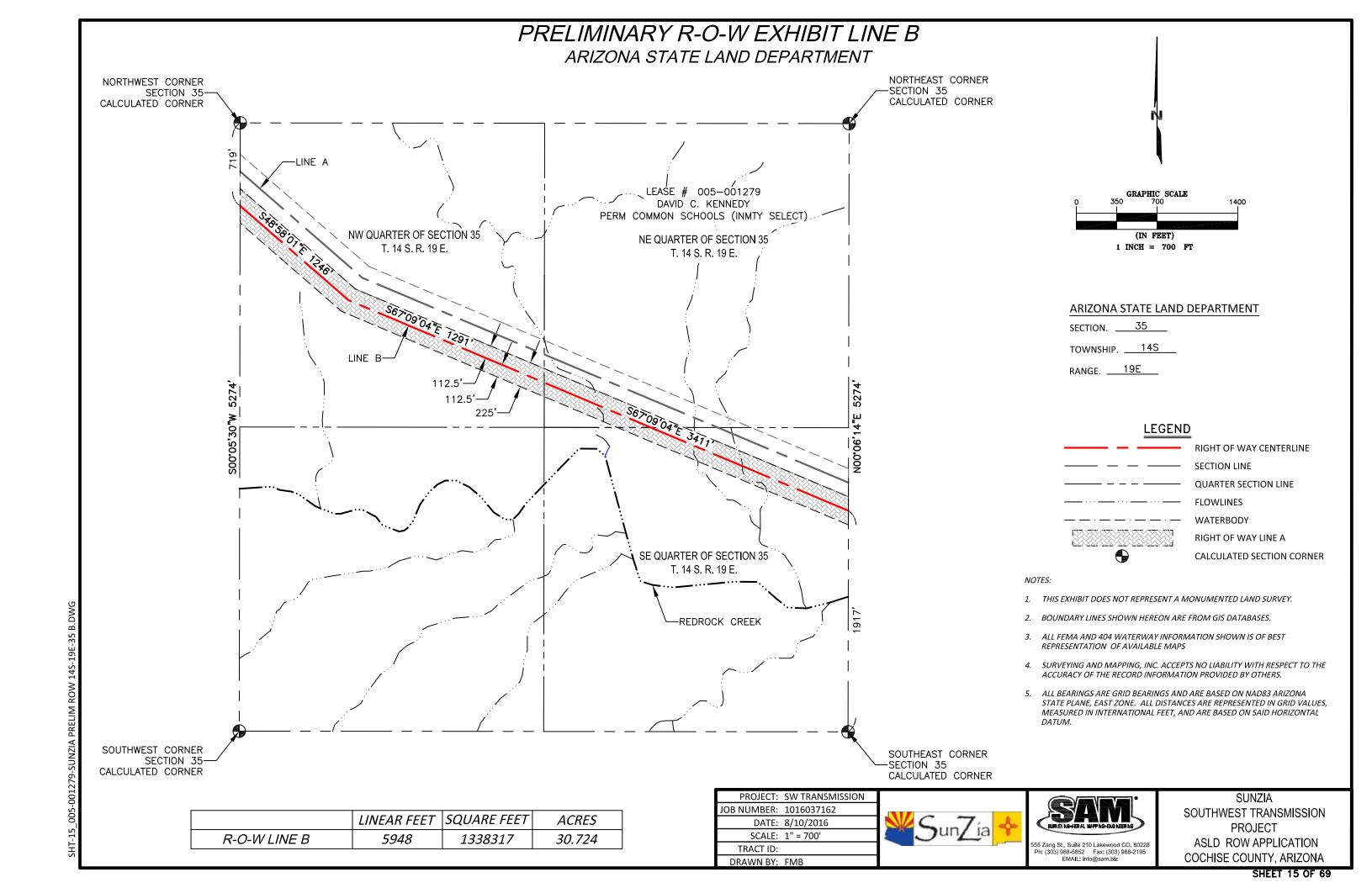
## PRELIMINARY R-O-W EXHIBIT LINE B ARIZONA STATE LAND DEPARTMENT 2153' S89'56'35"E 5274' S29°35'33"E 554 NORTHWEST CORNER NORTHEAST CORNER SECTION 10--SECTION 10 CALCULATED CORNER S11'11'39"W CALCULATED CORNER GRAPHIC SCALE (IN FEET) 1 INCH = 700 FT LINE B-LEASE # 005-000498 JOSEPH C. CARRASCO PERM COMMON SCHOOLS (INMTY SELECT) ARIZONA STATE LAND DEPARTMENT **NE QUARTER OF SECTION 10** NW QUARTER OF SECTION 10 SECTION. \_\_\_\_10 T. 14 S. R. 19 E. T. 14 S. R. 19 E. TOWNSHIP. 14S RANGE. <u>19E</u> **LEGEND** RIGHT OF WAY CENTERLINE SECTION LINE QUARTER SECTION LINE PAIGE CREEK **FLOWLINES** WATERBODY RIGHT OF WAY LINE A LINE SW QUARTER OF SECTION 10 CALCULATED SECTION CORNER T. 14 S. R. 19 E. NOTES: 1. THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. 112.5 2. BOUNDARY LINES SHOWN HEREON ARE FROM GIS DATABASES. 112.5 3. ALL FEMA AND 404 WATERWAY INFORMATION SHOWN IS OF BEST REPRESENTATION OF AVAILABLE MAPS 4. SURVEYING AND MAPPING, INC. ACCEPTS NO LIABILITY WITH RESPECT TO THE ACCURACY OF THE RECORD INFORMATION PROVIDED BY OTHERS. SOUTHWEST CORNER SOUTHEAST CORNER 5. ALL BEARINGS ARE GRID BEARINGS AND ARE BASED ON NAD83 ARIZONA SECTION 10--SECTION 10 STATE PLANE, EAST ZONE. ALL DISTANCES ARE REPRESENTED IN GRID VALUES, CALCULATED CORNER CALCULATED CORNER MEASURED IN INTERNATIONAL FEET, AND ARE BASED ON SAID HORIZONTAL S89'58'34"E 5274' 1489 PROJECT: SW TRANSMISSION SUNZIA JOB NUMBER: 1016037162 SOUTHWEST TRANSMISSION LINEAR FEET | SQUARE FEET **ACRES** DATE: 8/10/2016 **PROJECT** SCALE: 1" = 700' R-O-W LINE B 5435 1222840 28.073 ASLD ROW APPLICATION 555 Zang St., Suite 210 Lakewood CO, 80228 TRACT ID: Ph: (303) 988-5852 Fax: (303) 988-2195 EMAIL: info@sam.biz COCHISE COUNTY, ARIZONA DRAWN BY: JAH

# PRELIMINARY R-O-W EXHIBIT LINE B ARIZONA STATE LAND DEPARTMENT S89'58'34"E 5274' 1489' NORTHWEST CORNER NORTHEAST CORNER SECTION 15--SECTION 15 CALCULATED CORNER CALCULATED CORNER GRAPHIC SCALE -PAIGE CREEK (IN FEET) 1 INCH = 700 FT 112.5 225 ARIZONA STATE LAND DEPARTMENT NW QUARTER OF SECTION. <u>15</u> SECTION 15 ·T. 14 S. R. 19 E. TOWNSHIP. 14S RANGE. 19E -LINE A **LEGEND** RIGHT OF WAY CENTERLINE SECTION LINE QUARTER SECTION LINE **FLOWLINES** WATERBODY RIGHT OF WAY LINE A CALCULATED SECTION CORNER NOTES: LEASE # 005-000498 \ JOSEPH C. CARRASCO 1. THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. PERM COMMON SCHOOLS 2. BOUNDARY LINES SHOWN HEREON ARE FROM GIS DATABASES. (INMTY SELECT) ALL FEMA AND 404 WATERWAY INFORMATION SHOWN IS OF BEST SW QUARTER OF SECTION 15 REPRESENTATION OF AVAILABLE MAPS T. 14 S. R. 19 E. 4. SURVEYING AND MAPPING, INC. ACCEPTS NO LIABILITY WITH RESPECT TO THE ACCURACY OF THE RECORD INFORMATION PROVIDED BY OTHERS. SOUTHWEST CORNER SOUTHEAST CORNER 5. ALL BEARINGS ARE GRID BEARINGS AND ARE BASED ON NAD83 ARIZONA SECTION 15-STATE PLANE, EAST ZONE. ALL DISTANCES ARE REPRESENTED IN GRID VALUES, MEASURED IN INTERNATIONAL FEET, AND ARE BASED ON SAID HORIZONTAL -SECTION 15 CALCULATED CORNER CALCULATED CORNER N89'59'57"E 5276' PROJECT: SW TRANSMISSION SUNZIA JOB NUMBER: 1016037162 SOUTHWEST TRANSMISSION LINEAR FEET | SQUARE FEET **ACRES** DATE: 8/10/2016 **PROJECT** SCALE: 1" = 700' R-O-W LINE B 5371 1208372 27.740 ASLD ROW APPLICATION 555 Zang St., Suite 210 Lakewood CO, 80228 TRACT ID: Ph: (303) 988-5852 Fax: (303) 988-2195 EMAIL: info@sam.biz COCHISE COUNTY, ARIZONA DRAWN BY: JAH SHEET 11 OF 69

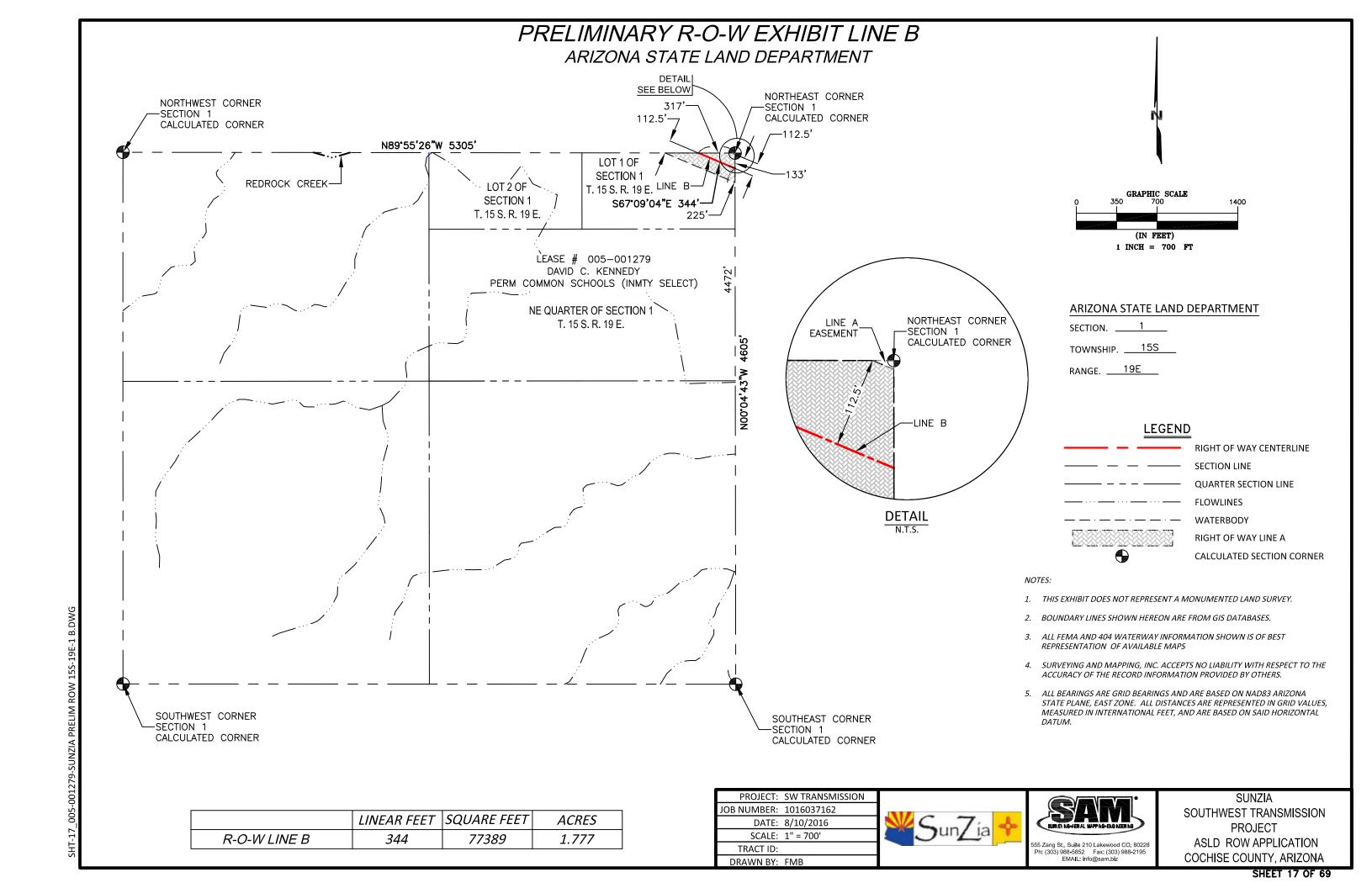


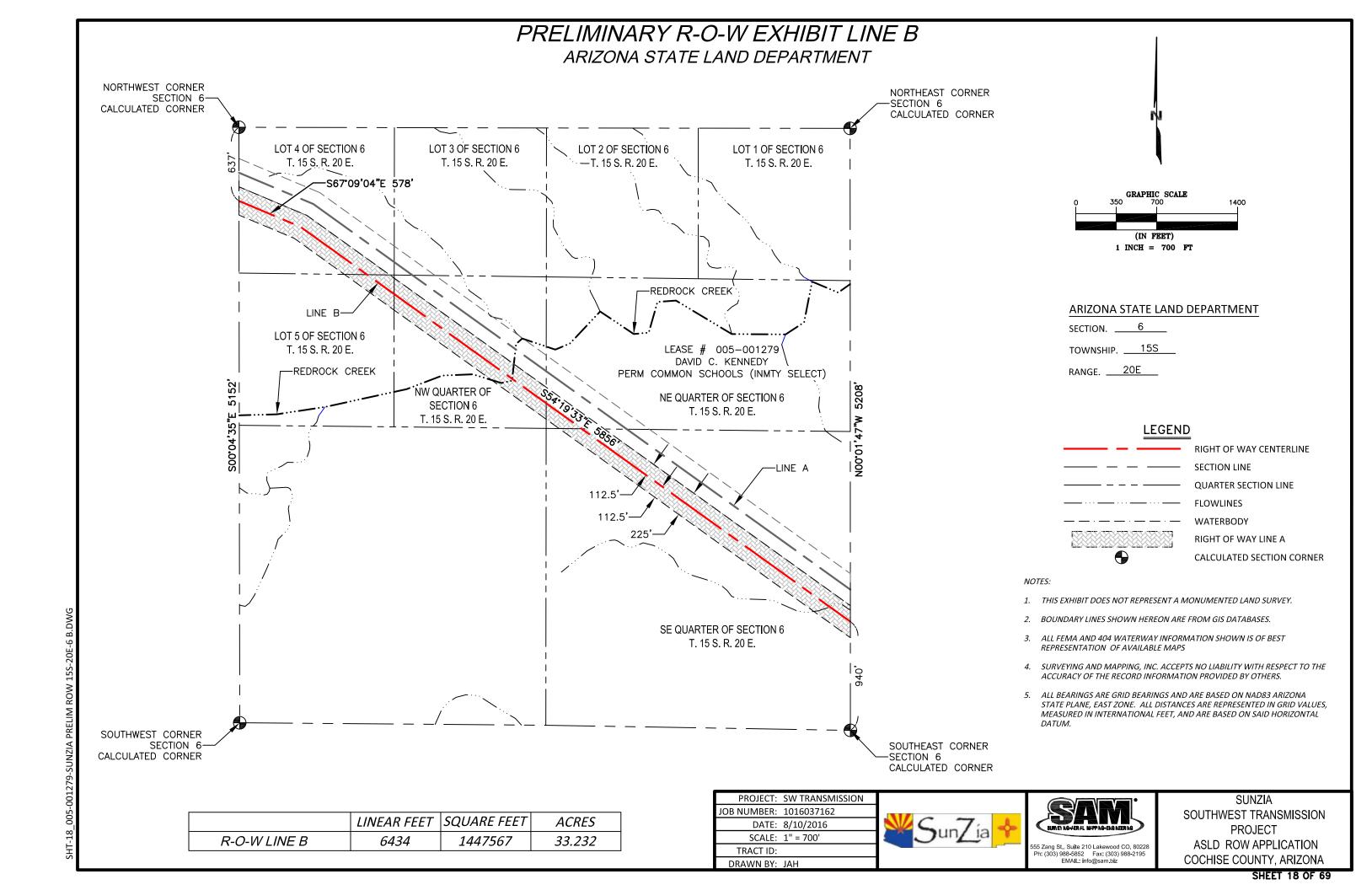


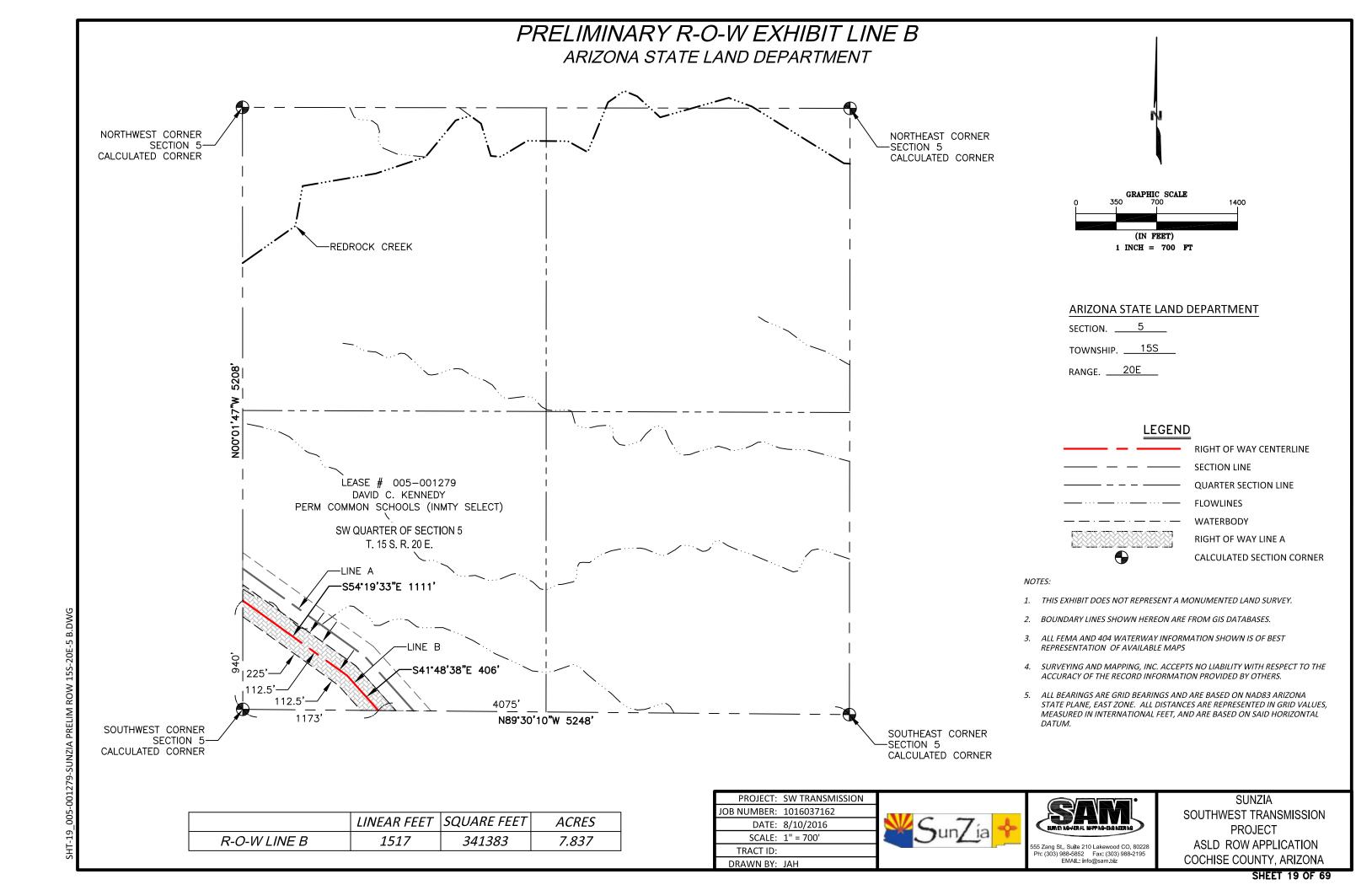


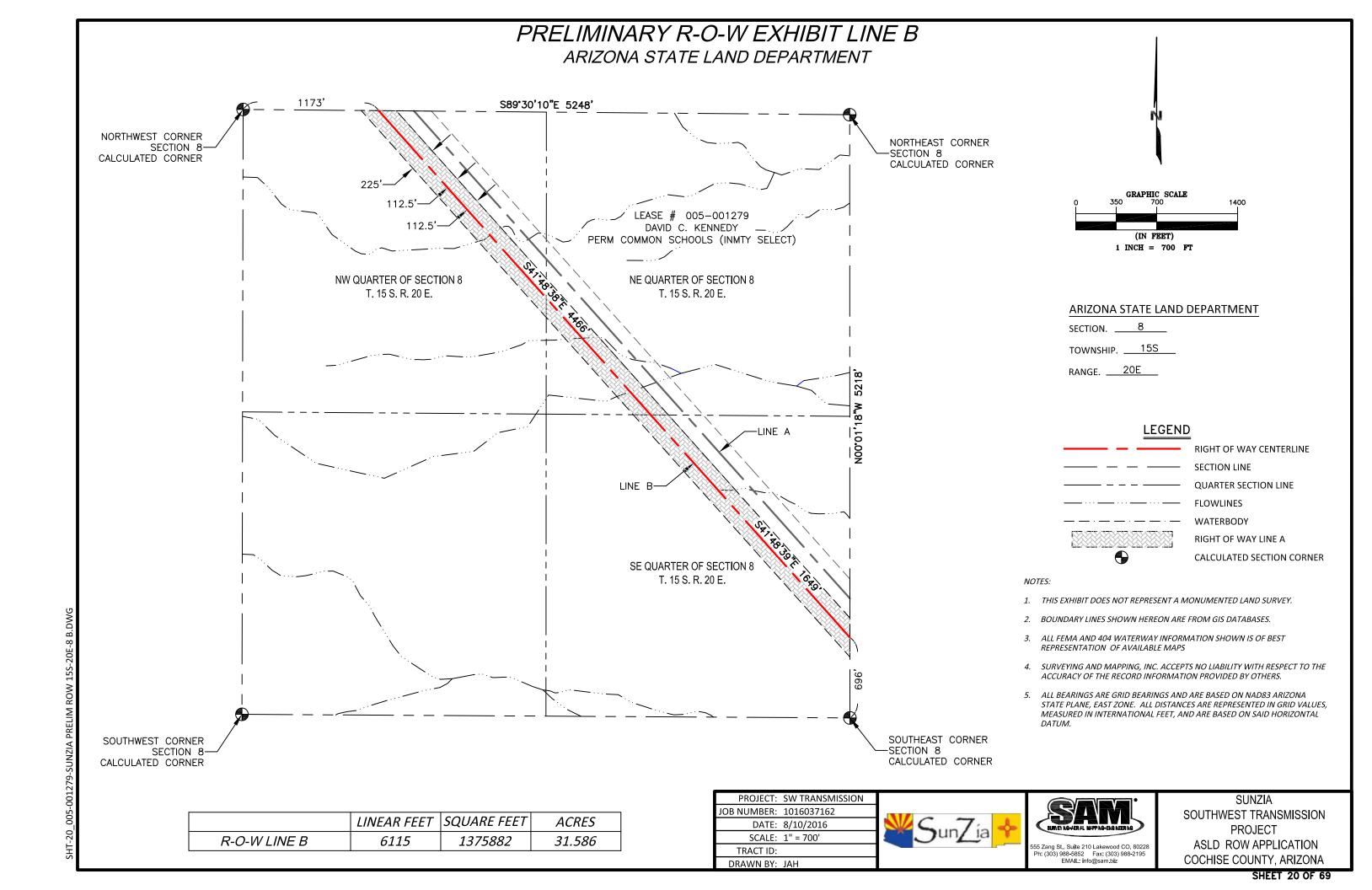


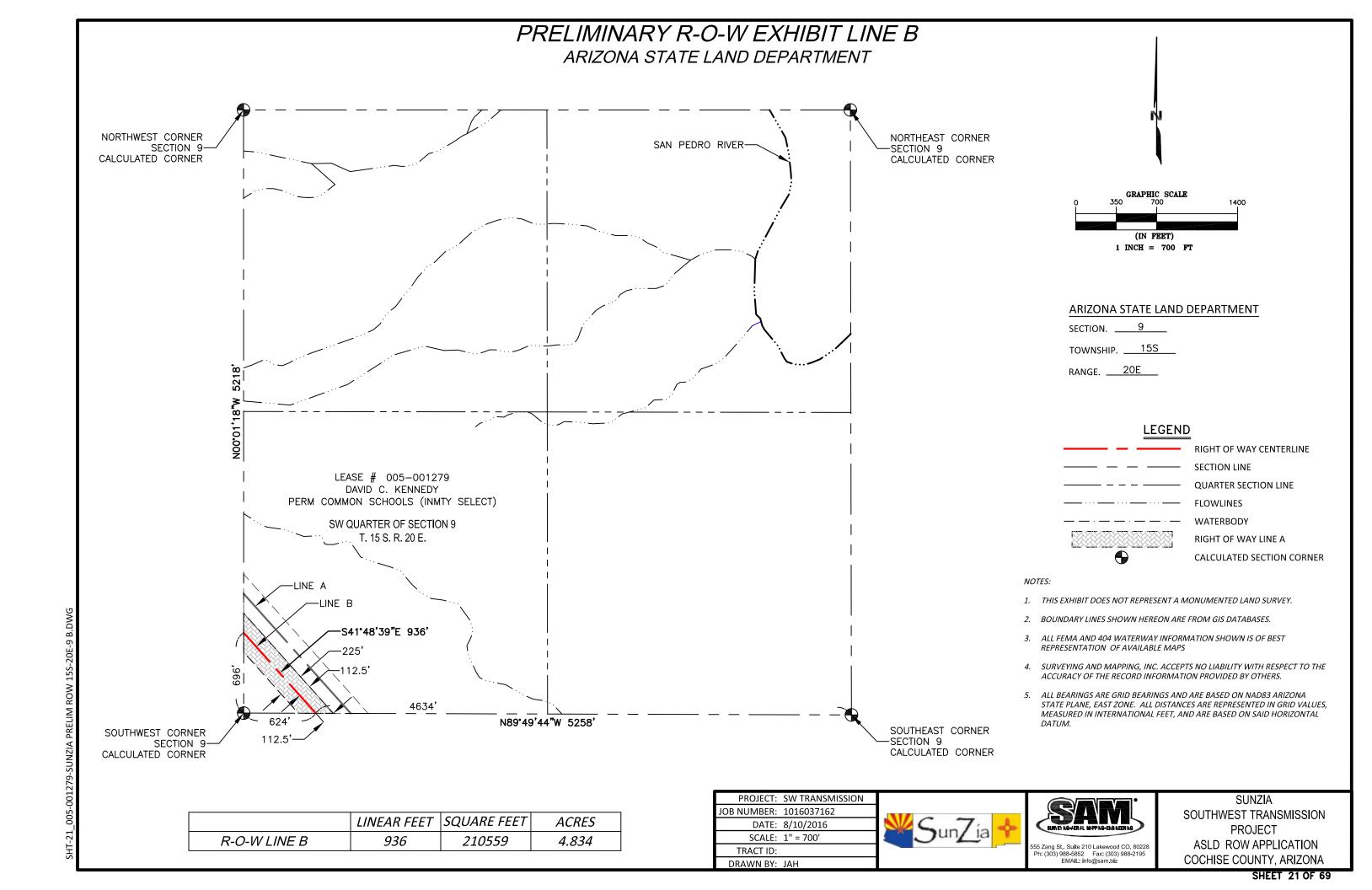
# PRELIMINARY R-O-W EXHIBIT LINE B ARIZONA STATE LAND DEPARTMENT NORTHWEST CORNER SECTION 36-NORTHEAST CORNER -SECTION 36 CALCULATED CORNER CALCULATED CORNER GRAPHIC SCALE (IN FEET) 1 INCH = 700 FT ARIZONA STATE LAND DEPARTMENT SECTION. <u>36</u> TOWNSHIP. 14S RANGE. <u>19E</u> **LEGEND** RIGHT OF WAY CENTERLINE LOT 3 OF SECTION LINE SECTION 36 QUARTER SECTION LINE T. 14 S. R. 19 E. **FLOWLINES** -LINE A LEASE # 005-001279 WATERBODY DAVID C. KENNEDY RIGHT OF WAY LINE A PERM COMMON SCHOOLS 112.5 CALCULATED SECTION CORNER SE QUARTER OF SECTION 36 T. 14 S. R. 19 E. NOTES: 225'-1. THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. SW QUARTER OF SECTION 36 LOT 4 OF 2. BOUNDARY LINES SHOWN HEREON ARE FROM GIS DATABASES. T. 14 S. R. 19 E. SECTION 36 T. 14 S. R. 19 E. ALL FEMA AND 404 WATERWAY INFORMATION SHOWN IS OF BEST REDROCK CREEK REPRESENTATION OF AVAILABLE MAPS 4. SURVEYING AND MAPPING, INC. ACCEPTS NO LIABILITY WITH RESPECT TO THE ACCURACY OF THE RECORD INFORMATION PROVIDED BY OTHERS. 5. ALL BEARINGS ARE GRID BEARINGS AND ARE BASED ON NAD83 ARIZONA LINE B STATE PLANE, EAST ZONE. ALL DISTANCES ARE REPRESENTED IN GRID VALUES, MEASURED IN INTERNATIONAL FEET, AND ARE BASED ON SAID HORIZONTAL N89°55'34"W 4883' SOUTHWEST CORNER SOUTHEAST CORNER SECTION 36 SECTION 36 317'-CALCULATED CORNER CALCULATED CORNER PROJECT: SW TRANSMISSION SUNZIA JOB NUMBER: 1016037162 SOUTHWEST TRANSMISSION LINEAR FEET | SQUARE FEET **ACRES** DATE: 8/10/2016 **PROJECT** SCALE: 1" = 700' R-O-W LINE B 4951 1114067 25.575 ASLD ROW APPLICATION 555 Zang St., Suite 210 Lakewood CO, 80228 TRACT ID: Ph: (303) 988-5852 Fax: (303) 988-2195 EMAIL: info@sam.biz COCHISE COUNTY, ARIZONA DRAWN BY: FMB

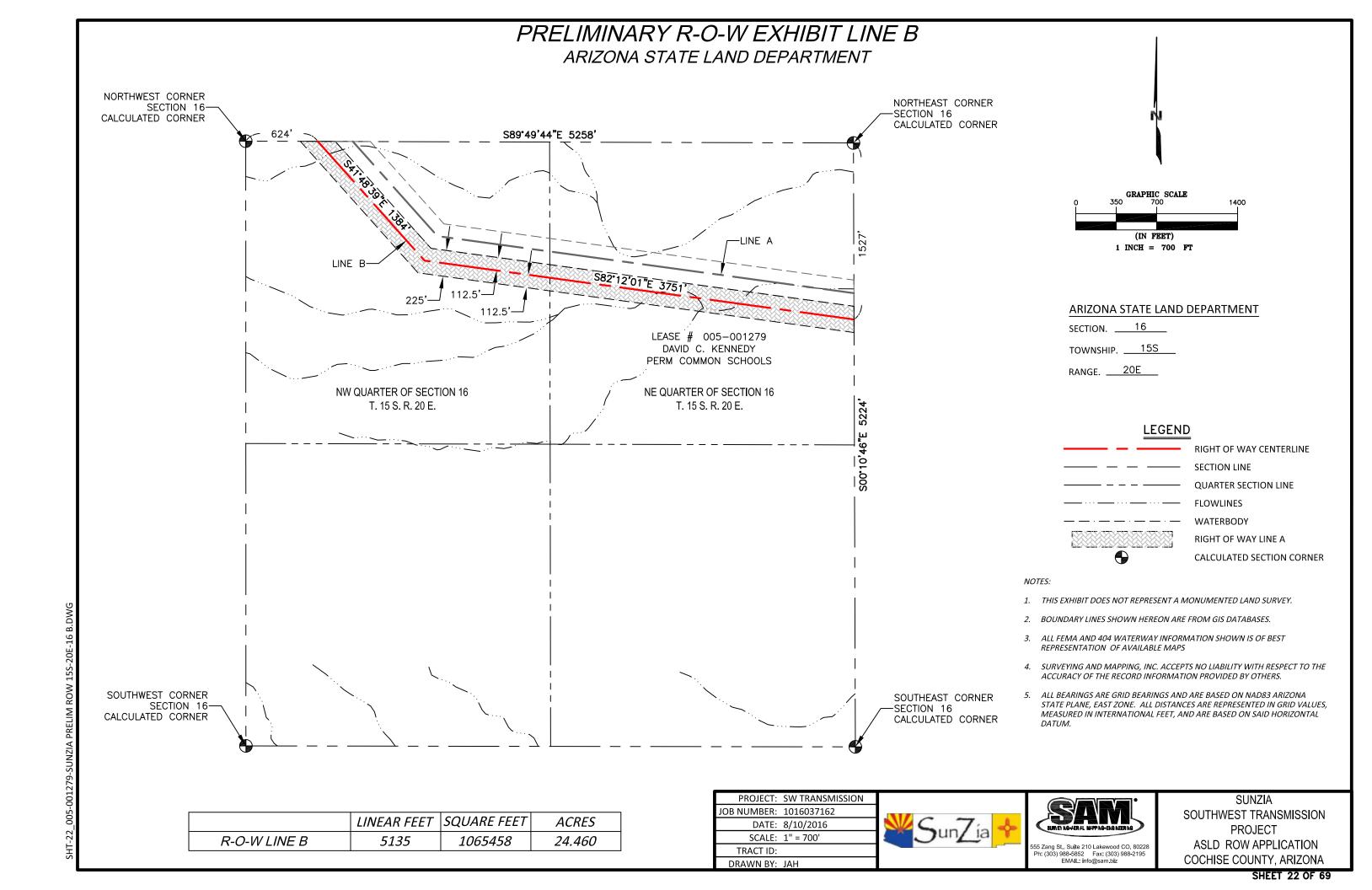


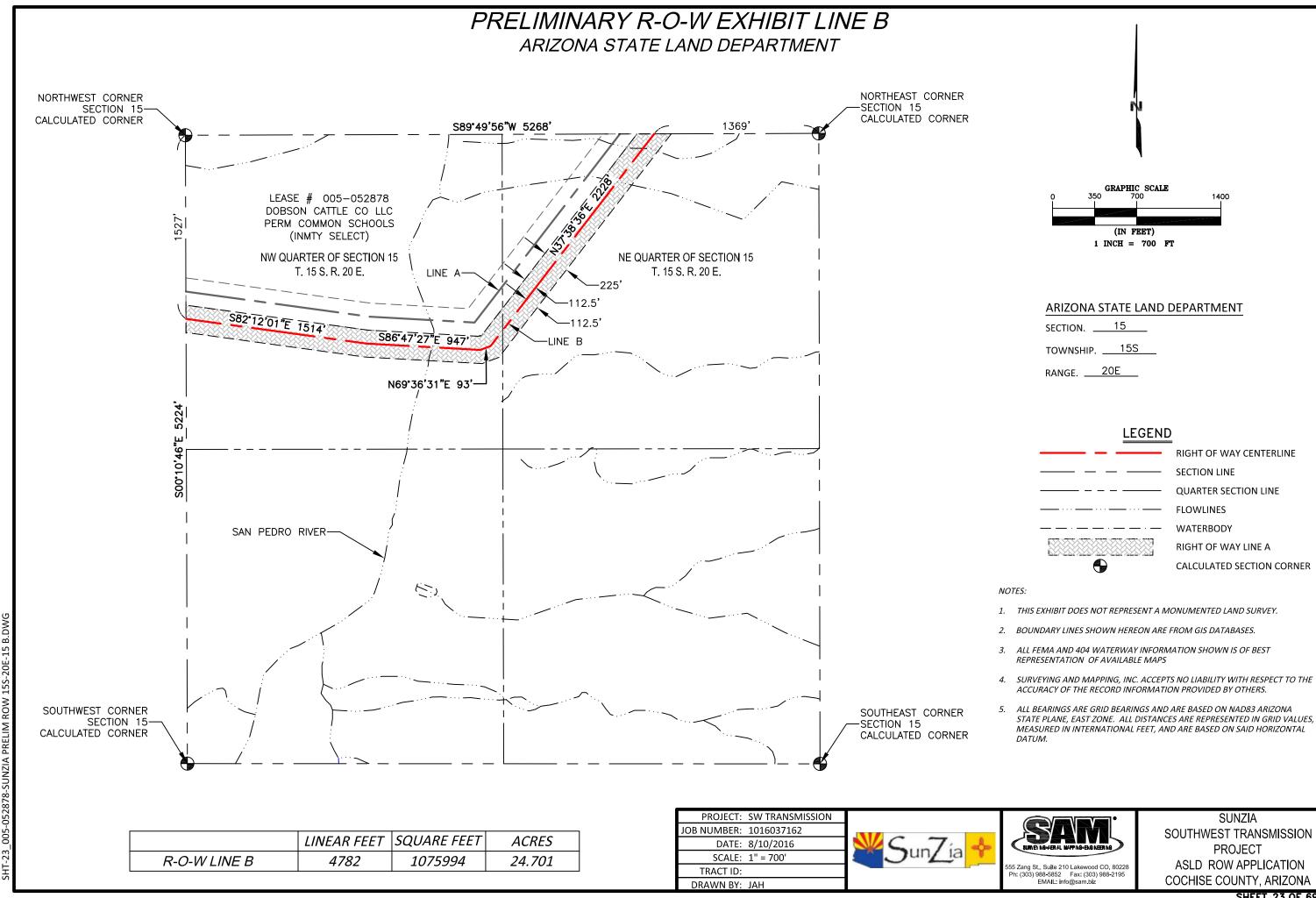


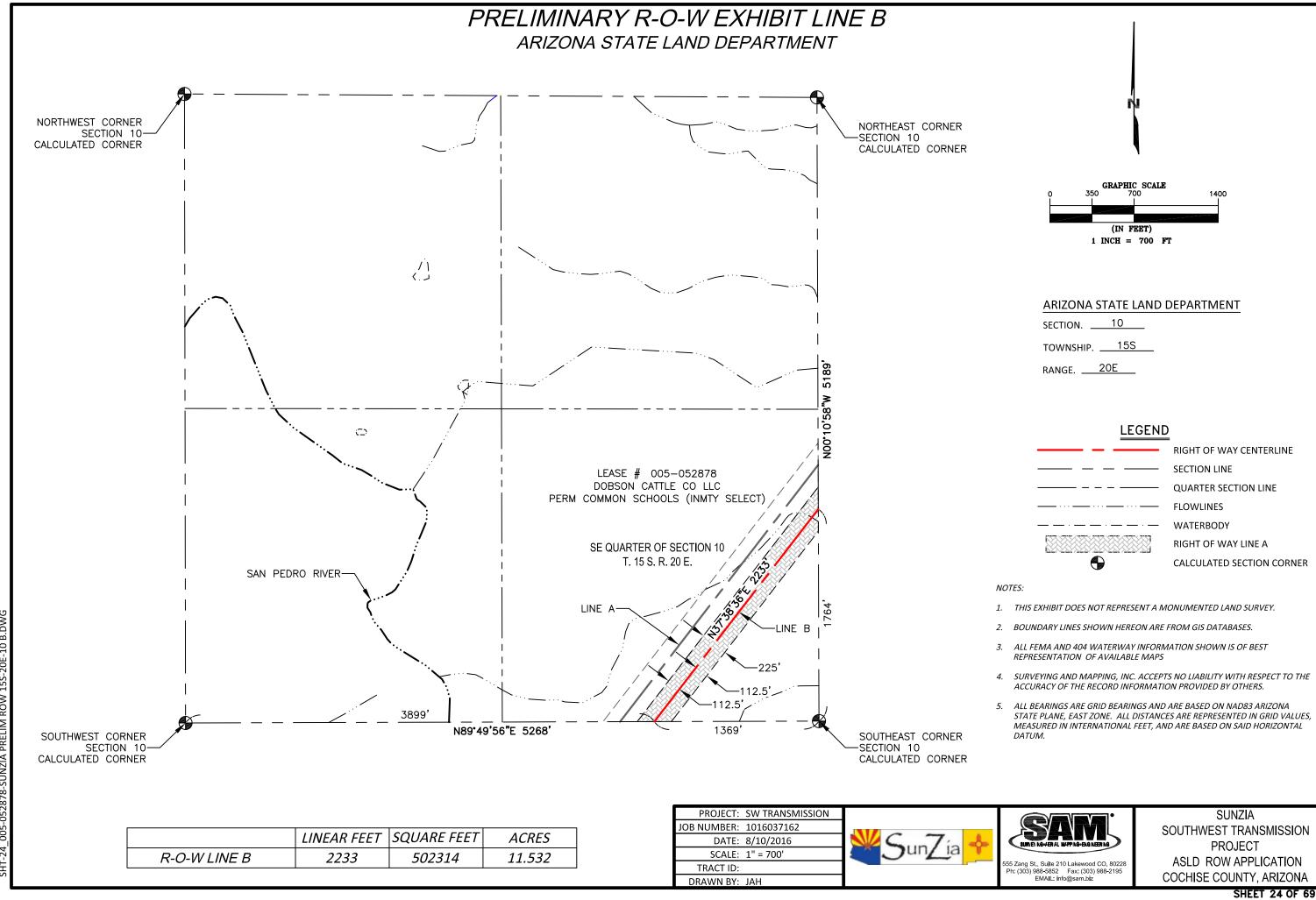


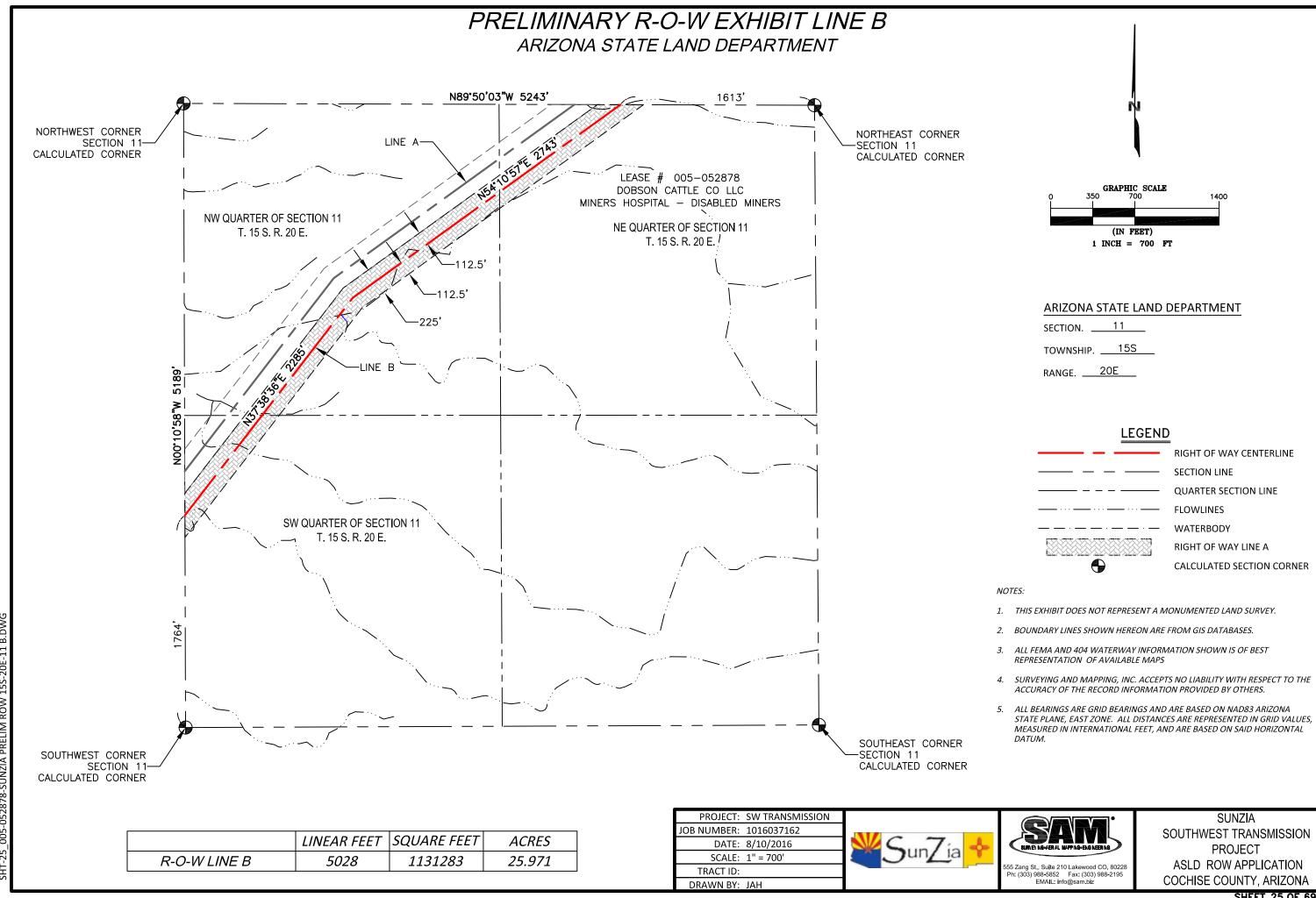


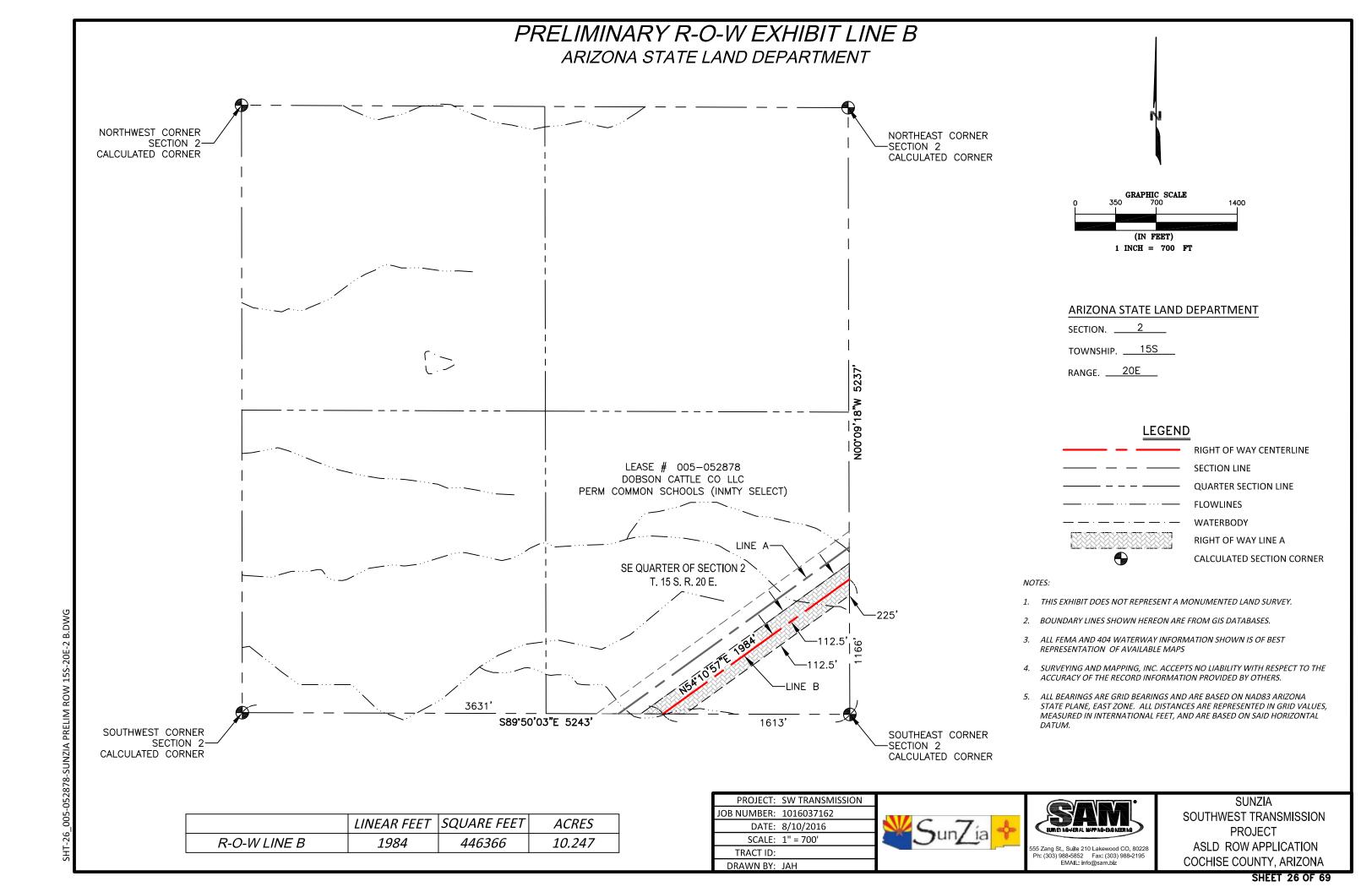


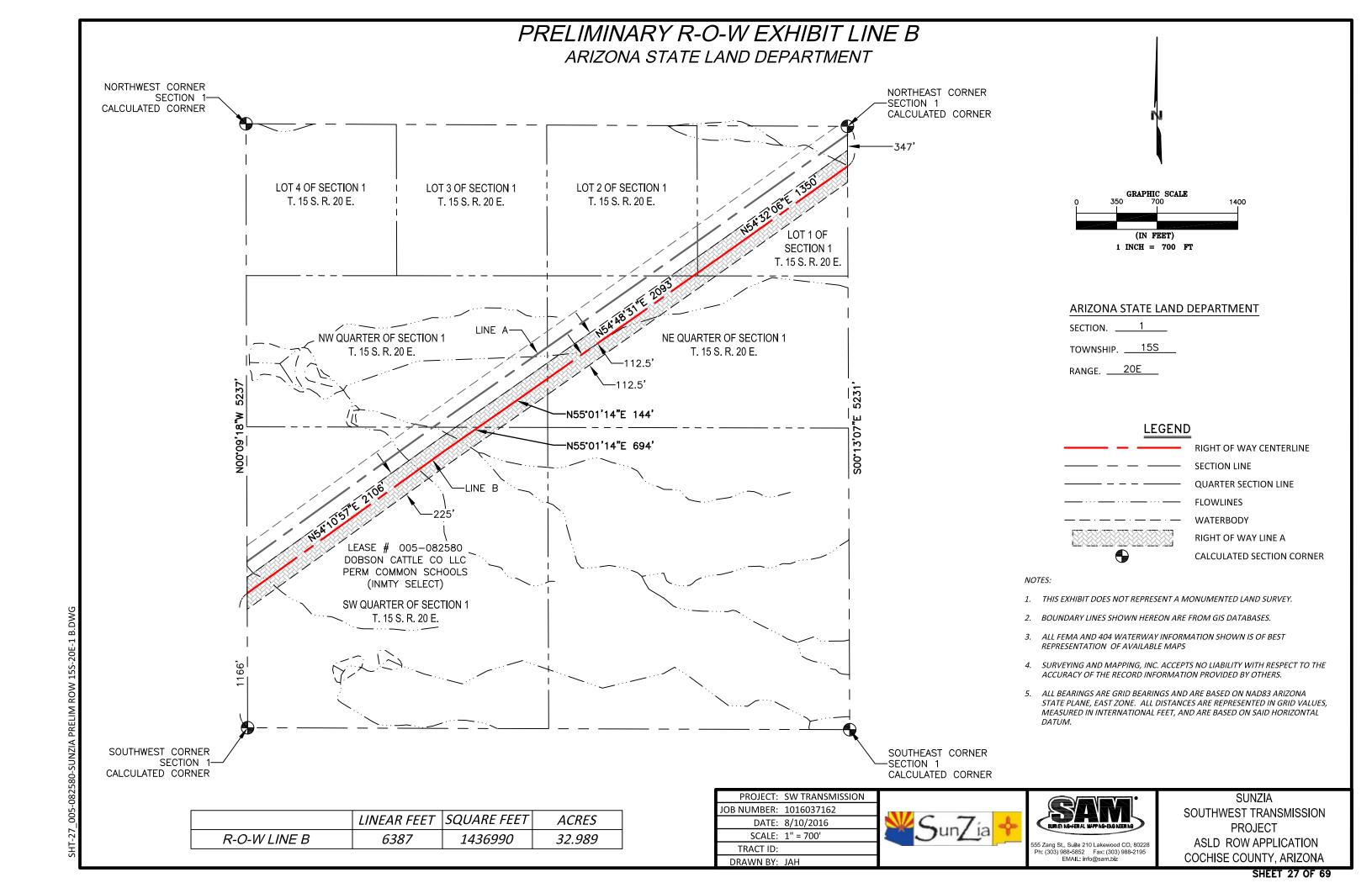




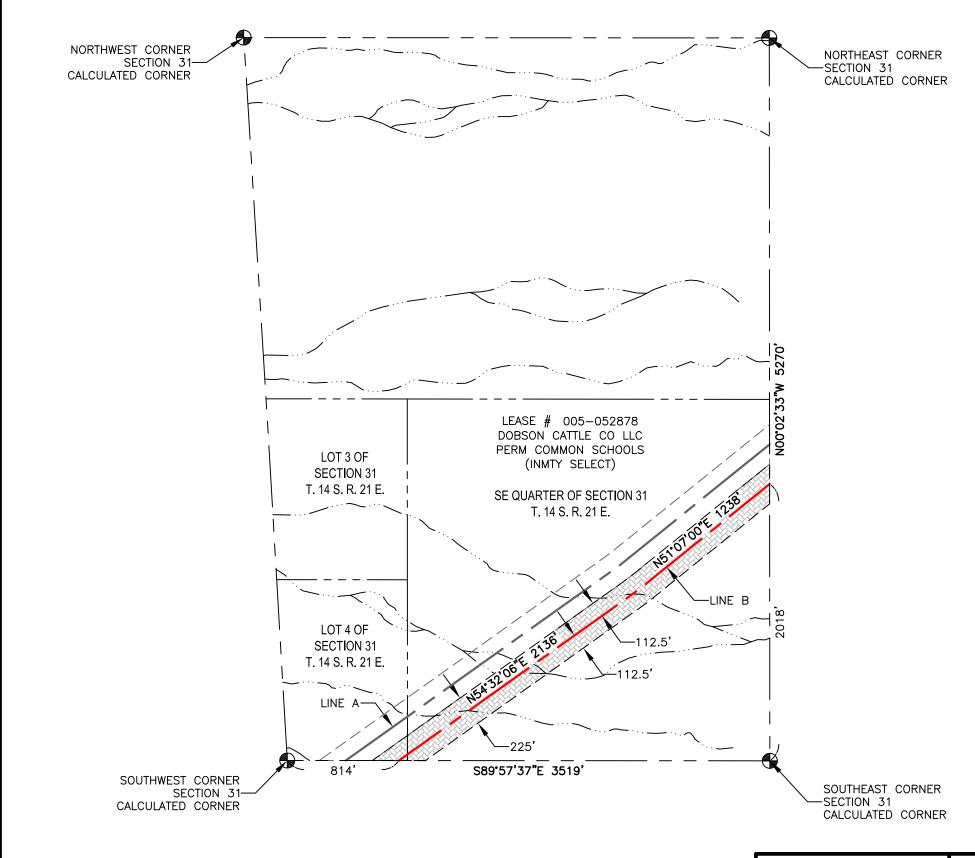


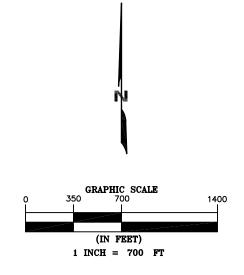






# PRELIMINARY R-O-W EXHIBIT LINE B ARIZONA STATE LAND DEPARTMENT





# ARIZONA STATE LAND DEPARTMENT

 SECTION.
 31

 TOWNSHIP.
 14S

RANGE. 21E

# RIGHT OF WAY CENTERLINE RIGHT OF WAY CENTERLINE SECTION LINE QUARTER SECTION LINE FLOWLINES WATERBODY RIGHT OF WAY LINE A CALCULATED SECTION CORNER

### NOTES:

- 1. THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY.
- 2. BOUNDARY LINES SHOWN HEREON ARE FROM GIS DATABASES.
- 3. ALL FEMA AND 404 WATERWAY INFORMATION SHOWN IS OF BEST REPRESENTATION OF AVAILABLE MAPS
- 4. SURVEYING AND MAPPING, INC. ACCEPTS NO LIABILITY WITH RESPECT TO THE ACCURACY OF THE RECORD INFORMATION PROVIDED BY OTHERS.
- 5. ALL BEARINGS ARE GRID BEARINGS AND ARE BASED ON NAD83 ARIZONA STATE PLANE, EAST ZONE. ALL DISTANCES ARE REPRESENTED IN GRID VALUES, MEASURED IN INTERNATIONAL FEET, AND ARE BASED ON SAID HORIZONTAL DATUM.

	LINEAR FEET	SQUARE FEET	ACRES
R-O-W LINE B	3374	759057	17.426

PROJECT: SW TRANSMISSION

JOB NUMBER: 1016037162

DATE: 8/10/2016

SCALE: 1" = 700'

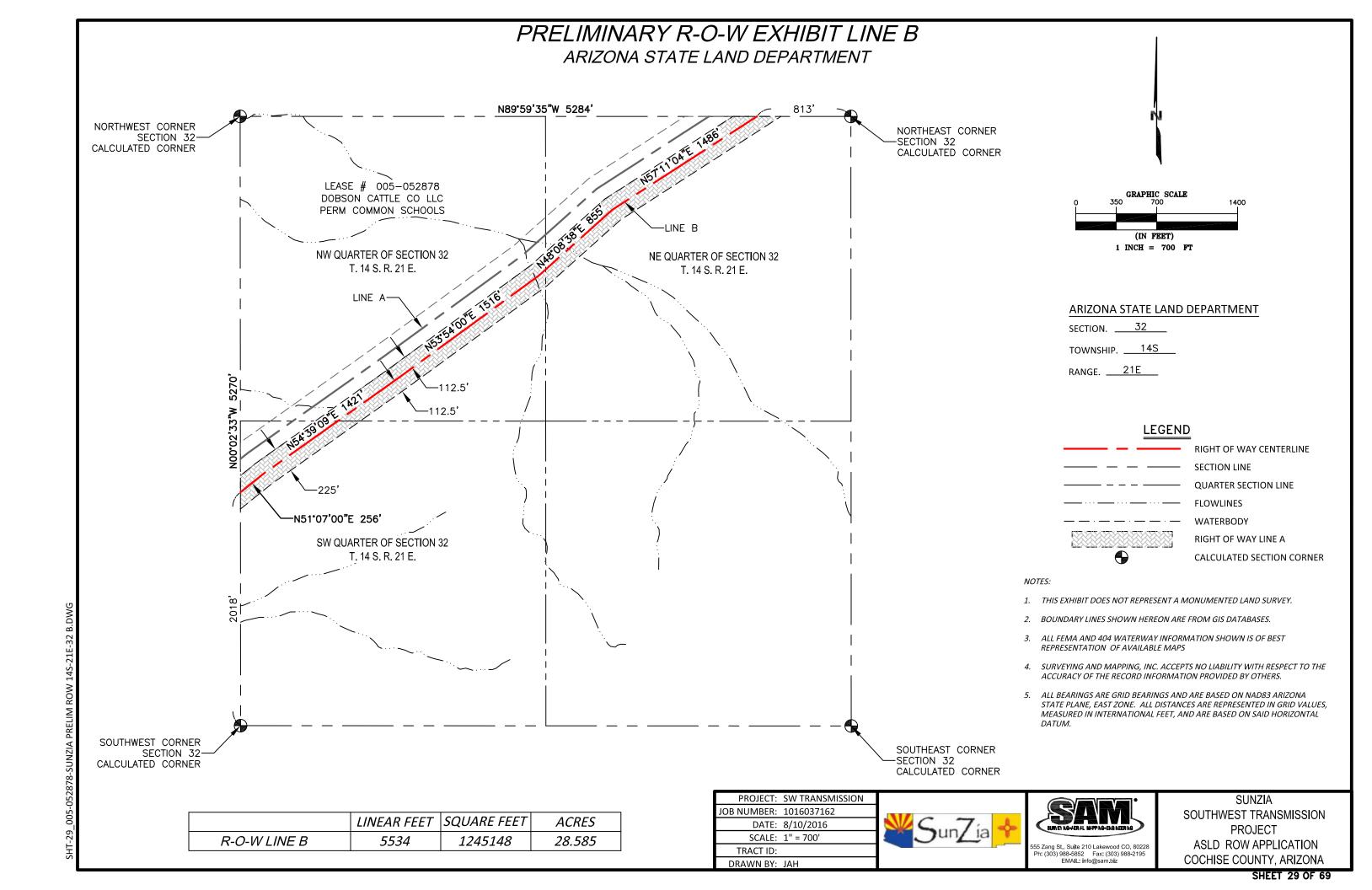
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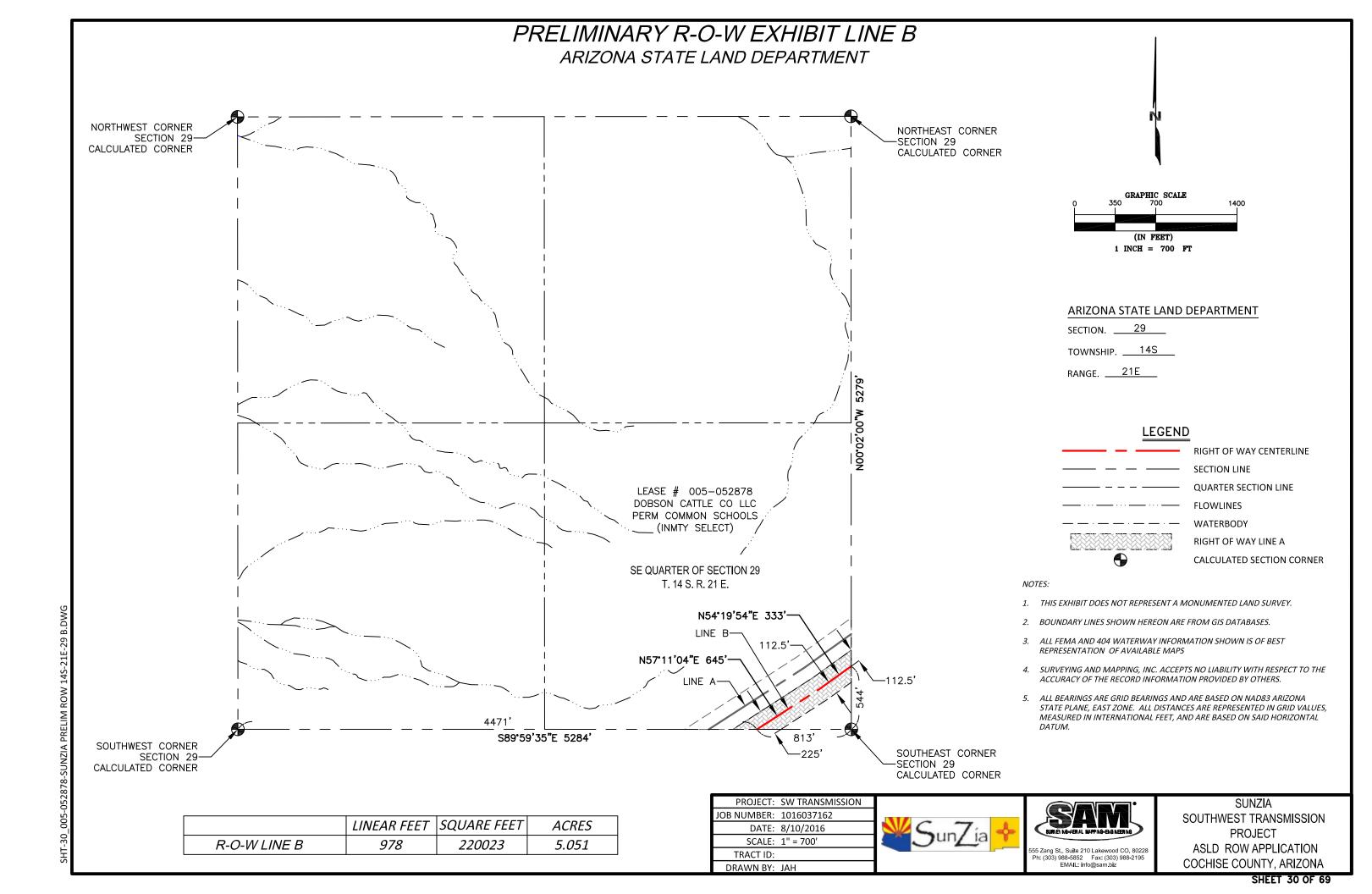
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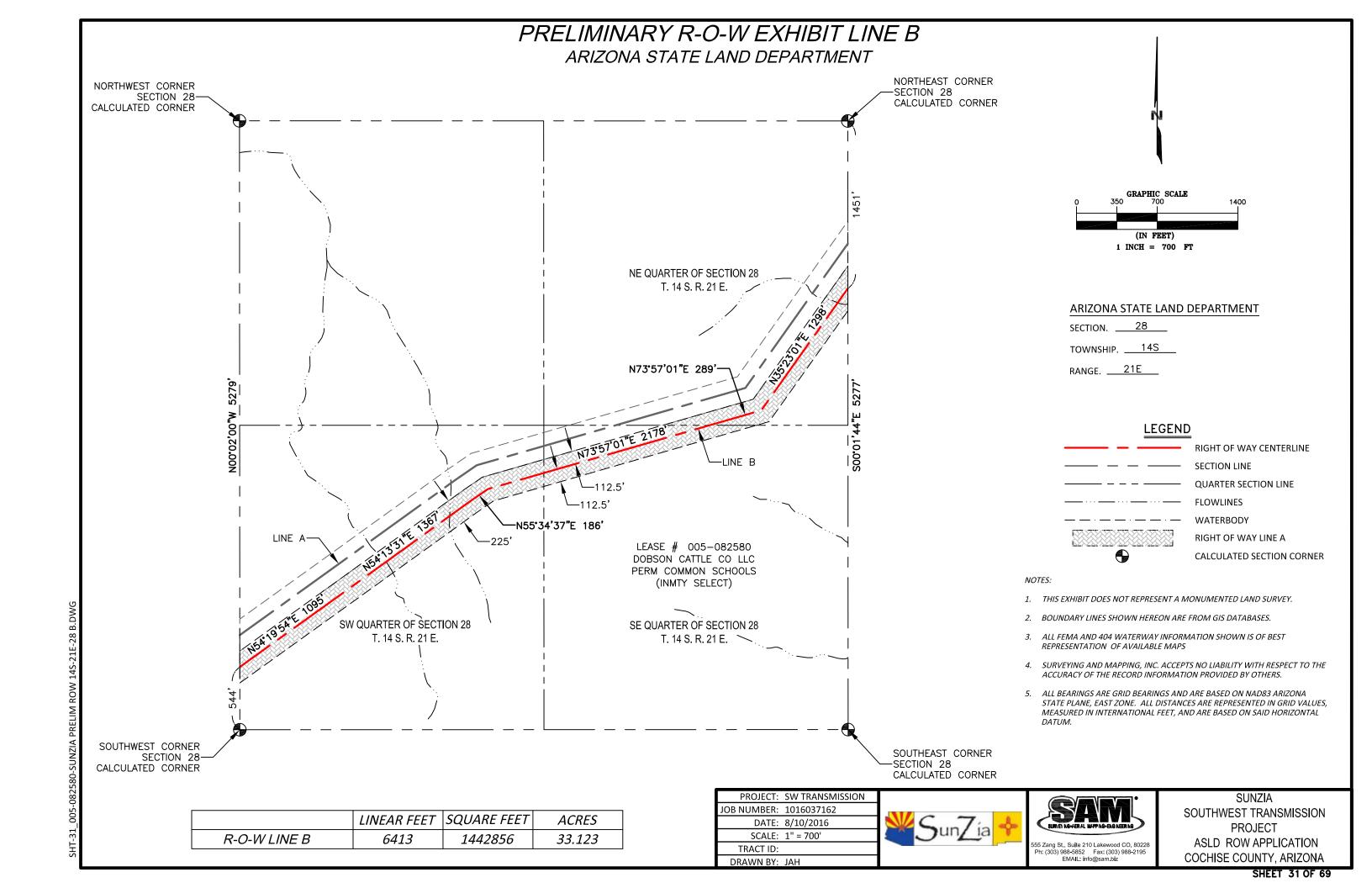


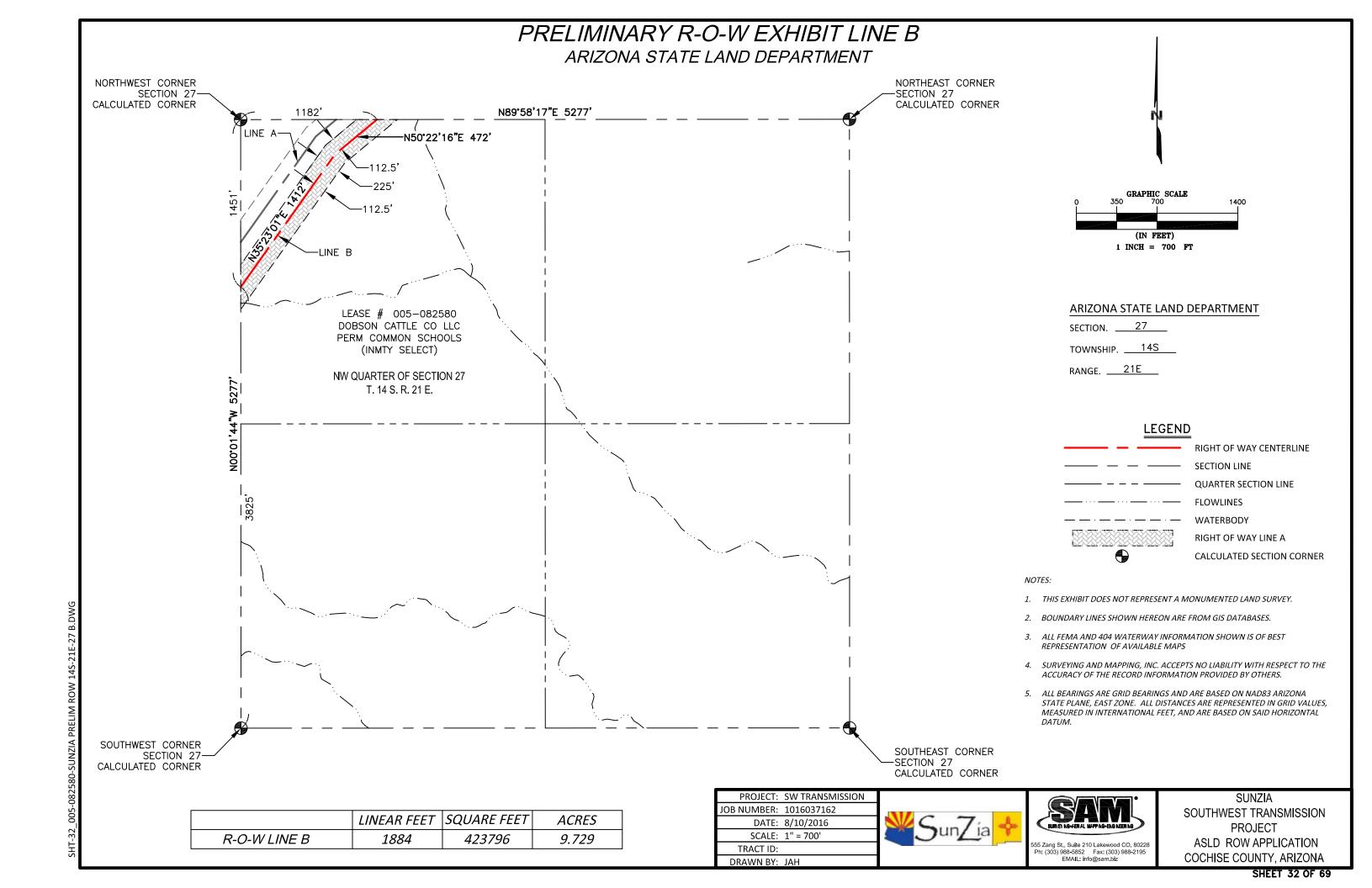


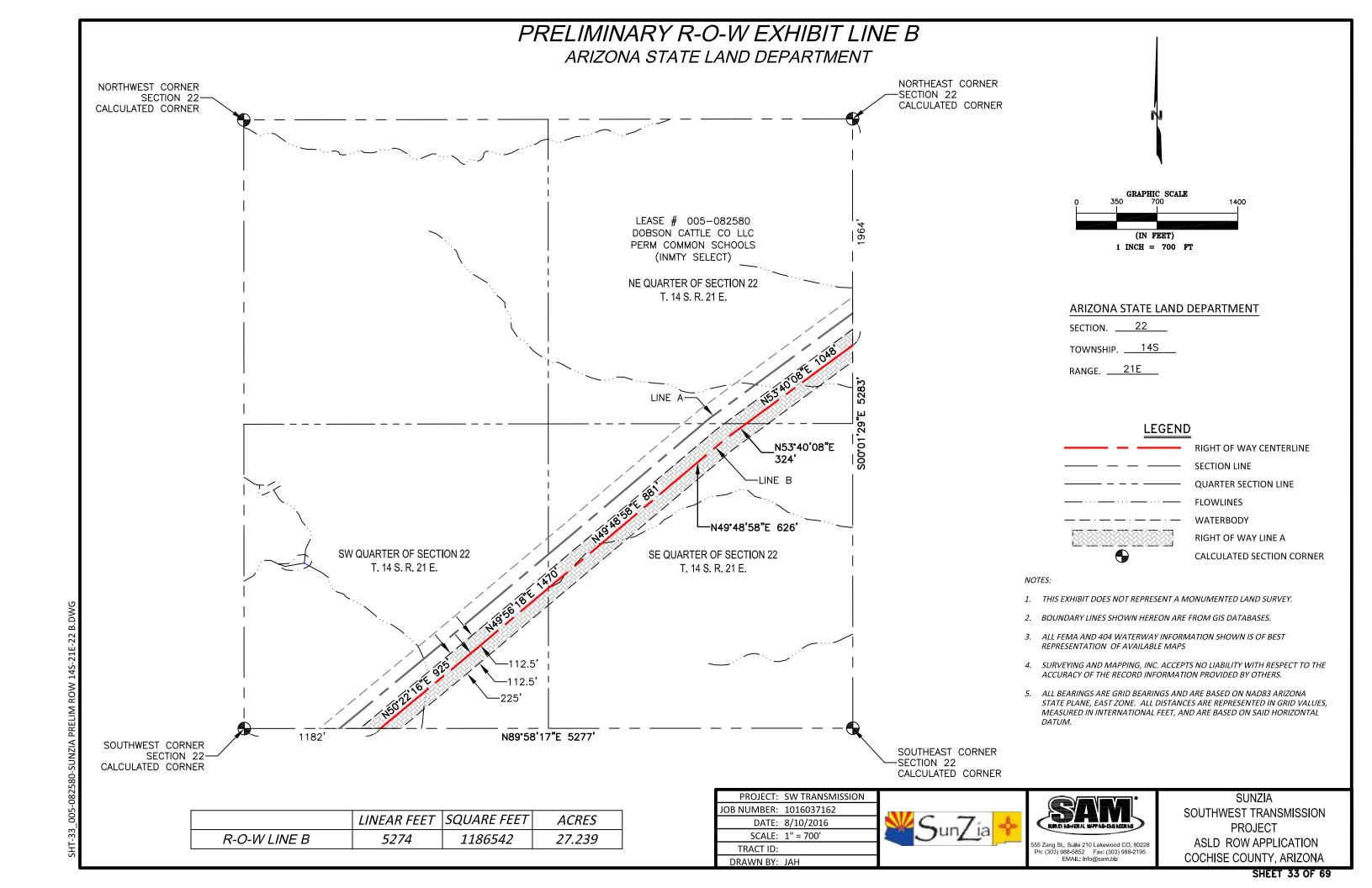
SUNZIA
SOUTHWEST TRANSMISSION
PROJECT
ASLD ROW APPLICATION
COCHISE COUNTY, ARIZONA

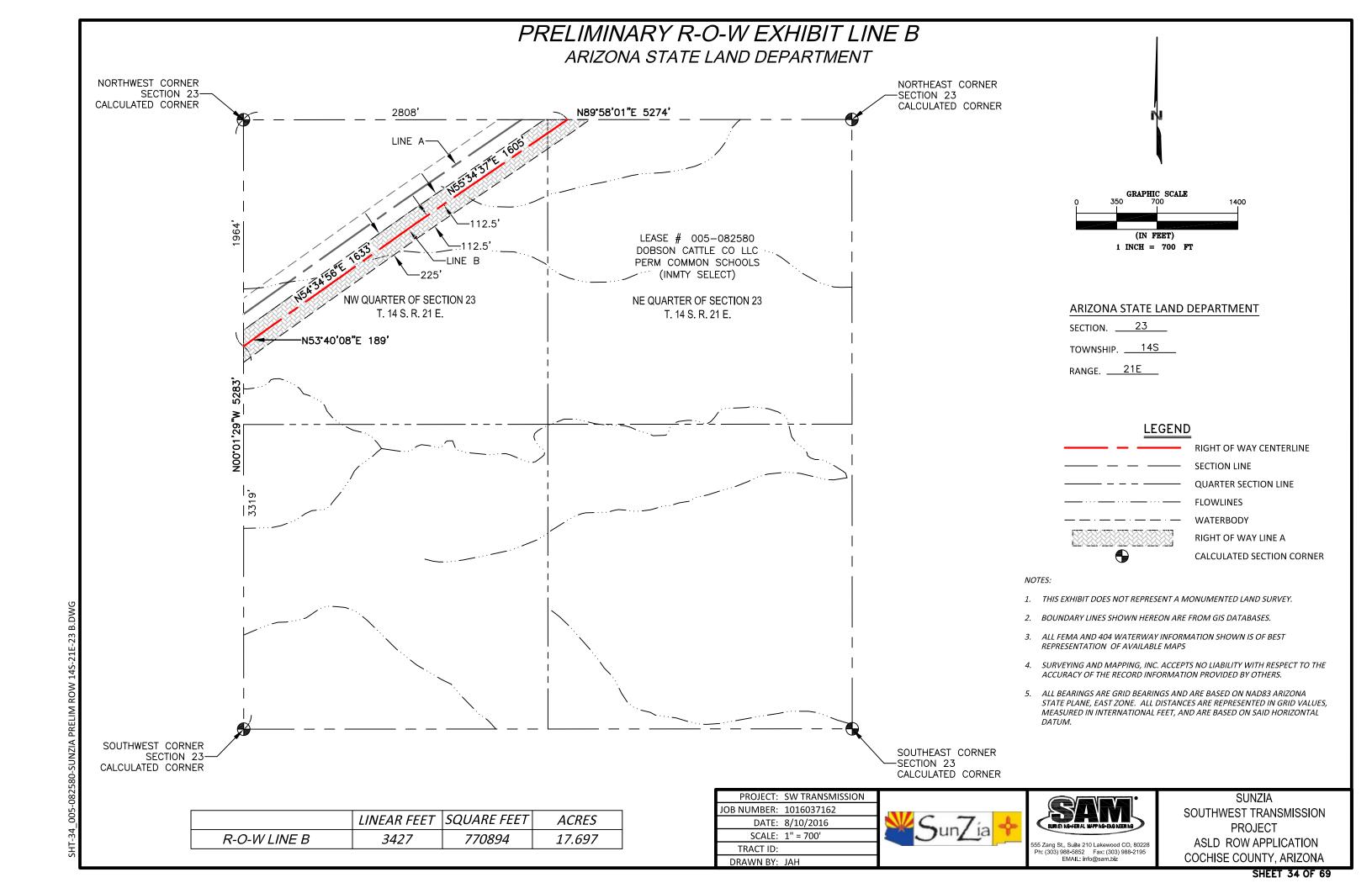


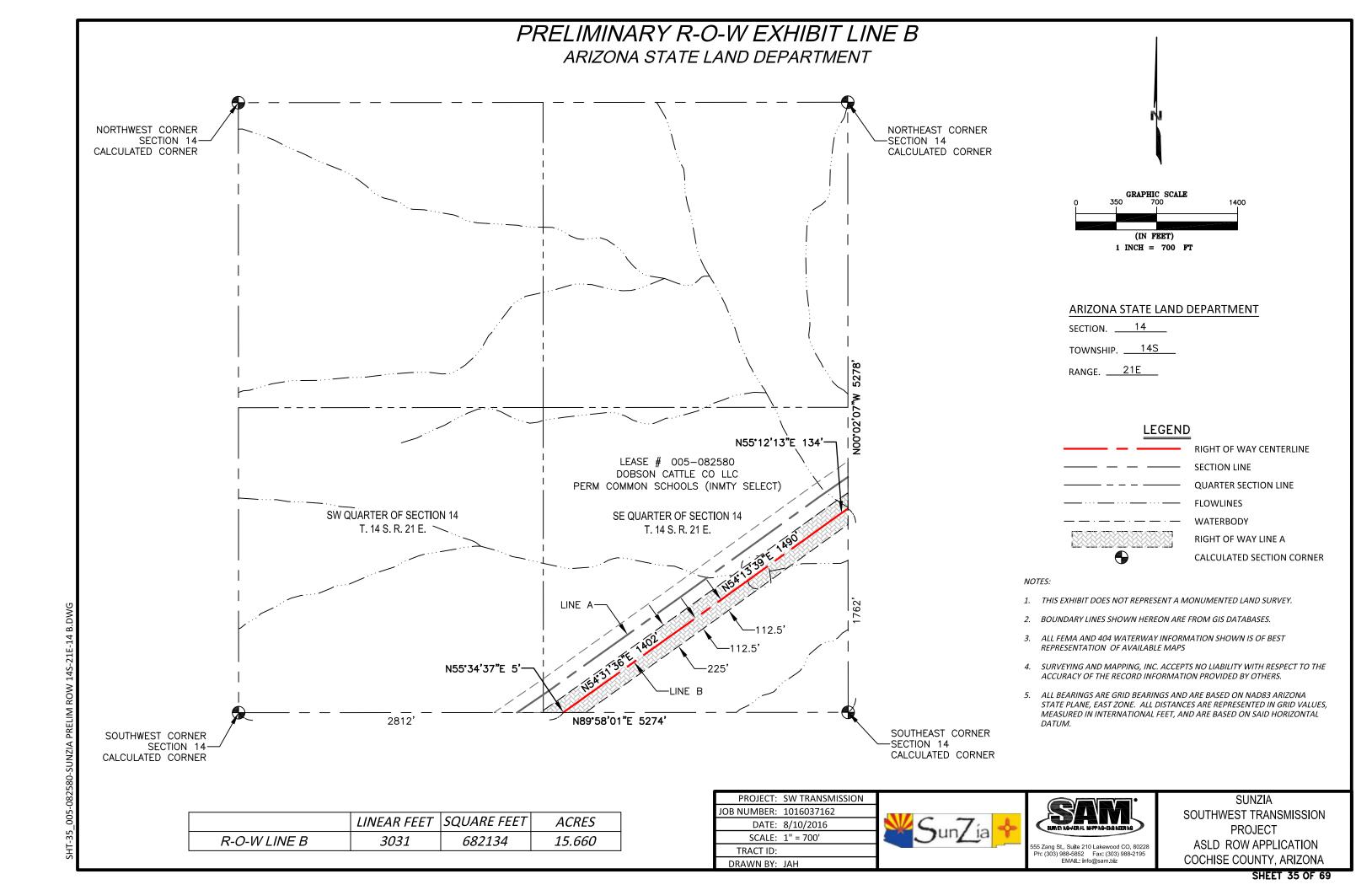


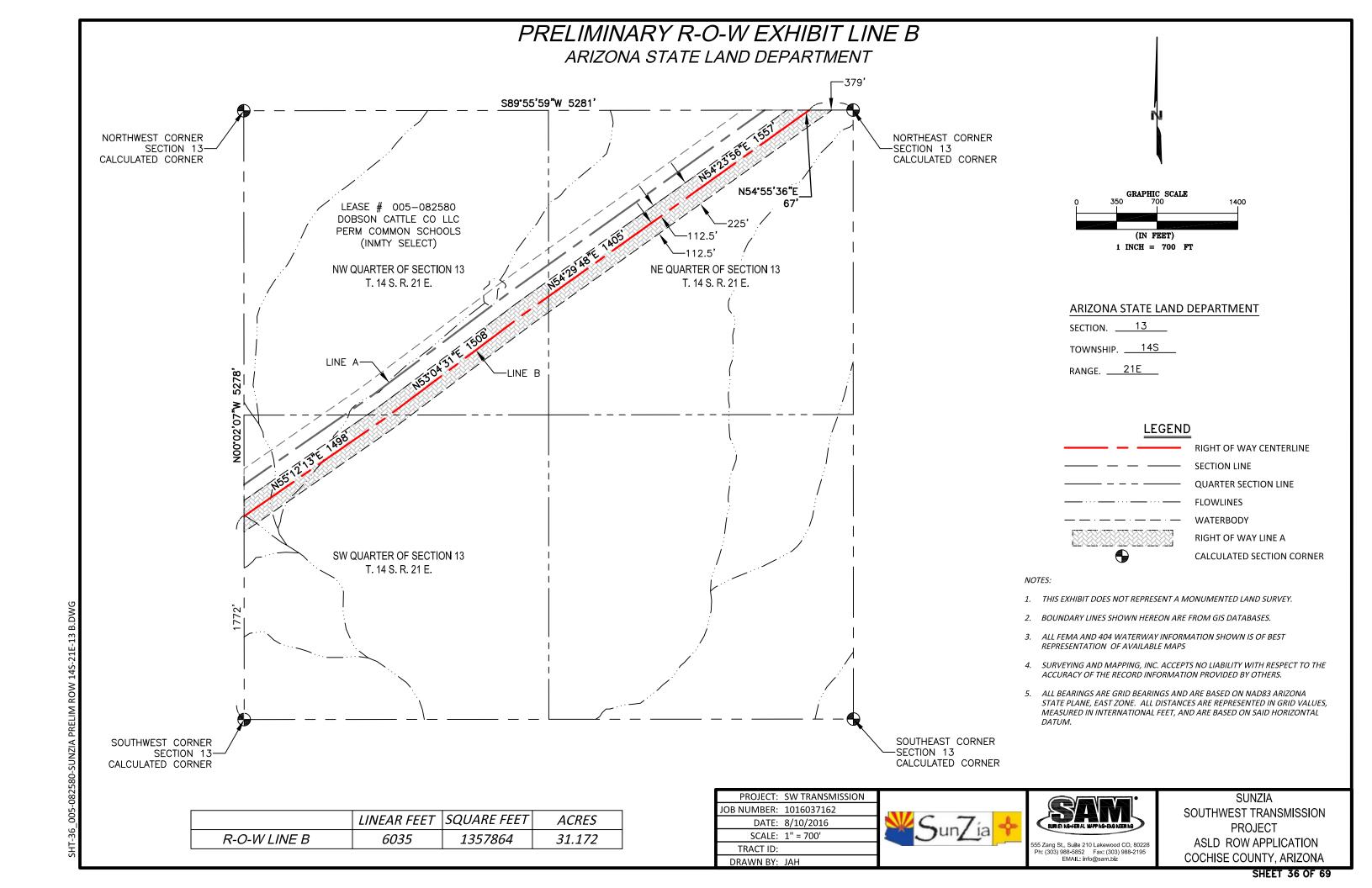


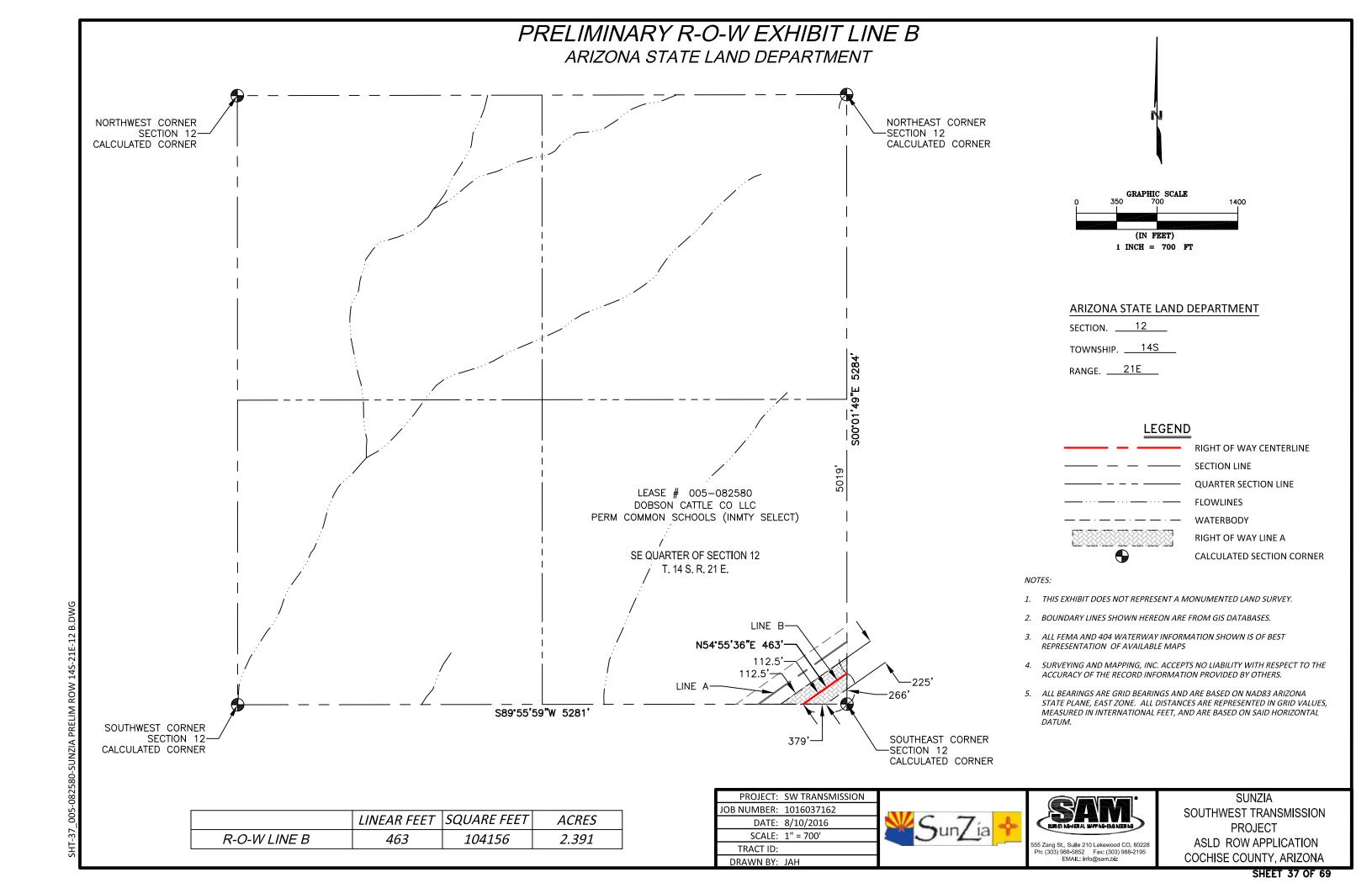


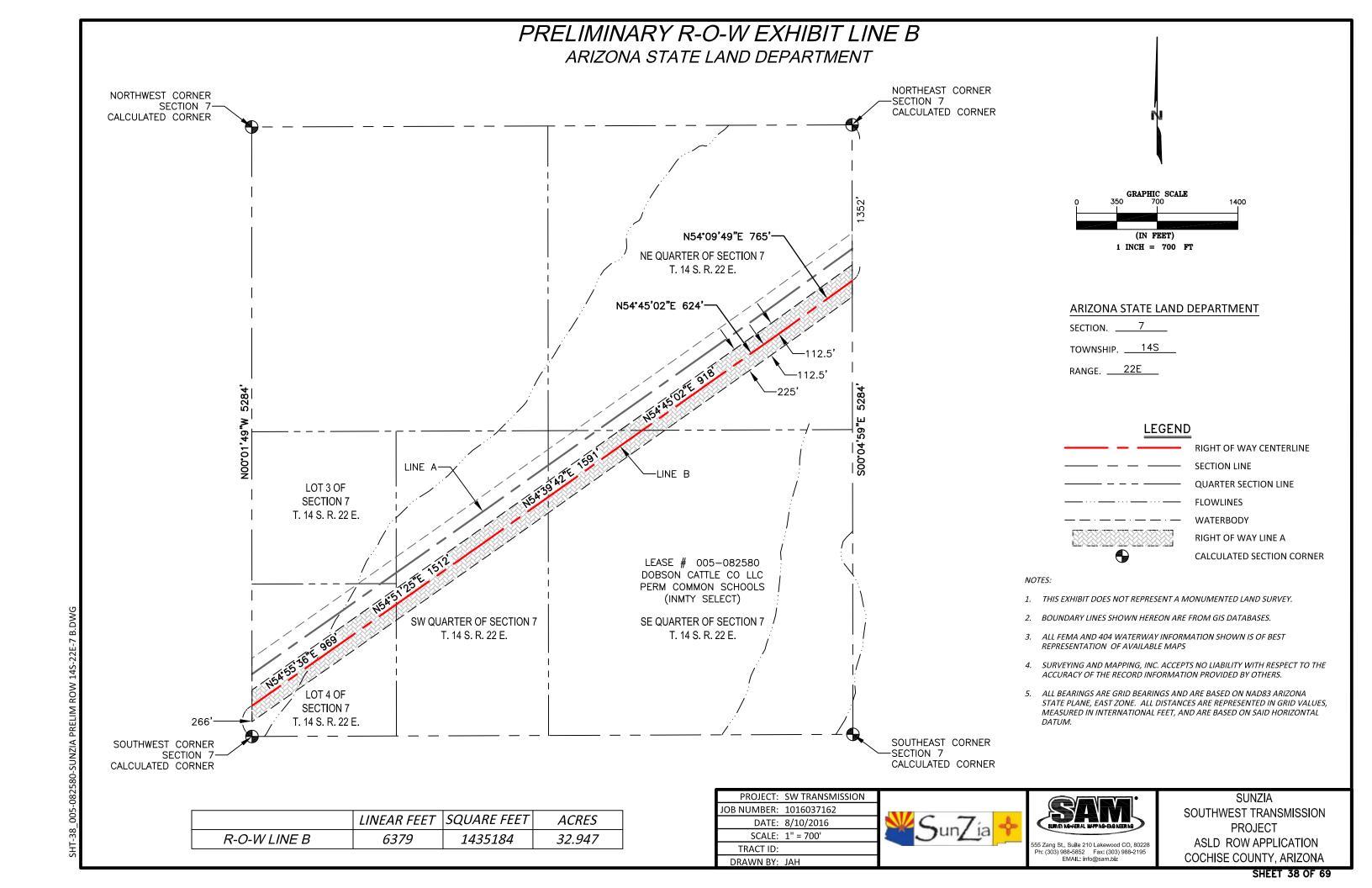


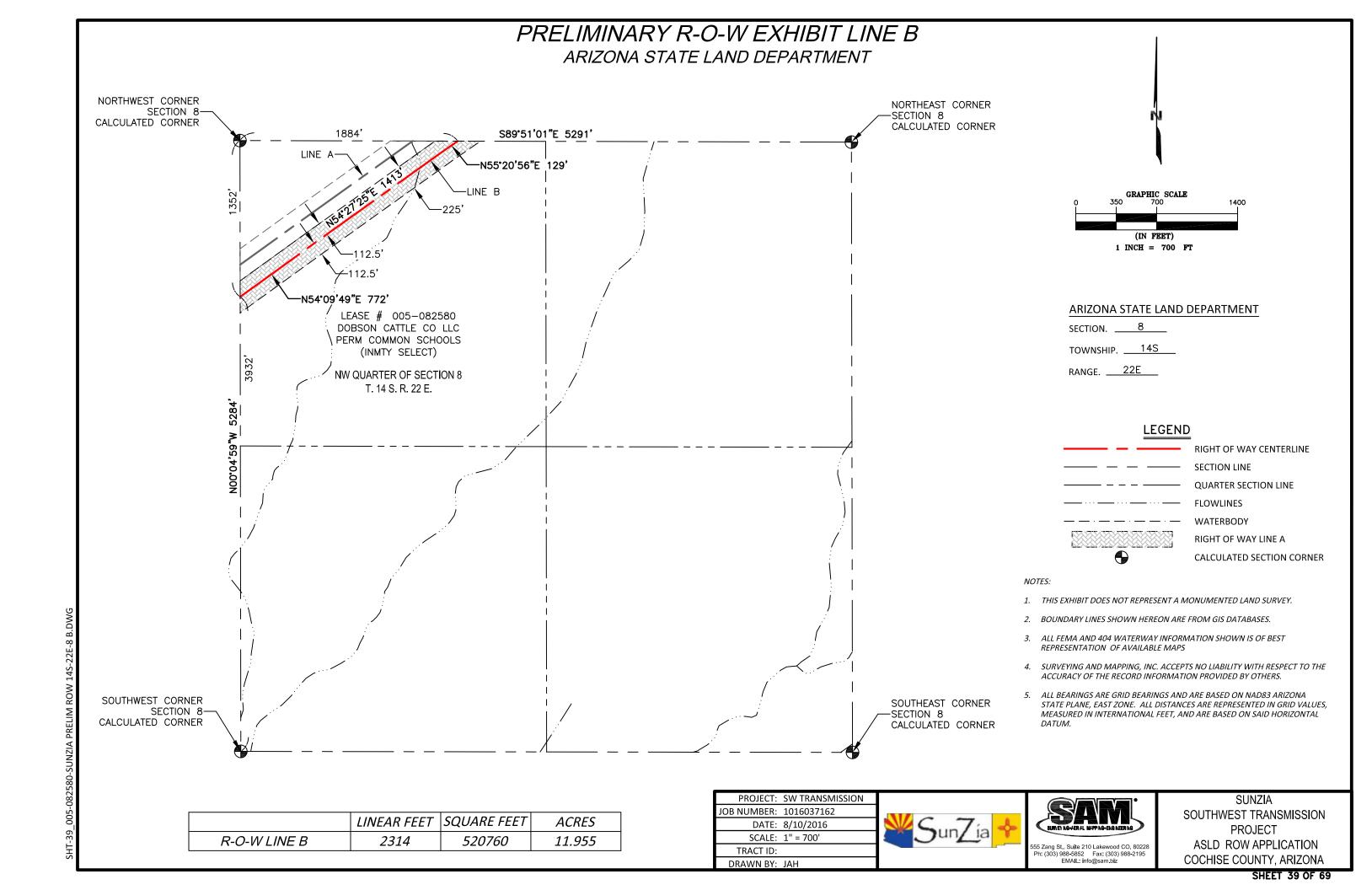


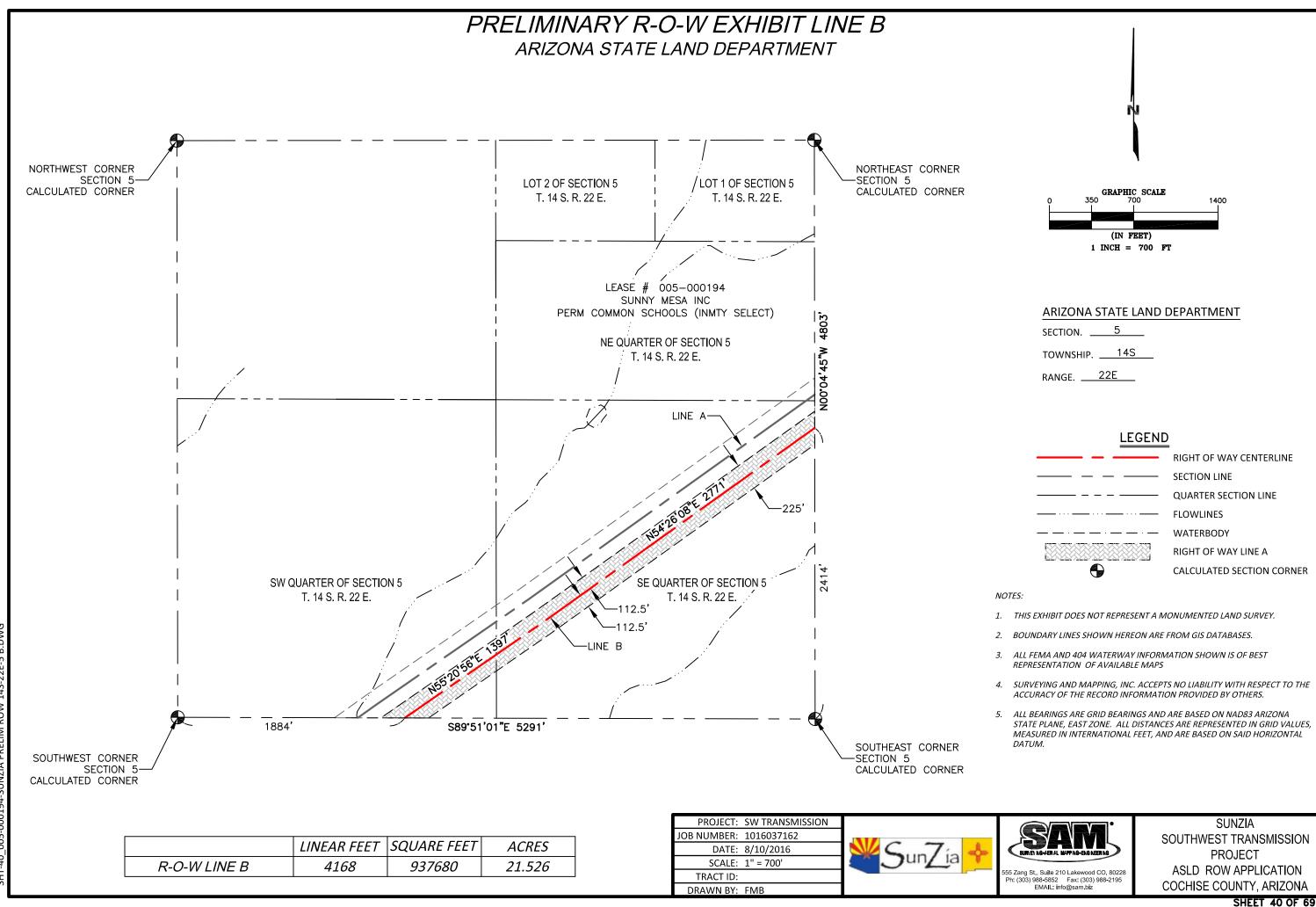




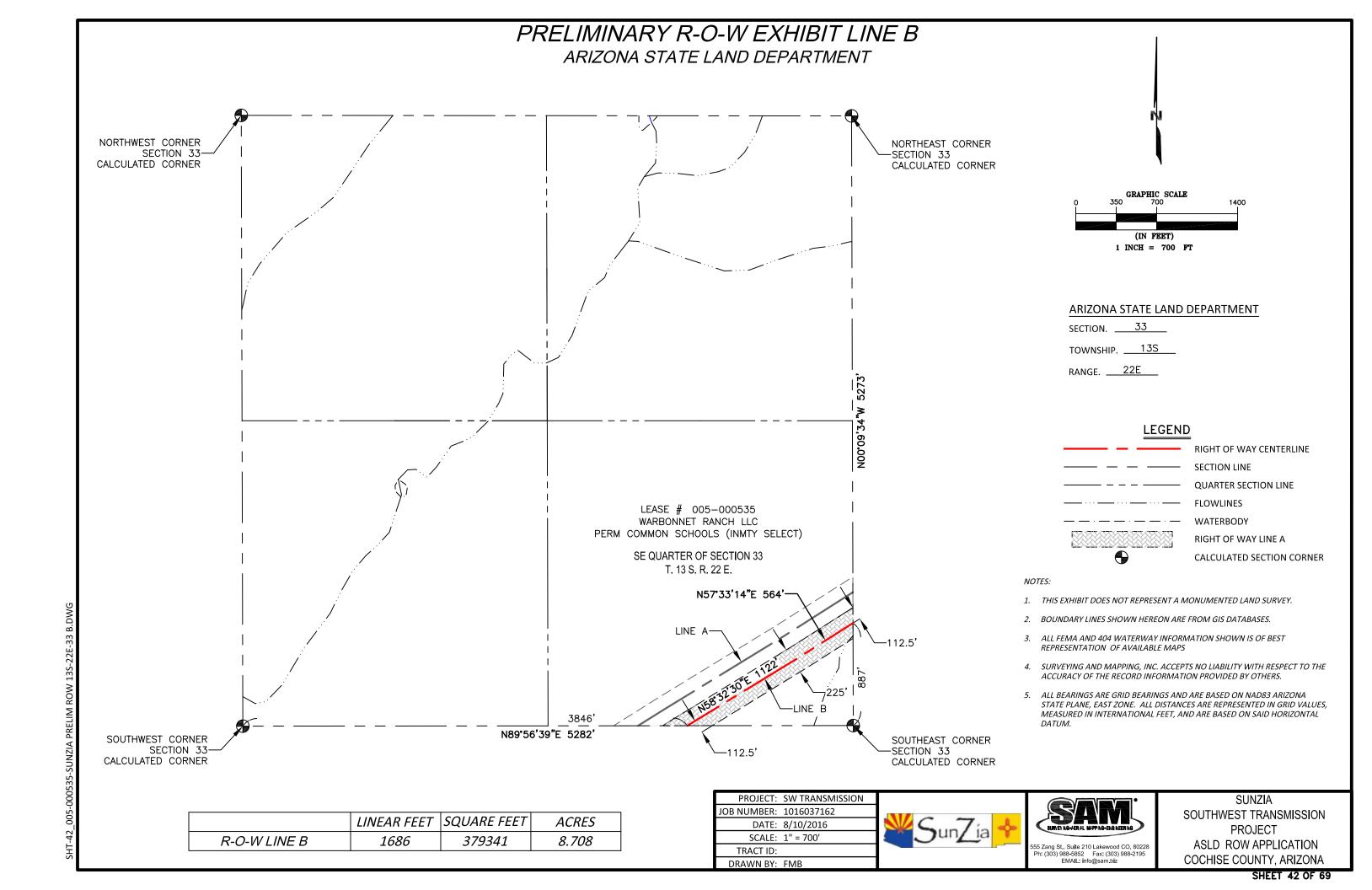


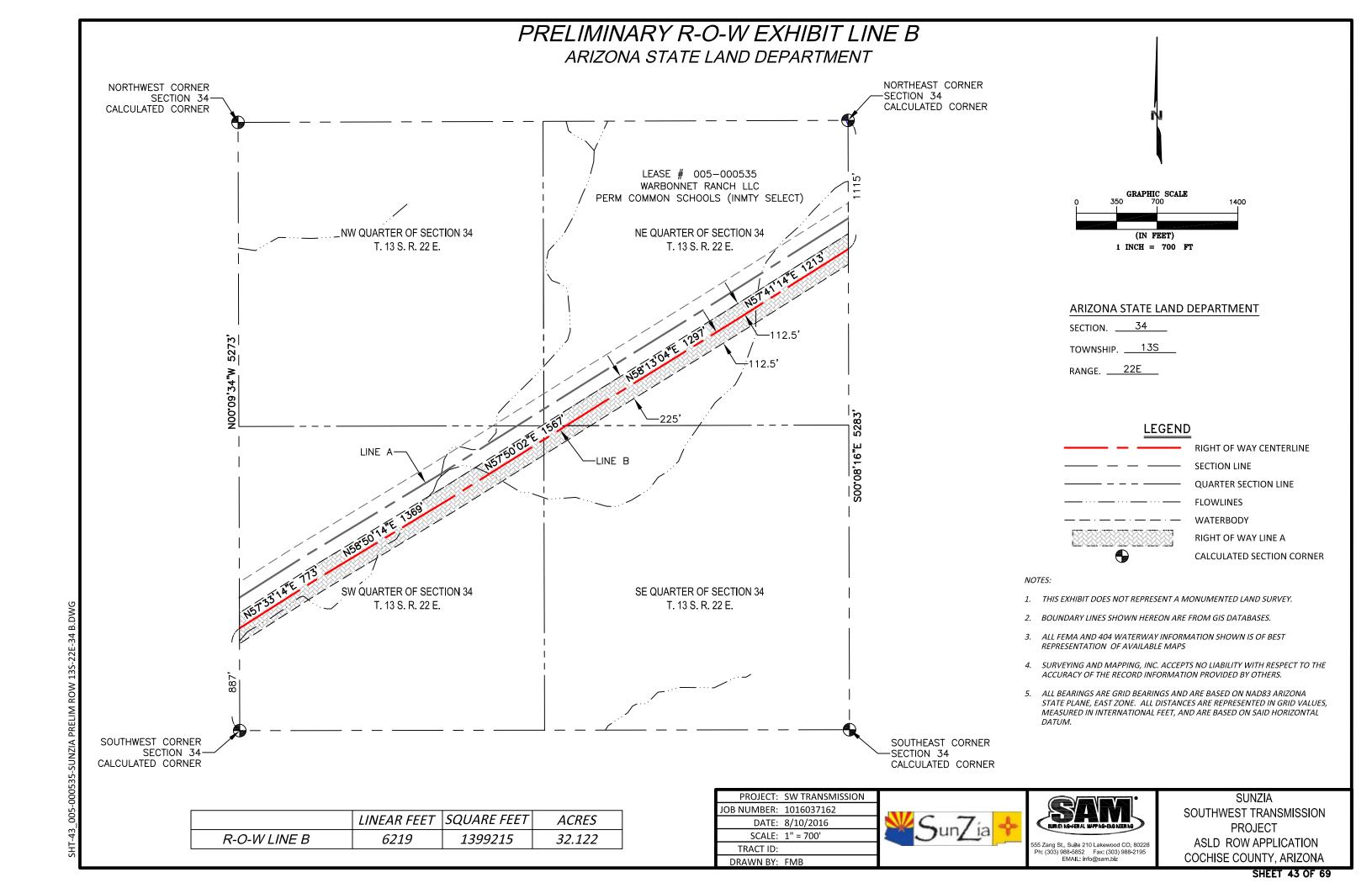


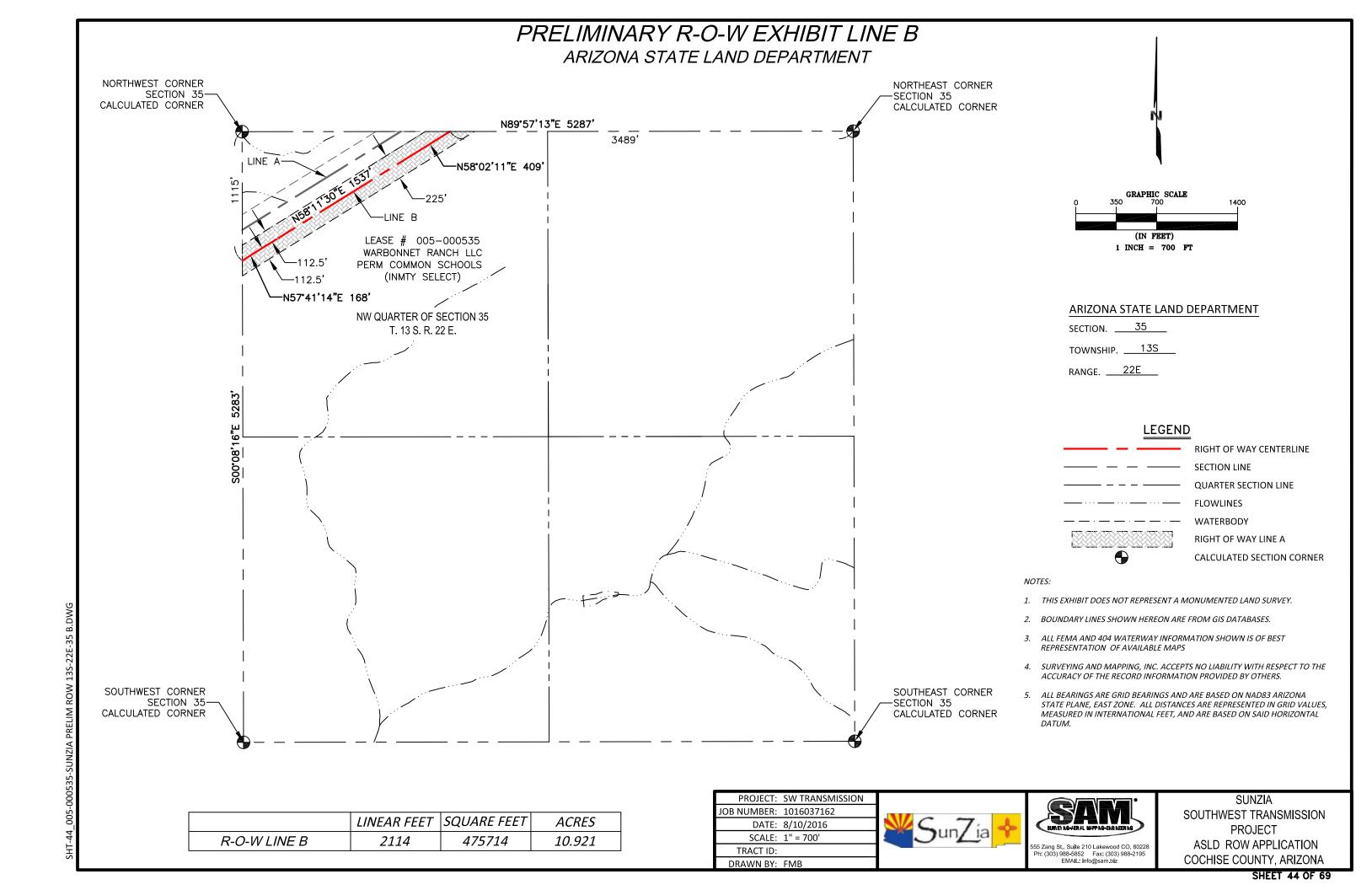


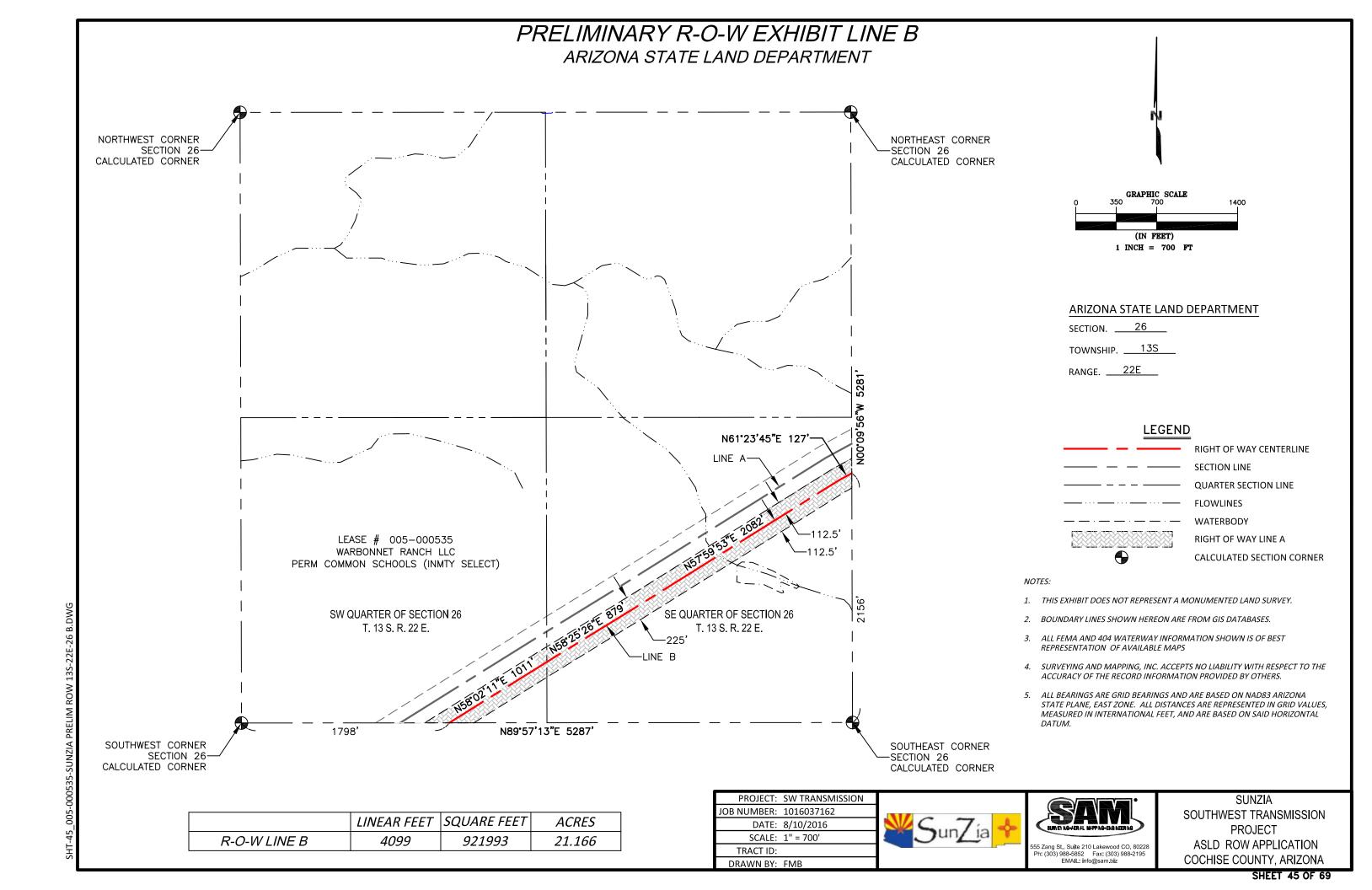


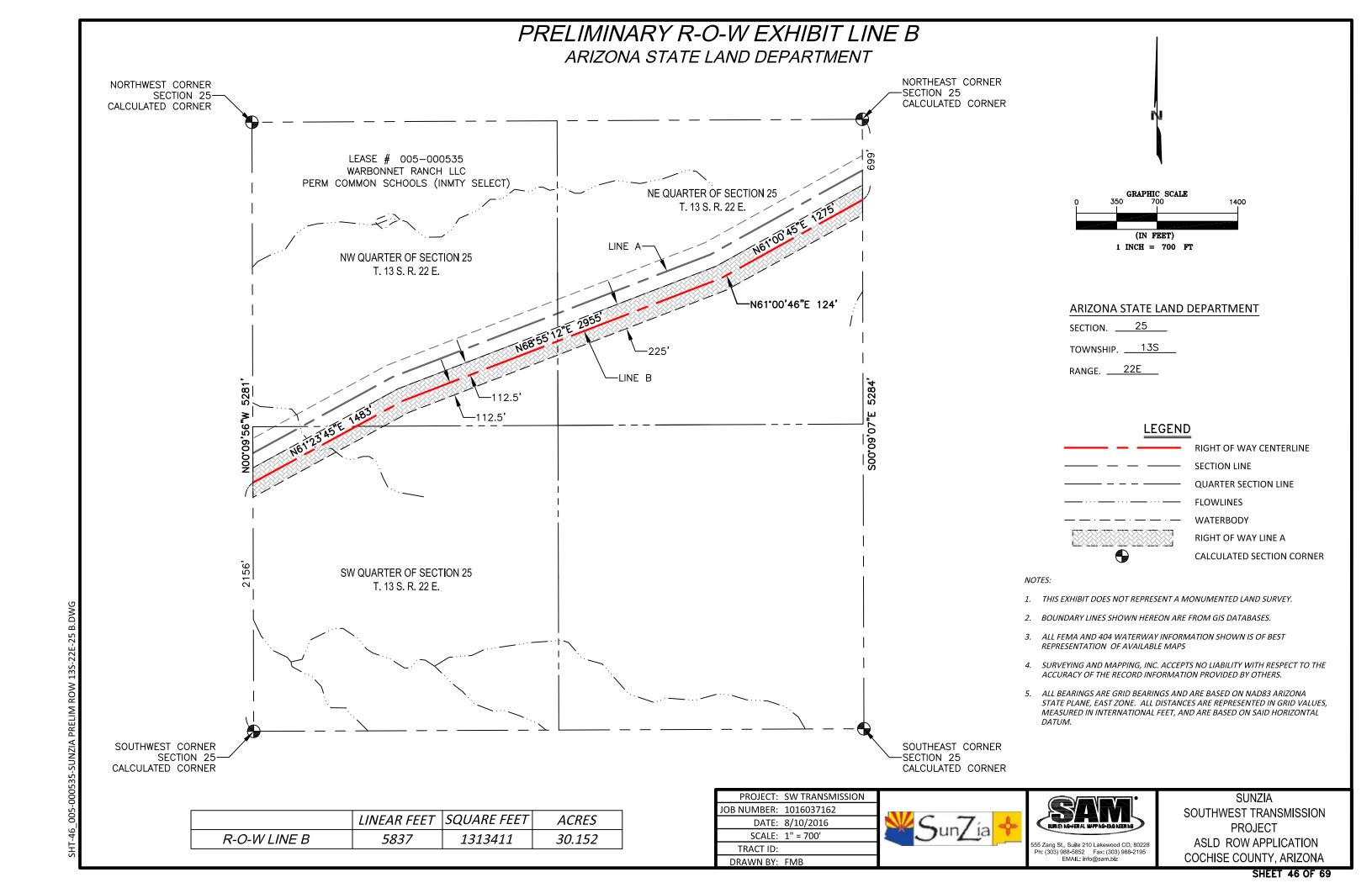
#### PRELIMINARY R-O-W EXHIBIT LINE B ARIZONA STATE LAND DEPARTMENT S89'56'39"W 5295' 1624' N58°32'30"E 85' GRAPHIC SCALE NORTHWEST CORNER NORTHEAST CORNER LOT 4 OF SECTION 4 LOT 3 OF SECTION 4 LOT 1 OF SECTION 4 SECTION 4 -SECTION 4 T. 14 S. R. 22 E. T. 14 S. R. 22 E. .⁴T. 14 S. R. 22 E. CALCULATED CORNER CALCULATED CORNER (IN FEET) 1 INCH = 700 FT LOT 2 OF SECTION 4 T. 14 S. R. 22 E. LINE A ARIZONA STATE LAND DEPARTMENT SECTION. 4 N57°56'50"E 241' TOWNSHIP. 14S NW QUARTER OF SECTION 4 NE QUARTER OF SECTION 4 RANGE. 22E T. 14 S. R. 22 E. T. 14 S. R. 22 E. **LEGEND** 154°26'08"E 313 RIGHT OF WAY CENTERLINE SECTION LINE QUARTER SECTION LINE **FLOWLINES** LEASE # 005-082580 DOBSON CATTLE CO LLC WATERBODY PERM COMMON SCHOOLS RIGHT OF WAY LINE A (INMTY SELECT) CALCULATED SECTION CORNER SW QUARTER OF SECTION 4 NOTES: T. 14 S. R. 22 E. 1. THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. 2. BOUNDARY LINES SHOWN HEREON ARE FROM GIS DATABASES. 3. ALL FEMA AND 404 WATERWAY INFORMATION SHOWN IS OF BEST REPRESENTATION OF AVAILABLE MAPS 4. SURVEYING AND MAPPING, INC. ACCEPTS NO LIABILITY WITH RESPECT TO THE ACCURACY OF THE RECORD INFORMATION PROVIDED BY OTHERS. SOUTHWEST CORNER SOUTHEAST CORNER -SECTION 4 CALCULATED CORNER SECTION 4-5. ALL BEARINGS ARE GRID BEARINGS AND ARE BASED ON NAD83 ARIZONA CALCULATED CORNER STATE PLANE, EAST ZONE. ALL DISTANCES ARE REPRESENTED IN GRID VALUES, MEASURED IN INTERNATIONAL FEET, AND ARE BASED ON SAID HORIZONTAL PROJECT: SW TRANSMISSION SUNZIA JOB NUMBER: 1016037162 SOUTHWEST TRANSMISSION LINEAR FEET | SQUARE FEET **ACRES** DATE: 8/10/2016 **PROJECT** SCALE: 1" = 700' R-O-W LINE B 4381 985535 22.625 ASLD ROW APPLICATION 55 Zang St., Suite 210 Lakewood CO, 80228 TRACT ID: Ph: (303) 988-5852 Fax: (303) 988-2195 EMAIL: info@sam.biz COCHISE COUNTY, ARIZONA DRAWN BY: JAH

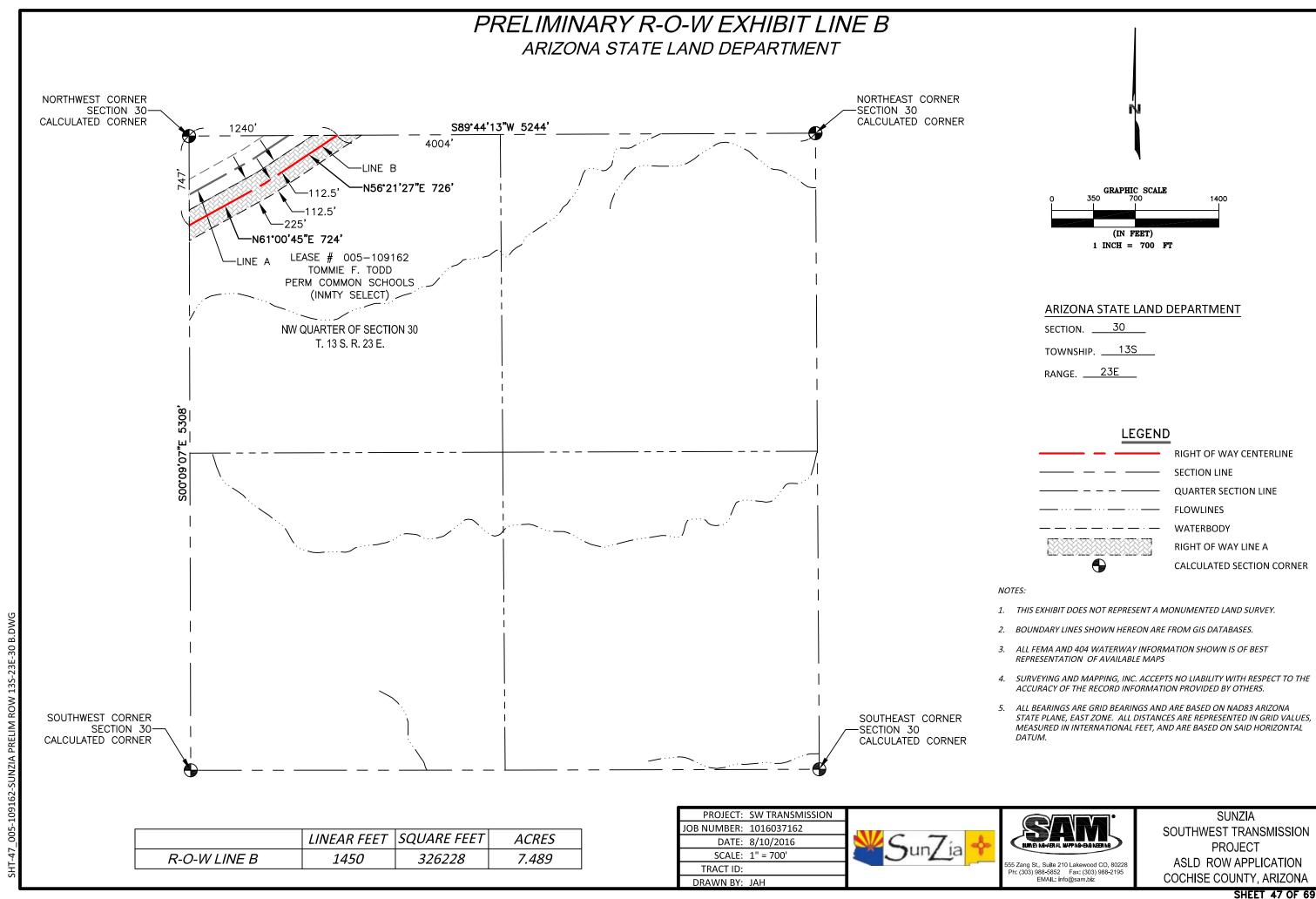


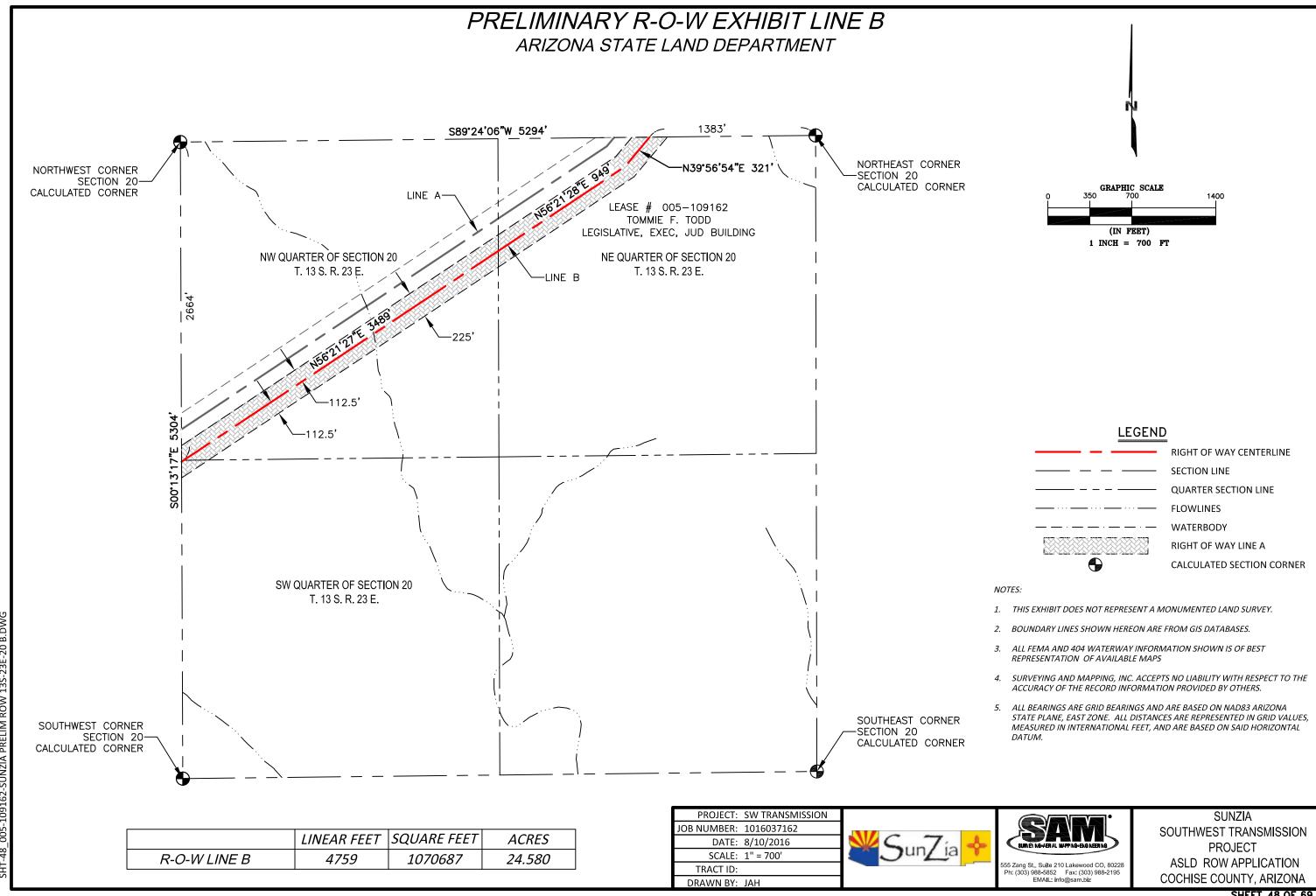


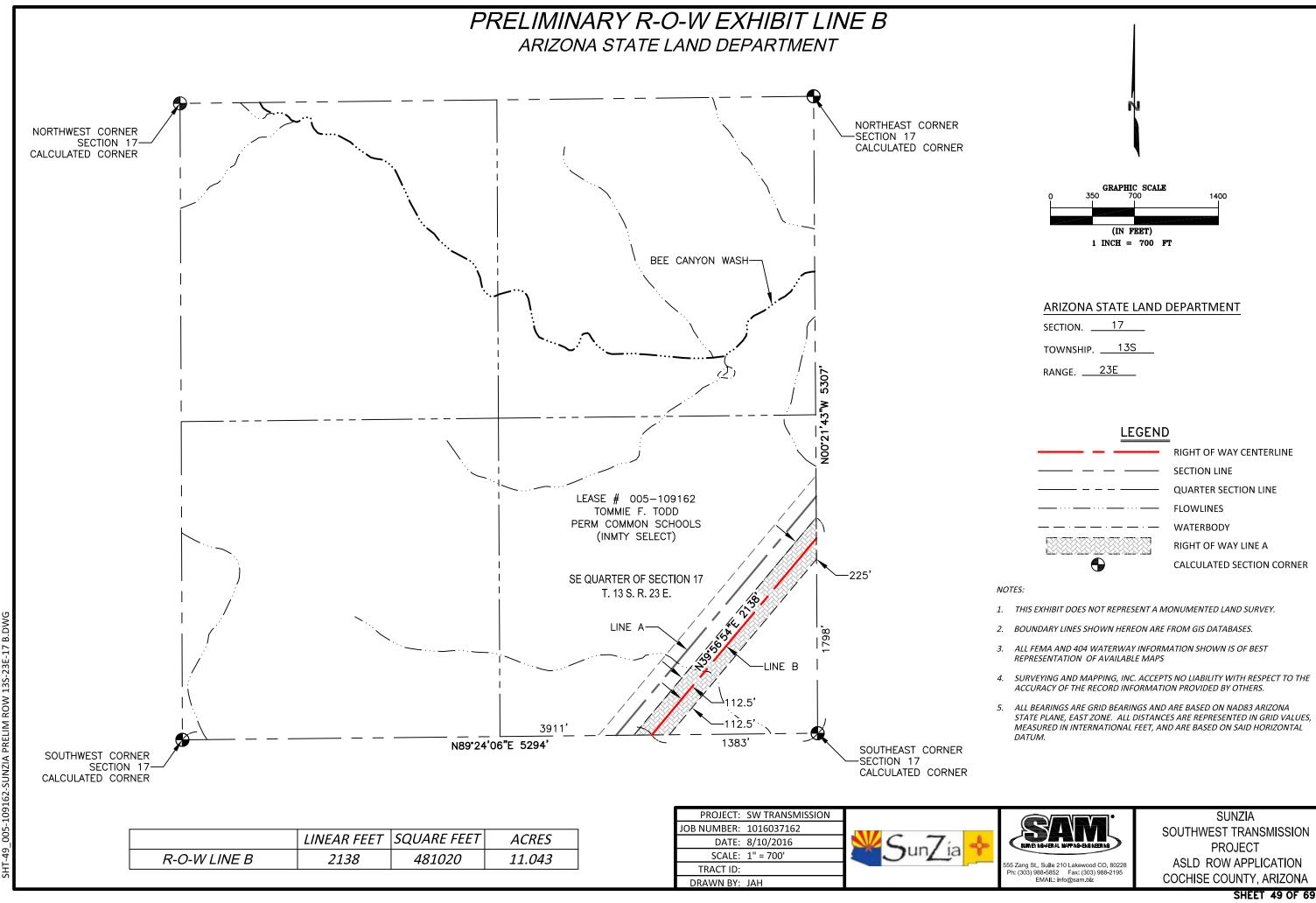




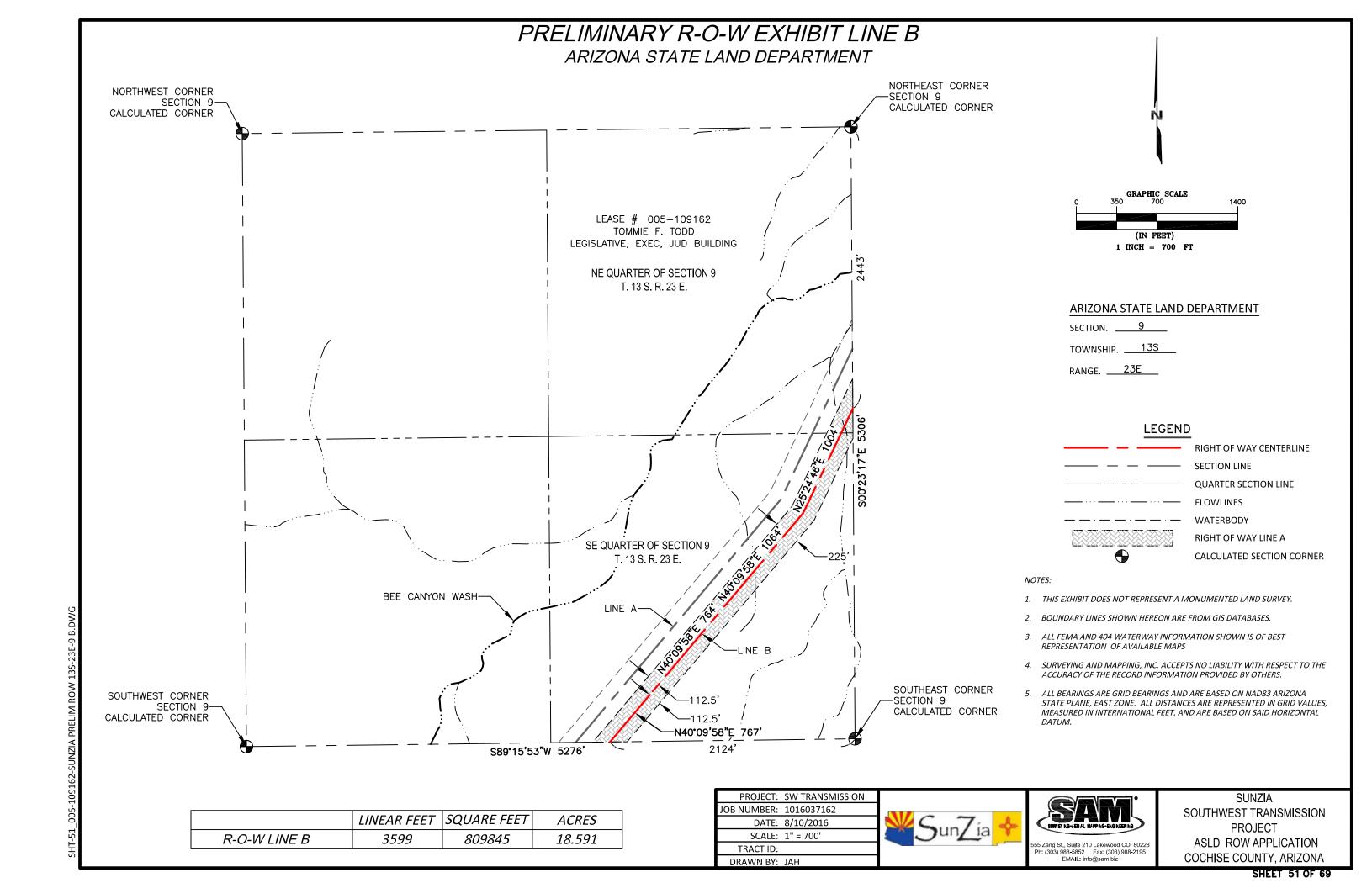






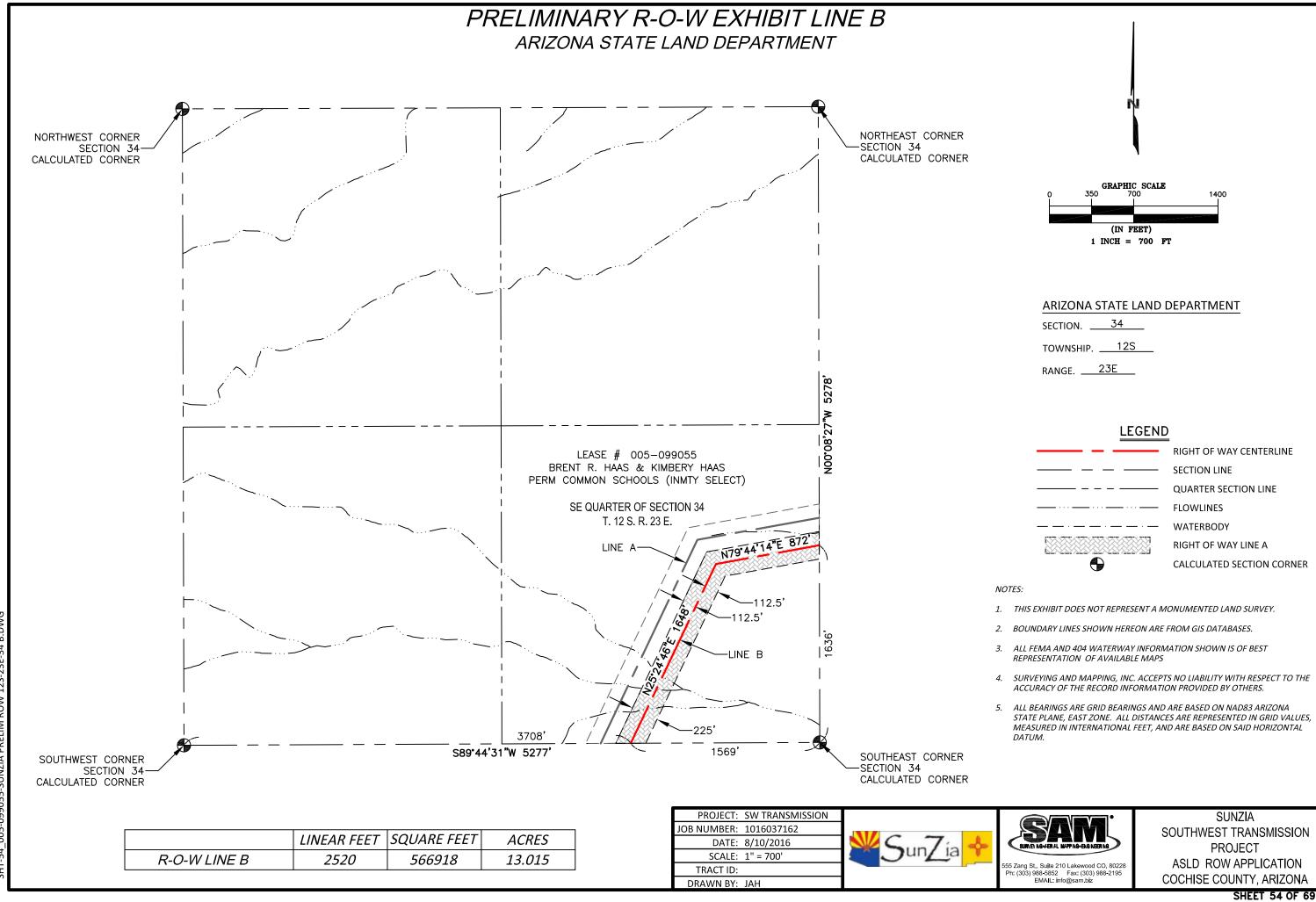


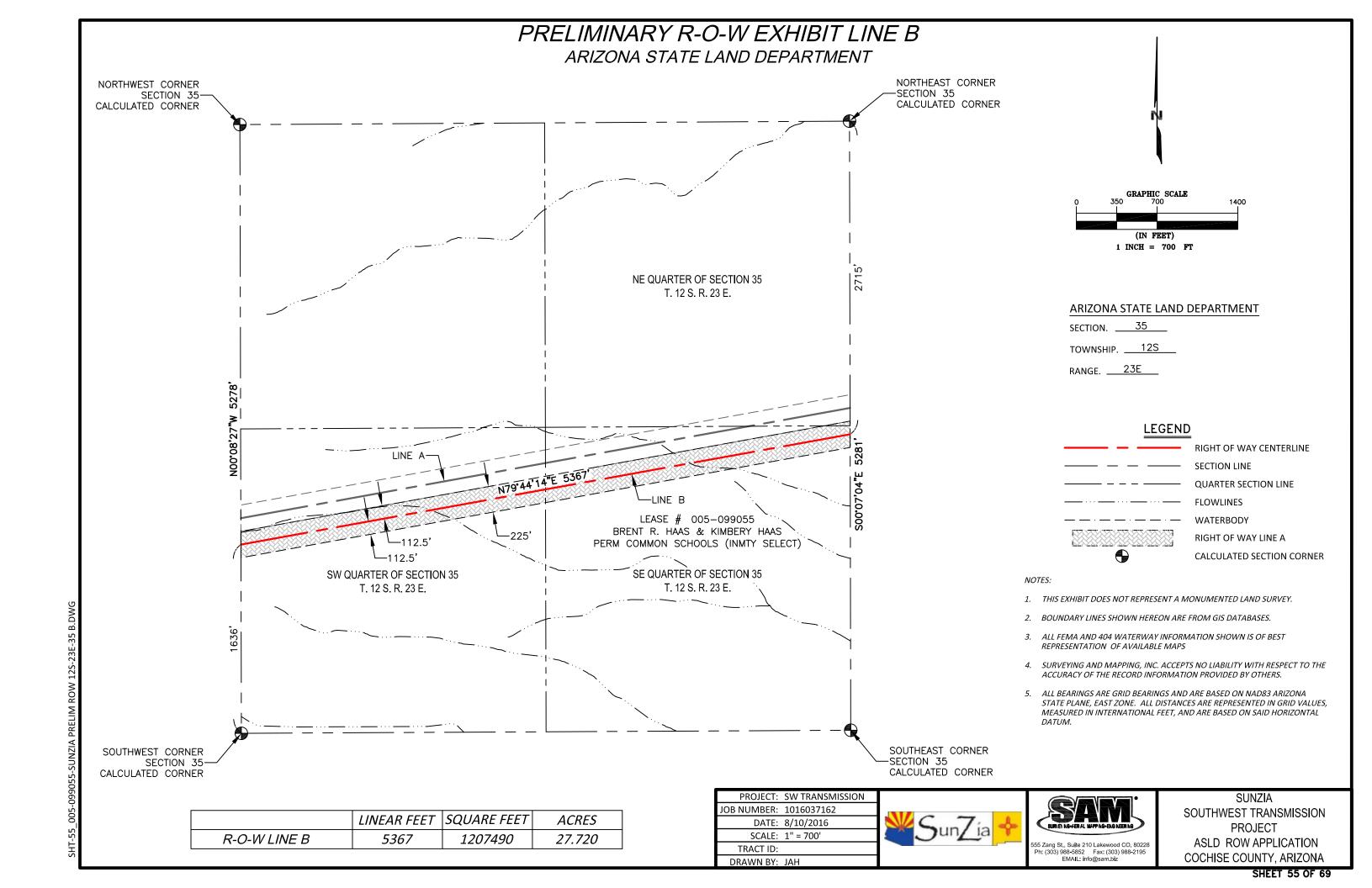
# PRELIMINARY R-O-W EXHIBIT LINE B ARIZONA STATE LAND DEPARTMENT 2124 S89'15'53"W 5276' NORTHEAST CORNER NORTHWEST CORNER SECTION 16--SECTION 16 CALCULATED CORNER BEE CANYON WASH-CALCULATED CORNER LEASE # 005-109162 TOMMIE F. TODD GRAPHIC SCALE PERM COMMON SCHOOLS NW QUARTER OF SECTION 16 **NE QUARTER OF SECTION 16** (IN FEET) T. 13 S. R. 23 E. T. 13 S. R. 23 E. 1 INCH = 700 FT ARIZONA STATE LAND DEPARTMENT SECTION. <u>16</u> LINE A TOWNSHIP. 13S RANGE. 23E **LEGEND** RIGHT OF WAY CENTERLINE SECTION LINE QUARTER SECTION LINE **FLOWLINES** WATERBODY RIGHT OF WAY LINE A SW QUARTER OF SECTION 16 CALCULATED SECTION CORNER T. 13 S. R. 23 E. NOTES: 1. THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. 2. BOUNDARY LINES SHOWN HEREON ARE FROM GIS DATABASES. ALL FEMA AND 404 WATERWAY INFORMATION SHOWN IS OF BEST REPRESENTATION OF AVAILABLE MAPS 4. SURVEYING AND MAPPING, INC. ACCEPTS NO LIABILITY WITH RESPECT TO THE SOUTHEAST CORNER ACCURACY OF THE RECORD INFORMATION PROVIDED BY OTHERS. SOUTHWEST CORNER -SECTION 16 SECTION 16-CALCULATED CORNER 5. ALL BEARINGS ARE GRID BEARINGS AND ARE BASED ON NAD83 ARIZONA STATE PLANE, EAST ZONE. ALL DISTANCES ARE REPRESENTED IN GRID VALUES, MEASURED IN INTERNATIONAL FEET, AND ARE BASED ON SAID HORIZONTAL CALCULATED CORNER PROJECT: SW TRANSMISSION SUNZIA JOB NUMBER: 1016037162 SOUTHWEST TRANSMISSION LINEAR FEET | SQUARE FEET **ACRES** DATE: 8/10/2016 **PROJECT** SCALE: 1" = 700' R-O-W LINE B 4862 1094029 25.115 ASLD ROW APPLICATION 55 Zang St., Suite 210 Lakewood CO, 80228 TRACT ID: Ph: (303) 988-5852 Fax: (303) 988-2195 EMAIL: info@sam.biz COCHISE COUNTY, ARIZONA DRAWN BY: JAH

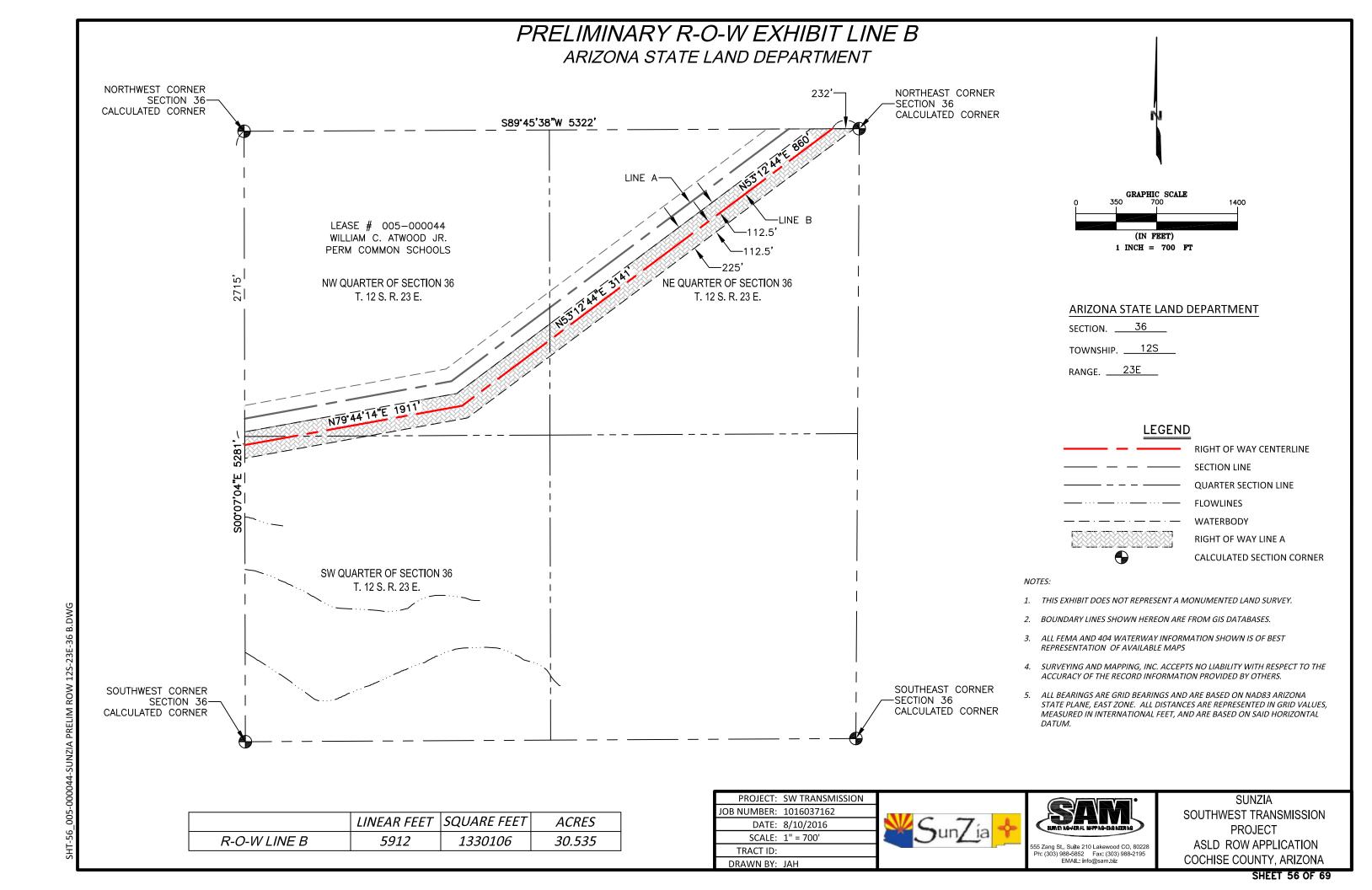


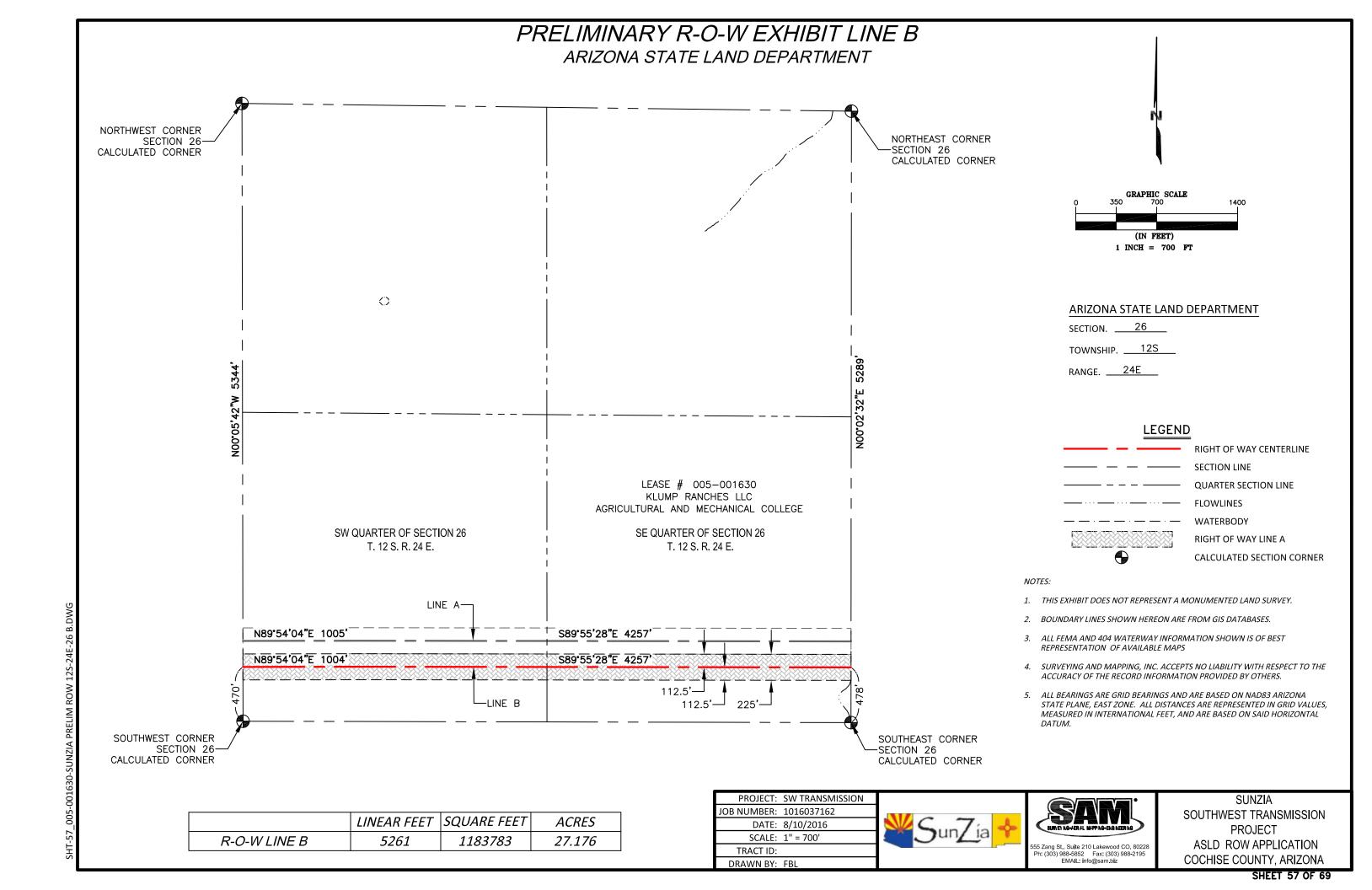
# PRELIMINARY R-O-W EXHIBIT LINE B ARIZONA STATE LAND DEPARTMENT N89'35'37"E 5273' NORTHEAST CORNER NORTHWEST CORNER SECTION 10 SECTION 10-CALCULATED CORNER CALCULATED CORNER -BEE CANYON WASH GRAPHIC SCALE (IN FEET) 1 INCH = 700 FT LEASE # 005-109162 TOMMIE F. TODD SCHOOL FOR DEAF AND BLIND ARIZONA STATE LAND DEPARTMENT NW QUARTER OF SECTION 10 SECTION. \_\_\_\_10 T. 13 S. R. 23 E./ TOWNSHIP. 13S RANGE. 23E **LEGEND** RIGHT OF WAY CENTERLINE SECTION LINE QUARTER SECTION LINE **FLOWLINES** WATERBODY RIGHT OF WAY LINE A CALCULATED SECTION CORNER NOTES: 1. THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. 2. BOUNDARY LINES SHOWN HEREON ARE FROM GIS DATABASES. 3. ALL FEMA AND 404 WATERWAY INFORMATION SHOWN IS OF BEST REPRESENTATION OF AVAILABLE MAPS 4. SURVEYING AND MAPPING, INC. ACCEPTS NO LIABILITY WITH RESPECT TO THE ACCURACY OF THE RECORD INFORMATION PROVIDED BY OTHERS. SOUTHEAST CORNER SOUTHWEST CORNER 5. ALL BEARINGS ARE GRID BEARINGS AND ARE BASED ON NAD83 ARIZONA -SECTION 10 STATE PLANE, EAST ZONE. ALL DISTANCES ARE REPRESENTED IN GRID VALUES, MEASURED IN INTERNATIONAL FEET, AND ARE BASED ON SAID HORIZONTAL SECTION 10-CALCULATED CORNER CALCULATED CORNER PROJECT: SW TRANSMISSION SUNZIA JOB NUMBER: 1016037162 SOUTHWEST TRANSMISSION LINEAR FEET | SQUARE FEET **ACRES** DATE: 8/10/2016 **PROJECT** SCALE: 1" = 700' R-O-W LINE B 2714 610637 14.018 ASLD ROW APPLICATION 555 Zang St., Suite 210 Lakewood CO, 80228 TRACT ID: Ph: (303) 988-5852 Fax: (303) 988-2195 EMAIL: info@sam.biz COCHISE COUNTY, ARIZONA DRAWN BY: JAH SHEET 52 OF 69

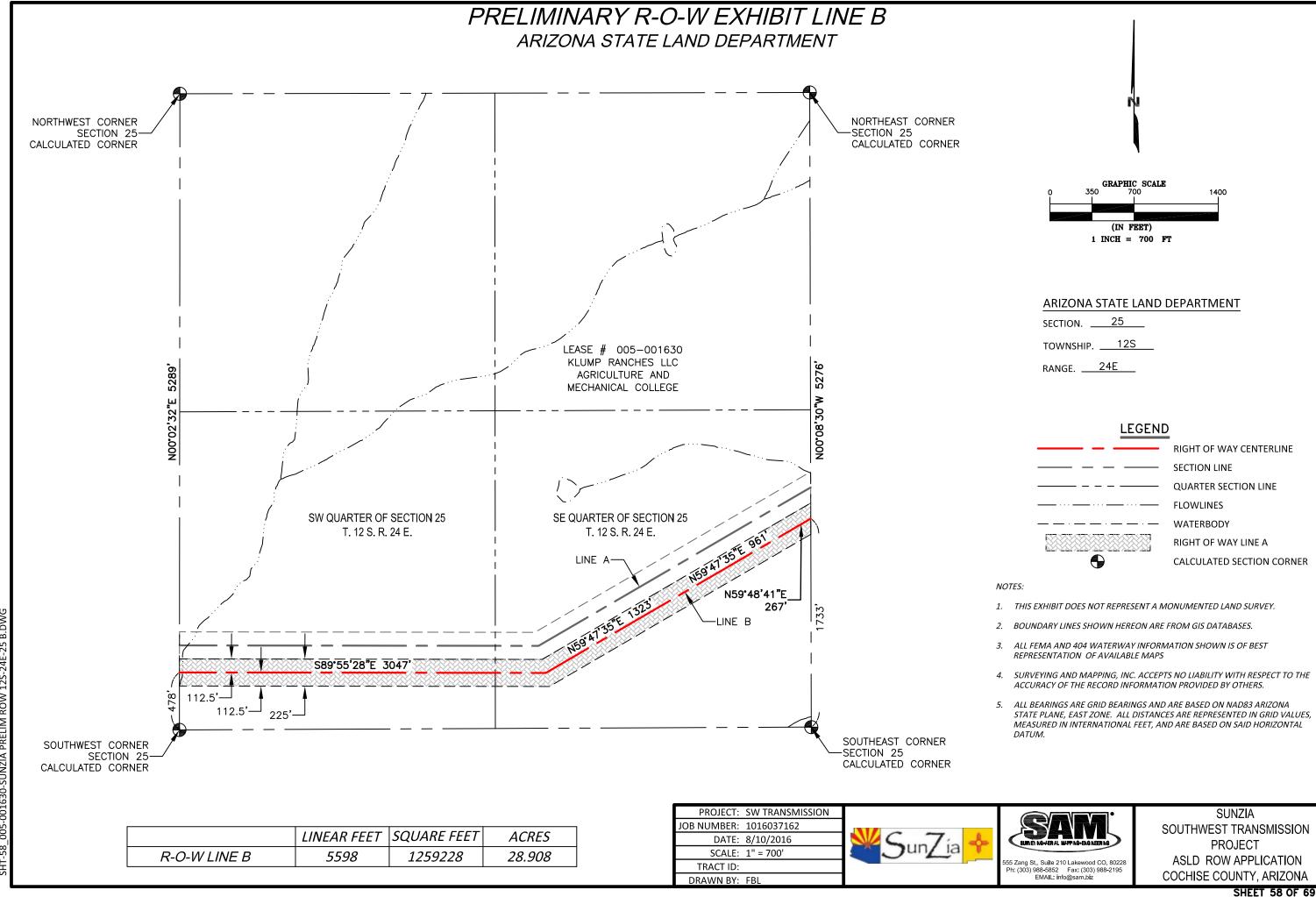
### PRELIMINARY R-O-W EXHIBIT LINE B ARIZONA STATE LAND DEPARTMENT S89'44'31"W 5277' NORTHEAST CORNER NORTHWEST CORNER -SECTION 3 SECTION 3 CALCULATED CORNER CALCULATED CORNER GRAPHIC SCALE LEASE # 005-099055 BRENT R. HAAS & KIMBERY HAAS SCHOOL FOR DEAF AND BLIND (IN FEET) NE QUARTER OF SECTION 3 1 INCH = 700 FT NW QUARTER OF SECTION 3 T. 13 S. R. 23 E. T. 13 S. R. 23 E. ARIZONA STATE LAND DEPARTMENT SECTION. \_\_\_\_3 TOWNSHIP. 13S RANGE. 23E **LEGEND** RIGHT OF WAY CENTERLINE SECTION LINE QUARTER SECTION LINE **FLOWLINES** LINE A-WATERBODY RIGHT OF WAY LINE A SW QUARTER OF SECTION 3 CALCULATED SECTION CORNER BEE CANYON WASH-T. 13 S. R. 23 E. NOTES: 1. THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. 2. BOUNDARY LINES SHOWN HEREON ARE FROM GIS DATABASES. ALL FEMA AND 404 WATERWAY INFORMATION SHOWN IS OF BEST REPRESENTATION OF AVAILABLE MAPS 4. SURVEYING AND MAPPING, INC. ACCEPTS NO LIABILITY WITH RESPECT TO THE ACCURACY OF THE RECORD INFORMATION PROVIDED BY OTHERS. SOUTHEAST CORNER SOUTHWEST CORNER 5. ALL BEARINGS ARE GRID BEARINGS AND ARE BASED ON NAD83 ARIZONA SECTION 3 SECTION 3-STATE PLANE, EAST ZONE. ALL DISTANCES ARE REPRESENTED IN GRID VALUES, MEASURED IN INTERNATIONAL FEET, AND ARE BASED ON SAID HORIZONTAL CALCULATED CORNER CALCULATED CORNER N89°35'37"E 5273' PROJECT: SW TRANSMISSION SUNZIA JOB NUMBER: 1016037162 SOUTHWEST TRANSMISSION LINEAR FEET | SQUARE FEET **ACRES** DATE: 8/10/2016 **PROJECT** SCALE: 1" = 700' R-O-W LINE B 5865 1319606 30.294 ASLD ROW APPLICATION 555 Zang St., Suite 210 Lakewood CO, 80228 TRACT ID: Ph: (303) 988-5852 Fax: (303) 988-2195 EMAIL: info@sam.biz COCHISE COUNTY, ARIZONA DRAWN BY: JAH



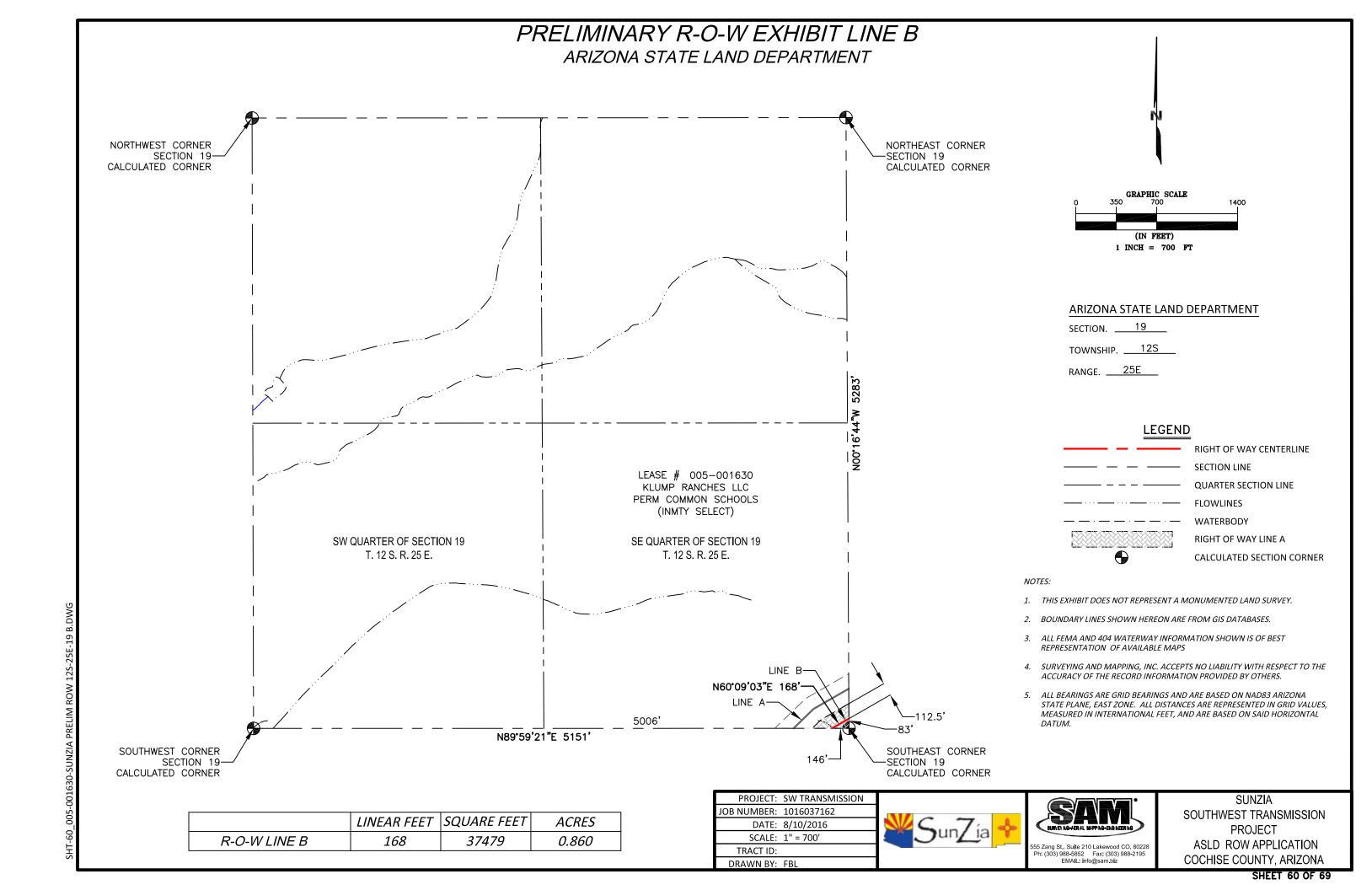


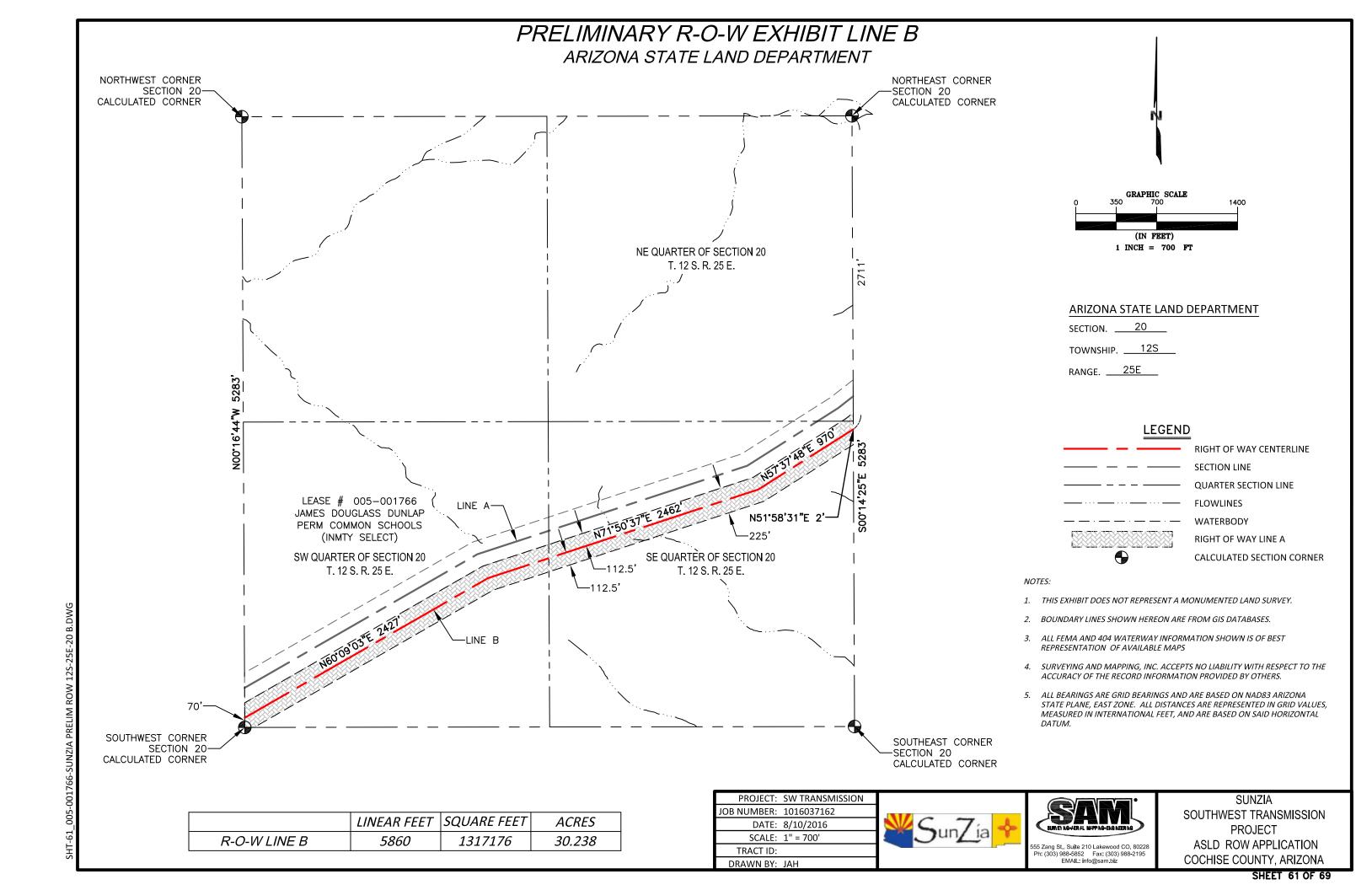


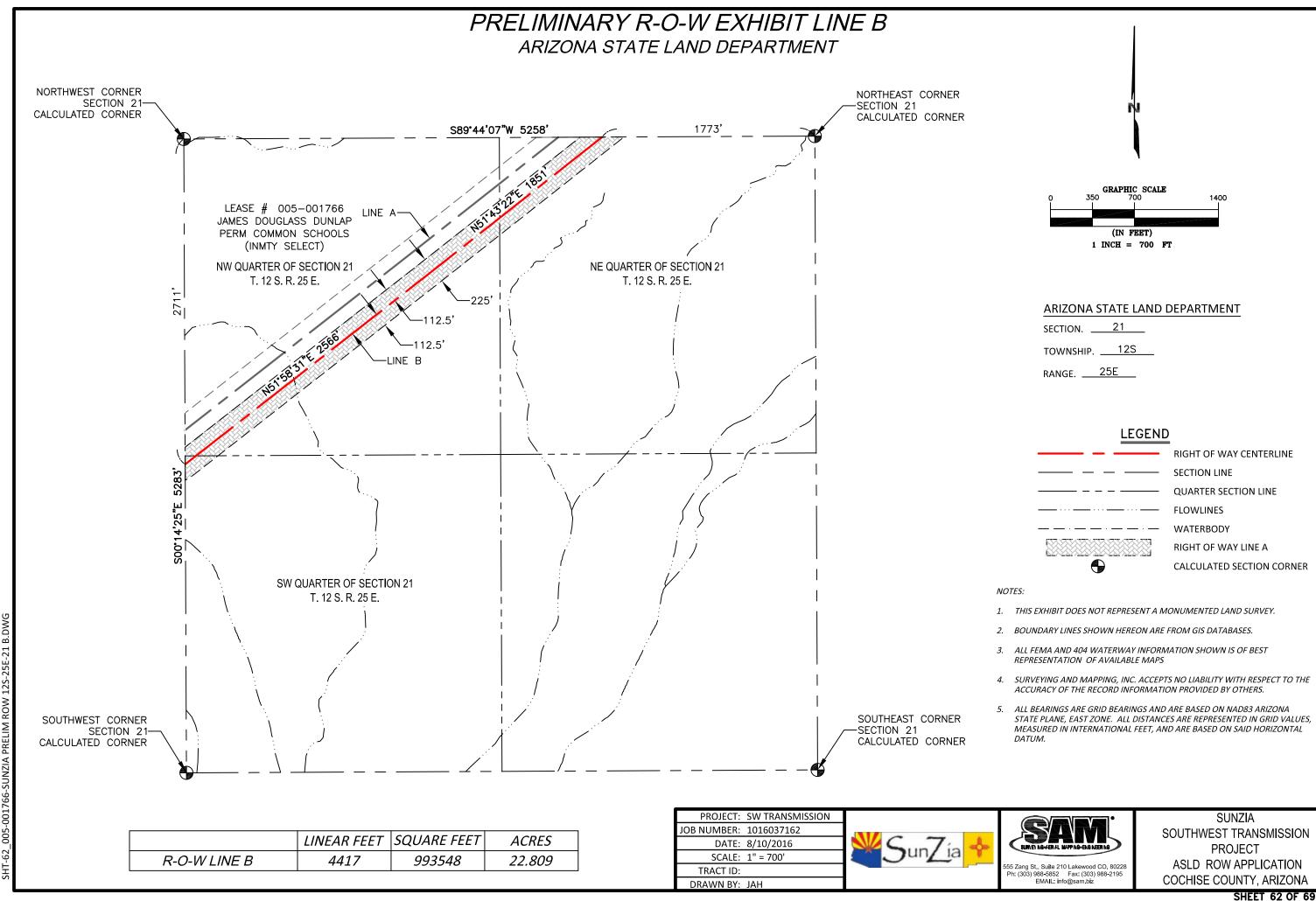


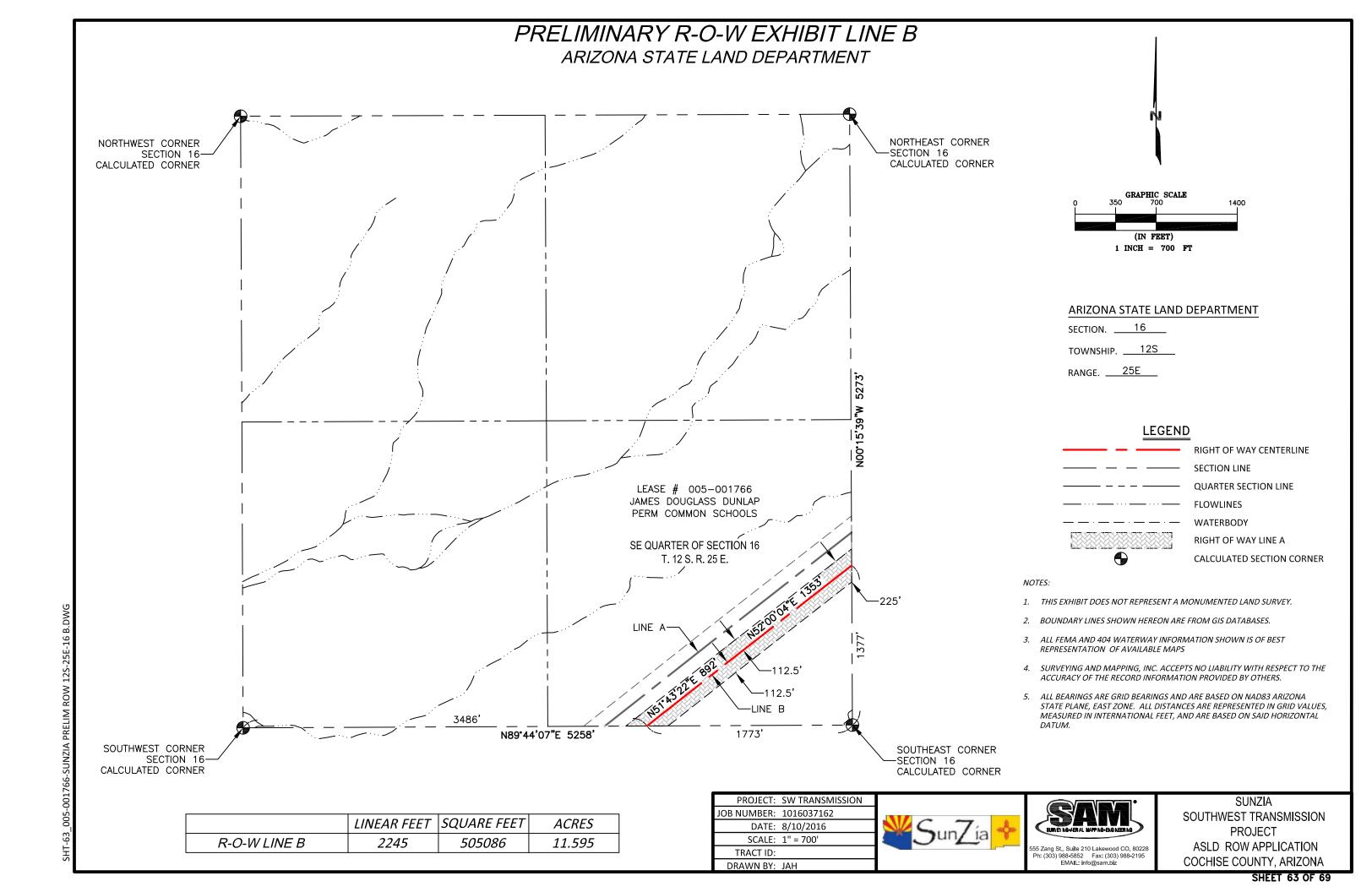


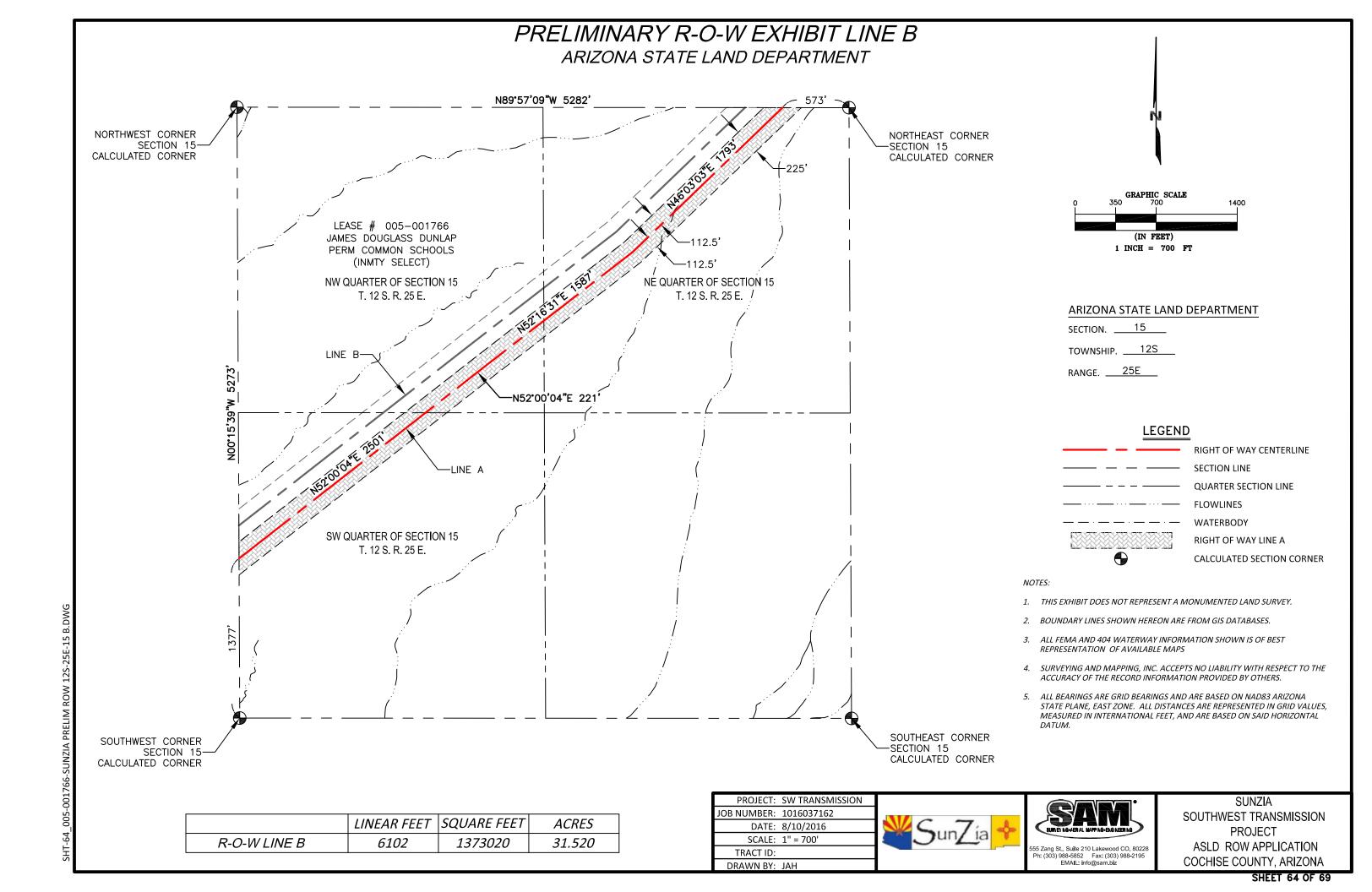
### PRELIMINARY R-O-W EXHIBIT LINE B ARIZONA STATE LAND DEPARTMENT S89'59'21"W 5151' NORTHWEST CORNER NORTHEAST CORNER SECTION 30--SECTION 30 CALCULATED CORNER CALCULATED CORNER GRAPHIC SCALE N60°09'03"E (IN FEET) 1 INCH = 700 FT LEASE # 005-001630 KLUMP RANCHES LLC MINERS HOSPITAL-DISABLED MINERS NE QUARTER OF SECTION 30 NW QUARTER OF SECTION 30 ARIZONA STATE LAND DEPARTMENT T. 12 S. R. 25 E. T. 12 S. R. 25 E. SECTION. \_\_\_\_30 LINE A TOWNSHIP. 12S RANGE. 25E **LEGEND** RIGHT OF WAY CENTERLINE SECTION LINE QUARTER SECTION LINE **FLOWLINES** WATERBODY RIGHT OF WAY LINE A CALCULATED SECTION CORNER NOTES: SW QUARTER OF SECTION 30 1. THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. T. 12 S. R. 25 E. 2. BOUNDARY LINES SHOWN HEREON ARE FROM GIS DATABASES. 3. ALL FEMA AND 404 WATERWAY INFORMATION SHOWN IS OF BEST REPRESENTATION OF AVAILABLE MAPS 4. SURVEYING AND MAPPING, INC. ACCEPTS NO LIABILITY WITH RESPECT TO THE ACCURACY OF THE RECORD INFORMATION PROVIDED BY OTHERS. 5. ALL BEARINGS ARE GRID BEARINGS AND ARE BASED ON NAD83 ARIZONA STATE PLANE, EAST ZONE. ALL DISTANCES ARE REPRESENTED IN GRID VALUES, MEASURED IN INTERNATIONAL FEET, AND ARE BASED ON SAID HORIZONTAL SOUTHWEST CORNER SOUTHEAST CORNER SECTION 30--SECTION 30 CALCULATED CORNER CALCULATED CORNER PROJECT: SW TRANSMISSION SUNZIA JOB NUMBER: 1016037162 SOUTHWEST TRANSMISSION LINEAR FEET | SQUARE FEET **ACRES** DATE: 8/10/2016 **PROJECT** SCALE: 1" = 700' R-O-W LINE B 6169 1388228 31.869 ASLD ROW APPLICATION 555 Zang St., Suite 210 Lakewood CO, 80228 TRACT ID: Ph: (303) 988-5852 Fax: (303) 988-2195 EMAIL: info@sam.biz COCHISE COUNTY, ARIZONA DRAWN BY: FBL SHEET 59 OF 69

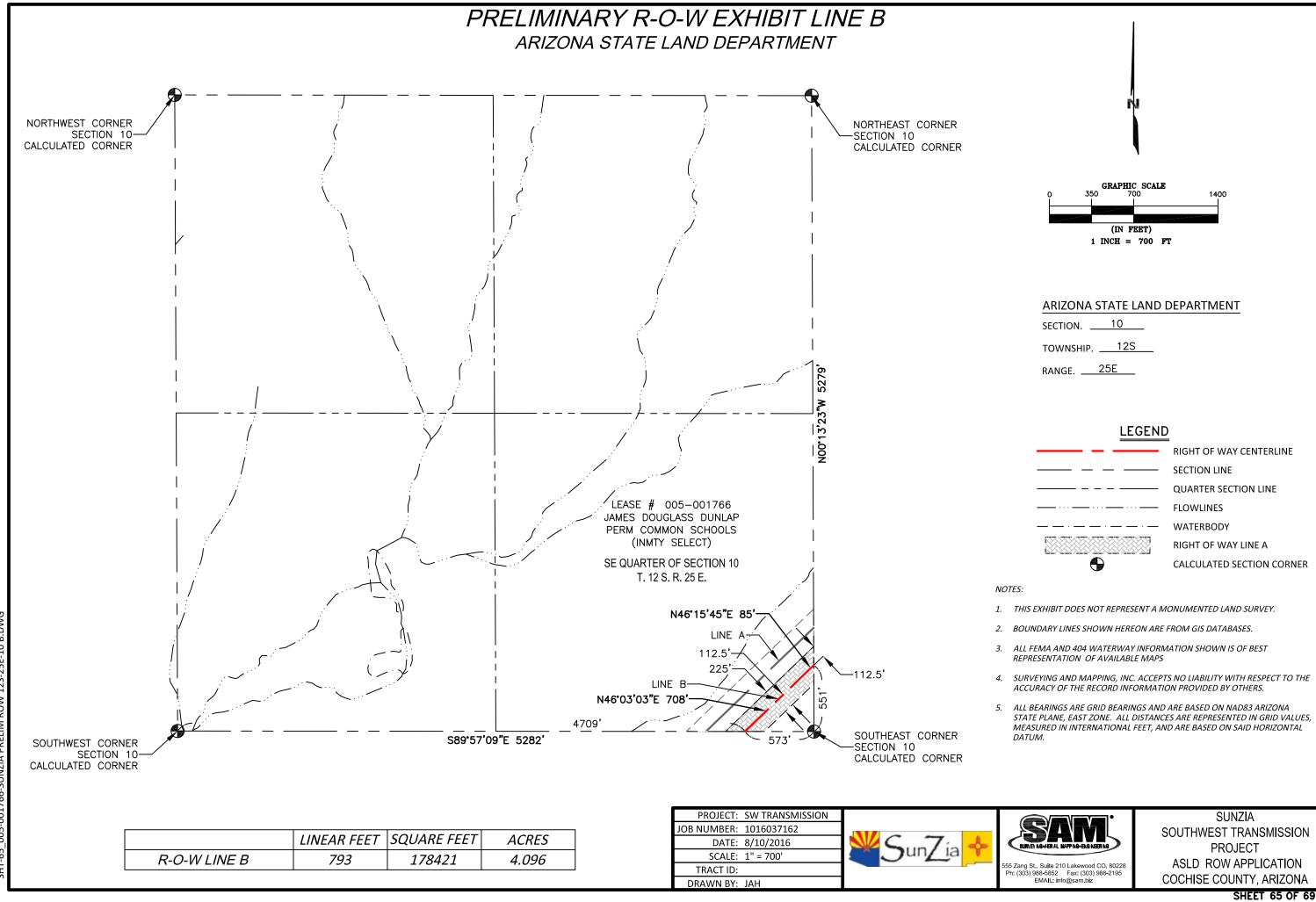


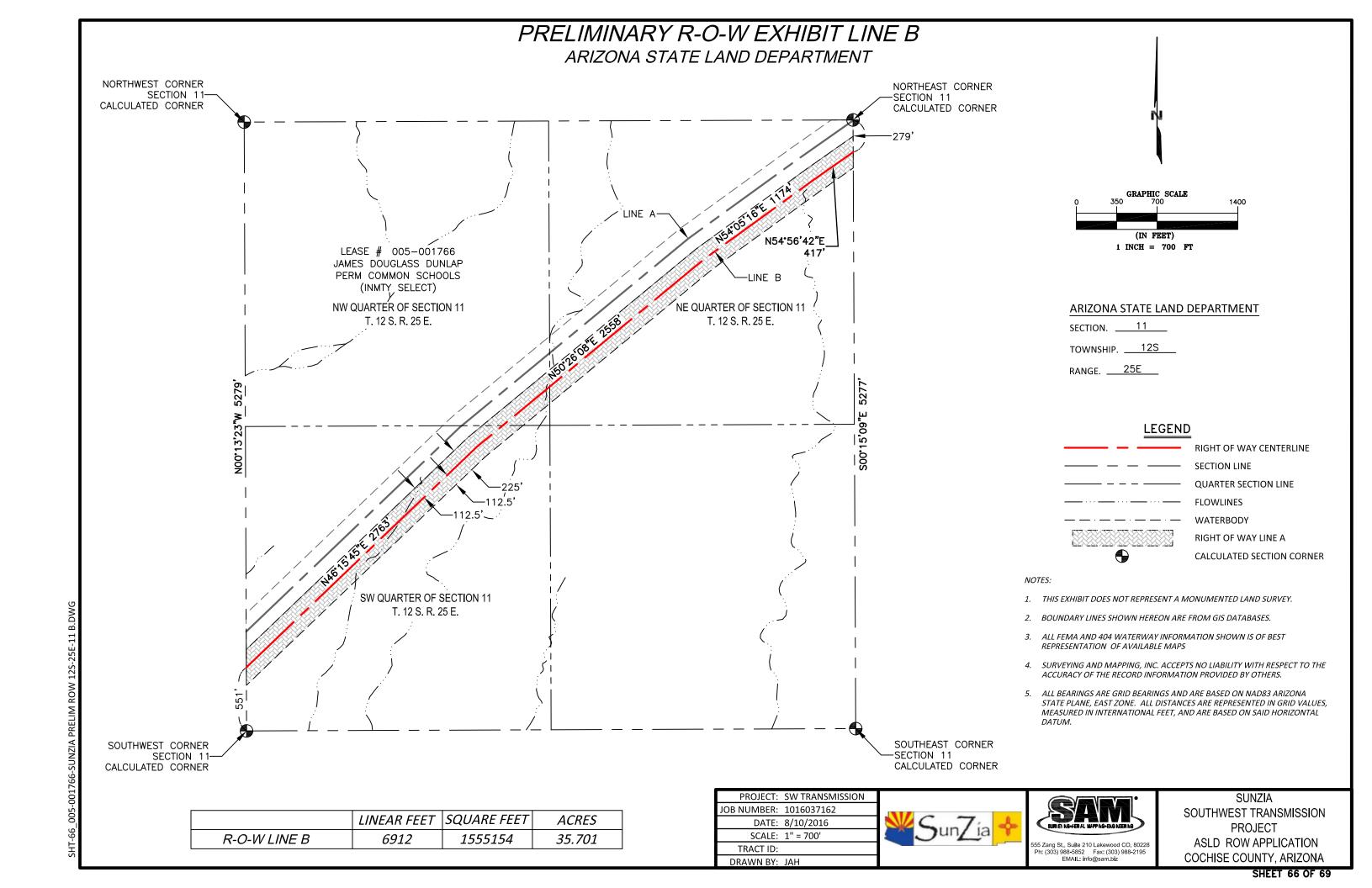


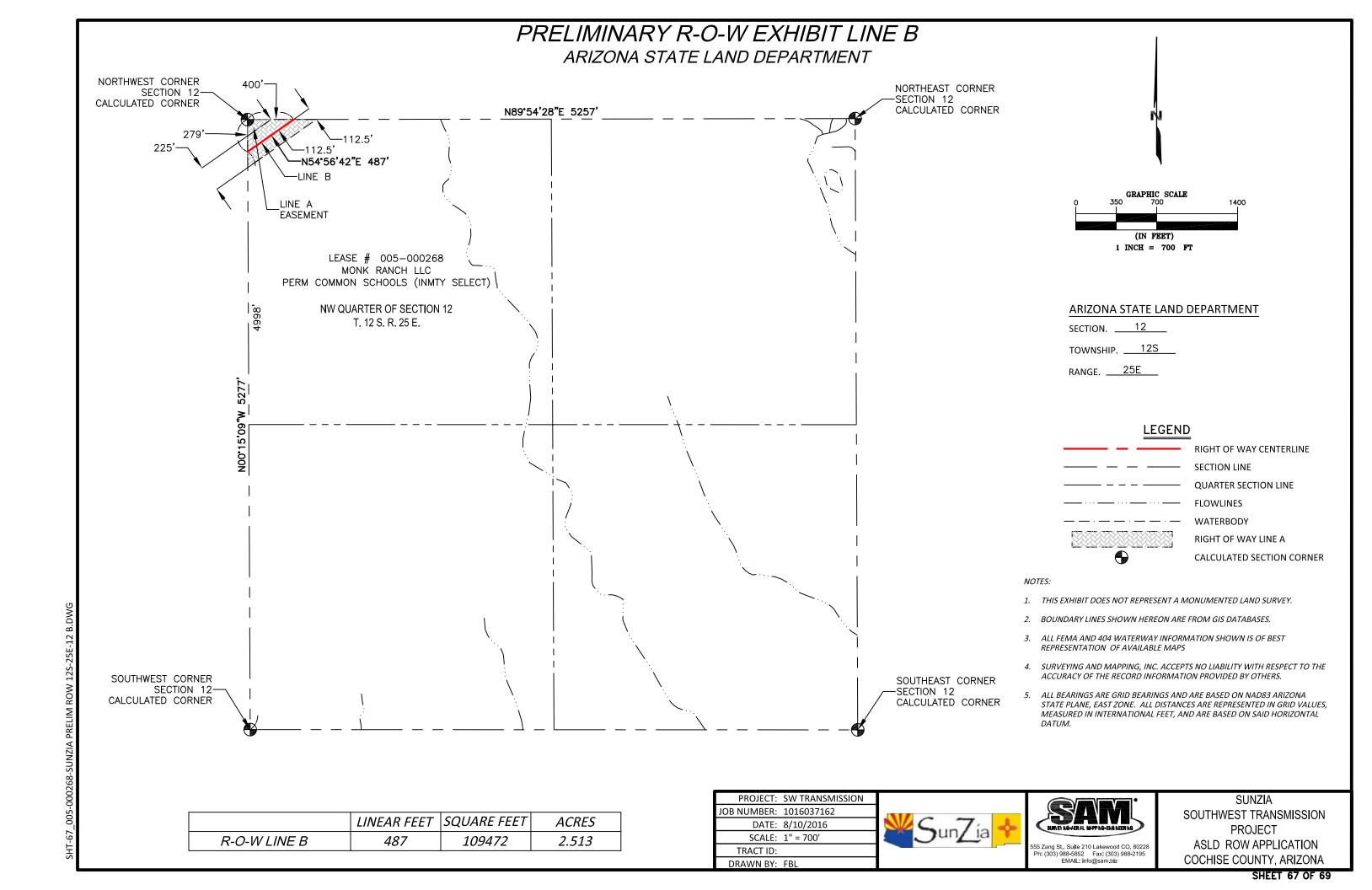


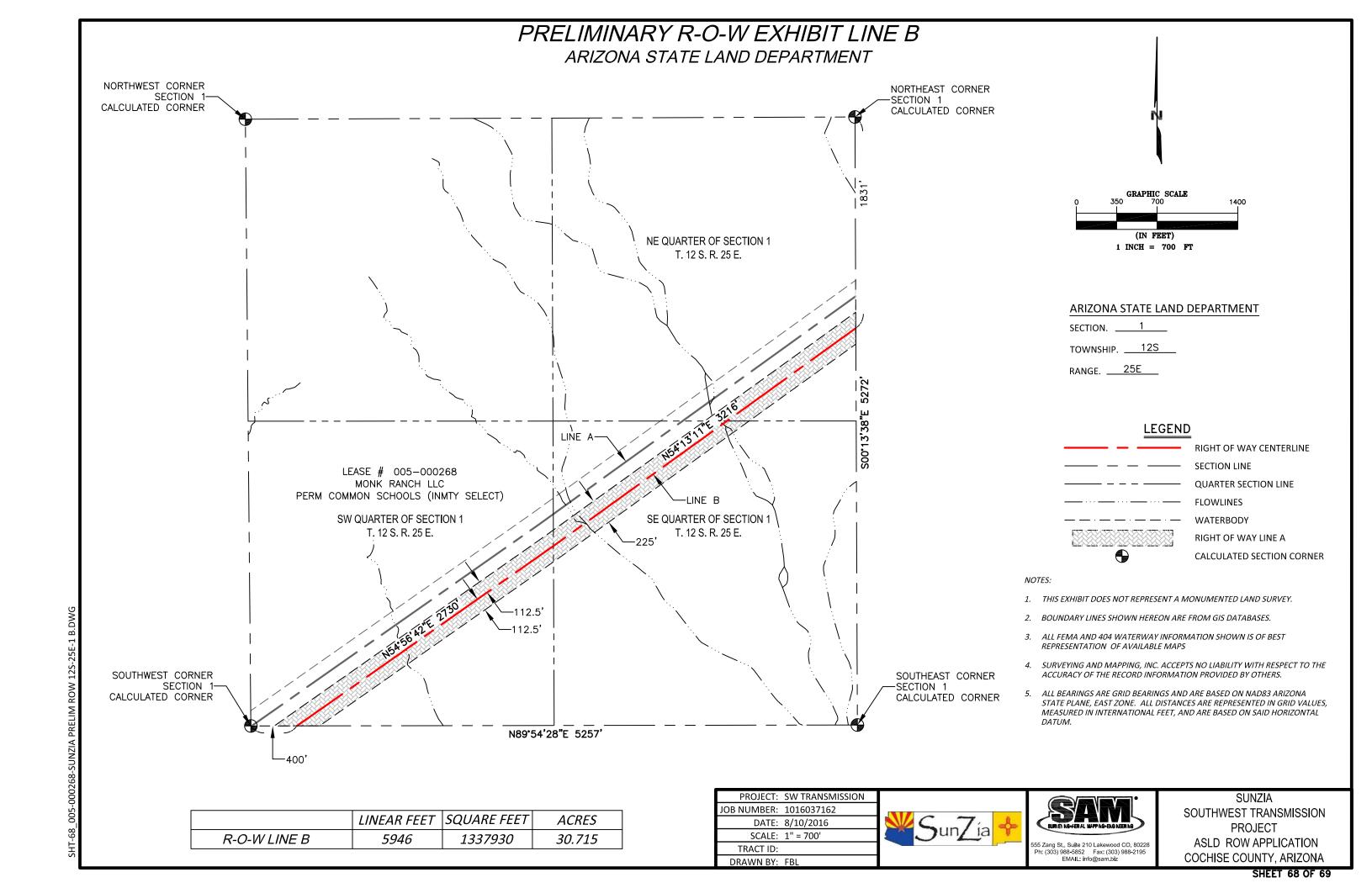












# PRELIMINARY R-O-W EXHIBIT LINE B ARIZONA STATE LAND DEPARTMENT N89'46'11"E 5105' NORTHEAST CORNER NORTHWEST CORNER SECTION 6--SECTION 6 GRAPHIC SCALE CALCULATED CORNER CALCULATED CORNER LINE A (IN FEET) 1 INCH = 700 FT ARIZONA STATE LAND DEPARTMENT LEASE # 005-000268 MONK RANCH LLC SECTION. 6 PERM COMMON SCHOOLS (INMTY SELECT) TOWNSHIP. 12S NW QUARTER OF SECTION 6 RANGE. 26E T. 12 S. R. 26 E. 5191 -N54°13'11"E 166' **LEGEND** V00°13'37"W RIGHT OF WAY CENTERLINE SECTION LINE QUARTER SECTION LINE **FLOWLINES** WATERBODY RIGHT OF WAY LINE A CALCULATED SECTION CORNER NOTES: 1. THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. 2. BOUNDARY LINES SHOWN HEREON ARE FROM GIS DATABASES. 3. ALL FEMA AND 404 WATERWAY INFORMATION SHOWN IS OF BEST REPRESENTATION OF AVAILABLE MAPS 4. SURVEYING AND MAPPING, INC. ACCEPTS NO LIABILITY WITH RESPECT TO THE ACCURACY OF THE RECORD INFORMATION PROVIDED BY OTHERS. 5. ALL BEARINGS ARE GRID BEARINGS AND ARE BASED ON NAD83 ARIZONA SOUTHEAST CORNER STATE PLANE, EAST ZONE. ALL DISTANCES ARE REPRESENTED IN GRID VALUES, MEASURED IN INTERNATIONAL FEET, AND ARE BASED ON SAID HORIZONTAL SOUTHWEST CORNER -SECTION 6 SECTION 6-CALCULATED CORNER CALCULATED CORNER PROJECT: SW TRANSMISSION SUNZIA JOB NUMBER: 1016037162 SOUTHWEST TRANSMISSION LINEAR FEET | SQUARE FEET **ACRES** DATE: 8/10/2016 **PROJECT** SCALE: 1" = 700' R-O-W LINE B 3024 680260 15.617 ASLD ROW APPLICATION 555 Zang St., Suite 210 Lakewood CO, 80228 TRACT ID: Ph: (303) 988-5852 Fax: (303) 988-2195 EMAIL: info@sam.biz COCHISE COUNTY, ARIZONA DRAWN BY: FBL